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# **Lao Basic Course**



# Volume 1

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# **About FSI**

Established in 1947, the Foreign Service Institute is the United States Government's primary training institution for employees of the U.S. foreign affairs community, preparing American diplomats and other professionals to advance U.S. foreign affairs interests overseas and in Washington. FSI provides more than 600 courses—to include training in some 70 foreign languages, as well as in leadership, management, professional tradecraft, area studies, and applied information technology skills—to some 100,000 students a year, drawn from the Department of State and more than 40 other government agencies and military service branches. FSI provides support to all U.S. Government employees involved in foreign affairs, from State Department entry-level Foreign and Civil Service employees to newly-assigned Ambassadors, and to our Foreign Service National colleagues who assist U.S. efforts at some 270 posts abroad.

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# PREFACE

FSI Lao Basic Course, Volume 1, provides introductory material in modern spoken Lao for the student who wishes to achieve proficiency in the language spoken by about three million persons in Laos and an additional ten million persons in Thailand. The Vientiane dialect, used in official government communications and generally the most useful for American students, is the dialect represented here.

The initial volume of this course is the product of collaboration between Warren G. Yates, chairman of the FSI Department of East Asian Languages and Souksomboun Sayasithsena, Lao language instructor. Dr. Yates has provided the general plan for the work and the English language content. Mr. Sayasithsena has been responsible for the authenticity of the Lao language material. Assisting in the classroom trial of most of the material in this volume were Malichanh Svengsouk, Kongkam Thanasack, Doungkeo Sayasithsena, and Somsangouane Thanasack. Mrs. Svengsouk also provided assistance in proof reading. Irma C. Ponce did the final typing.

Unlike most FSI language textbooks, this volume is not accompanied by tape recordings. Lao Basic Course, Volume I, follows the "microwave" format and is not so much a set of materials to be mastered as a set of guidelines for conversational interplay between students and their native-speaking Lao instructor. The format, which owes much to the work of another FSI linguist, Dr. Earl W. Stevick, does not lend itself readily to presentation on magnetic tapes.

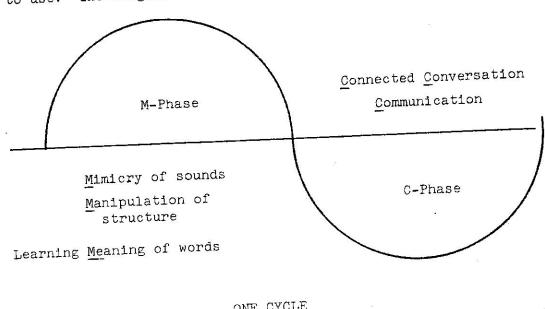
FSI is indebted to Warren Ziegler and Marcelle Carlier of the Agency for International Development for early encouragement and financial support for the development of Lao teaching material. FSI also gratefully acknowledges the financial assistance of the U.S. Office of Education in the development and publication of this

> James R. Frith, Dean School of Language Studies Foreign Service Institute

# INTRODUCTION

This is the first of two volumes designed to teach spoken Lao to English speakers. Some dialect of Lao is spoken and understood by approximately three million persons in Laos and about ten million in Thailand. The Lao presented in this book is the Vientiane dialect, which is used in all governmental communications. It is spoken in the central part of Laos by approximately 2,000,000 persons and is understood throughout the Kingdom of Laos and in Northeast Thailand.

The material in this text is in the form of a series of 85 'cycles' in the 'microwave' format originated by Dr. Earl W. Stevick of the FSI, and first used in two 'modules' of a course in Swahili. The description of the microwave format that follows is based on these two texts. Each 'unit' of a microwave course is called a cycle and consists of two 'phases' In the first phase (M-phase) the student learns a small amount of the language and in the second phase (C-phase) he puts it to use. The diagram below illustrates this:



ONE CYCLE

(Footnote on next page)

The term 'microwave' (a very short wave) emphasizes the short span of time between the presentation of new material and its actual use in real communication.

The teaching methods <sup>2</sup> used with the M-phase and C-phase may vary a great deal and the teacher should feel free to use the one that seems most effective to him. The sentences in the M-phase are provided with cue words and they may be done like substitution drills, but other types of drill such as mimicry drills, transformation drills, translation drills, etc., should also be used whenever they seem appropriate.

In the C-phase the instructor should exert himself to the fullest extent possible to make everything that is said in class be 'real communication'. Communication can occur only if this condition is met: One person is giving information that another person doesn't have but is interested in having. The C-phase will normally consist of questions and answers, which may be joined together to form short conversational exchanges. In the beginning this will be the limit of the student's capacity. Later on short narrations will be possible and normal. If the students are going to be interested in what is being said it follows that they may wish to have some control over what is being talked about. The instructor should encourage this. This may mean any of several things, depending on the nature of the class and their spirit of independence, etc. It may mean only that the instructor supplies new vocabulary items

Swahili: An Active Introduction, General Conversation and Swahili: An Active Introduction, Geography ed. by Earl W. Stevick, Foreign Service Institute, Department of State, Washington, D.C., 1966

More explicit and detailed suggestions for teaching microwaves are included in Notes to Teachers at the end of the Introduction. Specific advice for full exploitation of the material in each cycle is given in each cycle. All of these suggestions are given in the Lao language for the benefit of Lao teachers who may not understand English very well.

to be used in patterns already learned or it may mean that additional grammatical patterns and vocabulary items may have to be taught. In either case the instructor should allow the student to have a major voice in what is taught. The instructor should be thoroughly familiar with the materials contained in this text so that he may readily skip about when the student's interest leads him to do so. Each cycle forms an independent unit so that taking the cycles out of sequence will not cause any problems that can not be easily dealt with. This text should be looked upon as an aid to teaching and not as a complete course of instruction.

It will normally require from 250 to 300 hours in class to complete this text. A student who has done well in this part of the course should be able to perform all of the following things: order a simple meal, ask for a room in a hotel, ask and give street directions, tell time, handle travel requirements and expressions of politeness plus some of the following: introduce people to each other, discuss his work, give autobiographical information, and discuss current events.

#### Notes To Students

- 1) Listen carefully and imitate as closely as you can what the instructor says. Be prepared to try to improve what you say if the instructor doesn't approve of it. Keep in mind that in the beginning of language study you will probably have rather poor ability to monitor your own efforts. The closer your sounds resemble English the farther they will be from Lao.
- 2) You should always know the meaning of anything you say without trying to put a literal word-for-word English translation on it. For example, <u>sŷa khôj sǐi fàa</u> means 'My shirt is blue' but a word-by-word translation of this would be 'shirt I color sky.' All you need to know is what a Lao would say if he wanted to tell you that his shirt was blue.
- 3) The material presented to you in each cycle is very limited both in content and grammatical form. You will not find it difficult to learn the meanings, to pronounce the sentences, or to understand the

grammatical structure presented, but you should keep in mind that you will not only be expected to do the things referred to above, but you will be expected to know how to use these sentences in 'communicative' situations, i.e. situations in which you are telling someone else something he doesn't know, but needs or wants to know.

- 4) The 'Notes' that accompany each cycle contain information of several different kinds: (a) description of the grammatical structure in the cycle, (b) information about the meanings and uses of words, and (c) descriptions of situations in which words are used. This information should help you understand better what is being taught in the cycle. You should study it outside of class after you have learned to use the material in the cycle.
- 5) The 'Application' should be done after completion of all other parts of the cycle. It provides an opportunity for you to test your knowledge of different aspects of the cycle such as grammatical structure, vocabulary, etc.
- 6) The Lao use a writing system which is historically related to that used for Sanskrit. At a later stage in the course you will be asked to learn to read it, but it would impose an undue hardship on you in the beginning to have to learn it, so a special transcription has been devised. It is, however, provided only as an aid to memory. You will learn correct pronunciation by imitating your teacher, being corrected, and trying again, but not by reading. Although all the symbols used in the special transcription are explained in the chart that follows, it will be helpful to keep the following conventions in mind: (a) Vowel length is indicated by doubling the vowel symbol, and (b) The pitch contour on a syllable is indicated by a symbol above the vowel.

# EXPLANATION OF THE SPECIAL TRANSCRIPTION USED IN THIS TEXT

Symbol	Usual English Letter	Approximate Pronunciation
b	b	similar to English <u>b</u> in buy
p .	p (after s)	like the p in spy (no puff of air after it)
ph	p	like p in pie
đ	đ	similar to English d
t	t (after s)	like the $\underline{t}$ in $\underline{sty}$ (no puff of air after it)
th	t	<u>t</u> as in <u>tie</u>
k	k (after s)	like the $k$ in $\underline{ski}$ (no puff of air after it)
kh	k	k as in kite
С	* * *	somewhat like j in jet
1	1	<u>l</u> as in <u>long</u>
m	m	m as in me
h	h	h as in hen
f	f	f as in fun
S.	S	s as in see
n	n	n as in need
ŋ	-ng	like -ng in sing
nj	-ny	as in <u>canyon</u>
W	v	as in <u>vet</u>
j	У	as in yet
i	i	<u>i</u> as in <u>sip</u>
11	ee	ee as in see

e	e	e as in pet
ee	ay	<u>a</u> as in <u>date</u>
ε	a ,	a as in cat
εε	а	a as in fan
у	u	somewhat like <u>u</u> in <u>sugar</u>
уу		nothing like it in English
ə	uh	like <u>a</u> in <u>Cuba</u>
99		similar to British pronuncia- tion of <u>sir</u>
a a	u	somewhat like <u>u</u> in <u>fun</u>
aa	ah	a as in father
u	00	oo as in look
uu	ou	like <u>oo</u> in <u>boot</u>
0	0	o as in cone but shorter
00	0	o as in so
o		
၁၁	aw	aw as in law
la, ua, iw, uj, ooj, ya	ew, eew, ew, , yaj, and uaj	have no counterparts in English
aw	OW	ow as in cow
aaw	OW	like <u>ow</u> above but longer
aj	У	<u>y</u> as in <u>my</u>
aaj	У	like <u>y</u> in <u>my</u> but longer
<b>ગ</b> ქ	оу	oy as in boy
၁၁j	оу	like <u>oy</u> as in <u>boy</u> but longer

# TONES IN LAO

There are six tones in Lao. The pitch contours, names, and symbols for them are illustrated below:

	khaa	khāā	khaa	khǎa	kháaw	khâw
Pitch						
Contour						$\overline{}$
Names	LOŴ	MID	HIGH FALLING	LOW RISING	HIGH	LOW FALLING
Symbol	NO MARK			$\vee$	/	$\wedge$

# บักผมะมาสาลับมายณธุ (Notes to the Teacher)

ບົດຮຽນພາສາລາວແຕລະບົດຢູ່ໃນປັ້ນຫົວນັ້ປະກອບດ້ວຍສອງພາກດ້ວຍກັນຄື ພາກ M ແລະພາກ C ຂຶ້ງແຕລະພາກອາດຈະປະກອບດ້ວຍຫລາຍໆຕອນ. ຢູ່ໃນພາກ M ຕານຫັນນະດາຕອນນຶ່ງຈະສອນການຖານ ແລະອີກຕອນນຶ່ງຈະສອນການຕອບຄຳຖານ ຊຶ່ງໃນພາກນຶ່ງອາດຈະມີດ້ວຍກັນຫລາຍຕອນ. ສ່ວນພາກ C ກໍ ແນນການຝຶກຫັດສົ່ງທີ່ຮຽນນາແລ້ວຢູ່ໃນພາກ M ຄືນໂດຍນັກຮຽນເອງ. ຫມາຍຄວາມວ່າ ນັກຮຽນຈະຖືກ ປອບໃຫ້ຖານກັນພາຍໃຕ້ການຄວບຄຸນຂອງນາຍຄຣູ.

ເນື້ອຮວລາສອນພາກ M ແຕ່ລະຕອນຫານຈະໃຫ້ນັກຮຽນເປີດປັ້ນໄວ້ກໍໄດ້ແລະຈິງແບ່ງການສອນຂອງ ຫານອອກດັ່ງນີ້: (1) ເວົ້າແຕ່ລະປໂຍກໃຫ້ນັກຮຽນຟ້ຽດວຍຄວາມໄວ້ຫັນນະດາ. (2) ໃຫ້ນັກຮຽນ ເວົ້າຄຳສັບທີ່ນີ້ເສັ້ນອີດກ້ອງຕາມຫານໃຫ້ລຽນແລະຖືກສຽງ ພ້ອນຫັງໃຫ້ຂະເຈົ້າຮູ້ຄວາມຫນາຍຂອງນັ້ນ.
 (3) ໃຫ້ນັກຮຽນເວົ້າປໂຍກຕາມຫານຈີນລຽນ ແລະຖືກສຽງ ພ້ອນຫັງໃຫ້ຂະເຈົ້າຮູ້ວ່າຂະເຈົ້າເວົ້າຫຍັງ.
 ຖ້າວ່າປໂຍກທີ່ສ່ອນຫາກຍາວເກີນໄປ ກໍຈິງແບ່ງສອນເຫືອລ່ະນ້ອຍດ້ວຍການເລັ່ມຕົ້ນແຕ່ຫ້າຍປໂຍກ້ອນໄປ.

ຫານຈະຕ້ອງເຄັ້ງຄັດຕໍ່ການອອກສຽງຂອງນັກຮຽນ ຖ້າຂະເຈົ້າເວົ້າຫຍັງບໍ່ຖືກກໍຈິງພຍາຍານຄຸ້ອຍ ແກ້ໄຂໃຫ້ມັນຖືກ. ຖ້າຫາກຍັງບໍ່ຖືກກໍຈິງຊີ້ໃຫ້ນັກຮຽນເຫັນວ່າລາວເວົ້າຫຍັງຜົດໂດຍການເວົ້າຕາມສຽງທີ່ ຜົດຂອງລາວໃຫ້ລາວຟັງກ່ອນ ແຕ່ຢ່າໃຫ້ລາວເວົ້າສຽງທີ່ຜິດຕານ; ໃຫ້ລາວມິດຟັງເສັຽກ່ອນ. ຕໍ່ໄປກໍຫຽຍ ສຽງທີ່ພຶດກັບການອອກສຽງທີ່ຖືກໃຫ້ລາວຟັງຈີນລາວຮູ້ແລະໄດ້ຍິນຄວາມແຕກຕ່າງກັນ ແລ້ວຈຶ່ງໃຫ້ລາວເວົ້າ ຕາມສຽງທີ່ຖືກຈົນເປັນທີ່ນໍ່ໃຈຂອງຫ່ານ.

พาก C ແມ່ນສຳລັບໃຫ້ນັກຮຽນຫັດໃຊ້ສິ່ງທີ່ຂະເຈົ້າຮຽນມາໃນພາກ M ຈົງແຕ່ງໃຫ້ນັກຮຽນຜູ້ ນຶ່ງເປັນ A ແລະຜູ້ນຶ່ງເປັນ B ແລ້ວໃຫ້ຂະເຈົ້າສົນຫະນາກັນພາຍໃຕ້ການນຳຂອງນາຍຄຣູ ເຫດທີ່ແຕ່ລະ ຕອນຂອງພາກ C ນັ້ນສັ້ນ ຫລືເປັນພຽງແຕ່ຕົວຢ່າງເຫົ້ານັ້ນກໍ້ຍ້ອນວ່າ ຢາກປອຍໂອກາດໃຫ້ນາຍຄຣູຫາ ການຝຶກຫັດນັກຮຽນໂດຍບໍ່ມີຂອບເຂດຈຳກັດ. ຫນາຍຄວາມວານາຍຄຣູຈະເລືອກໃຊ້ຄຳສັບຄຳໃດຈາກບົດ ຮຽນກອນໆທີ່ນັກຮຽນໆນາແລ້ວມາໃຊ້ປົນກັນກໍ່ໄດ້ຫັງນັ້ນ. ດັ່ງນັ້ນ ມັນຈຶ່ງເປັນສິ່ງສຳຄັນຢ່າງຍິ່ງທີ່ນາຍຄຣູ ຈະຕ້ອງເຂົ້າໃຈໃນຈຸດປະສິງອັນນີ້.

ຫລັງຈາກການສອນພາກ C ຢາງພ້ອິກພໍໃຈແລ້ວ ຖ້າຫາກຫານເຫັນວານີ້ເຮືອໆທີ່ທໍຈະສົນຫະນາ ກັນໄດ້ກໍໃຫ້ສົມຫະນາກັນໂລດ. ແຕ່ໃນຕອນຕົ້ນໆນີ້ຈຶ່ງພານັກຮຽນຟຶ້ກຫັດເວົ້າຫລາຍໆເສ້ຽກອນ ຕໍ່ໄປຈຶ່ງ

# **APPLICATION**

1.	Com	plete the following sentences using the English as a guide:
	(a)	láawcàw boo? (Is she taller than you?)
	(b)	hýan càwhýan láaw (Your house is as pretty as his.)
	(c)	láaw njāaŋcàw (He walks faster than you do.)
	(d)	lỳaŋ nìilỳaŋ nàn (This story is more interesting than that one.)
	(e)	láaw pen khóncàw (He's as intelligent a person as you are.)
	(f)	láaw kháp lōt phỹan càw (He drives faster than your friend.)
	(g)	phǎj phǎj koo bōo láaw (Nobody is as evil (bad as he is.)
	(h)	pỳm hǔa nìi hǔa nàn (This book is as cheap as that one.)
	(i)	mâak-mūaŋ nūaj nìinūaj nàn (This mango is as big as that one.)
	(j)	móoŋ nūaj nìi nūaj nàn (This watch is more expensive than that one.)
	(k)	hâa-síp làan kîip (50,000,000 kip. That's very expensive.)
	(1)	mỳy nìi láaw khǎajmỳy wáan nìi (He is selling it cheaper today than yesterday.)
	(m)	nàn (It's much more delicious than that.)
Ansv	wers:	1 (a) sǔuŋ kwāa, (b) náam thāw kan káp, (c) wáj kwāa, (d) nâa sŏn-caj kwāa, (e) sá-lâat thāw kan káp, (f) wáj kwāa, (g) sūa thōo, (h) thŷyk thāw kan káp, (i) njāj thōo kan káp, (j) phéɛŋ kwāa, (k) phéɛŋ lǎaj, (l) thŷyk kwāa, (m) mán sèɛp lǎaj kwāa.

- A. Repeat each utterance after the instructor.
- B. Self-correcting shows you are making progress, which will lead to building your self-confidence.
- C. Be sure you comprehend each utterance you make.

# **Greeting Cycle**

1	N	ľ	_ ^	1
	v		_	

Hello! Hi! sá-baaj dii ສະບາຍດີ

M-2

(Question word) bວວ ບໍ?

You càw, thāan เจิ้า, ท่า

How are you? sá-baaj dii boo? ສະບາຍດີບໍ?
How are you? càw sá-baaj dii boo? ເຈົ້າສະບາຍດີບໍ?

**M-3** 

Thank you khôop-caj ຂອບໃຈ I, me khôj ຂອຍ And (what) how about? ...dee? ...ເດ? Family khòop-khúa ຄອບຄົວ

Fine, thank you. sá-baaj dii, khôop-caj. ສະບາຍດີ, ຂອບໃຈ.

I'm fine, thank you. khôj sá-baaj dii, khôop-caj. ຂ້ອຍສະບາຍດີ, ຂອບໃຈ.

And you? càw dee? เจ้๊าเถ?

And your family? khòɔp-khúa càw dee? ຄອບຄົວເຈົ້າເດ?

M-4

To say goodbye	láa	ລາ
First, before	kōon	ກ່ອ
To meet, find	phòo	์ พู
Each other	kan	ກັ
New, again	māj	ใຫม่
To invite; please	séen	હિં
To go	paj	ใป

Goodbye! láa kōon ລາກ່ອ!
See you again! phòo kan māj! ພໍ້ກັ ໃຫມ່!
Farewell! Take care! séən paj dii! ເຊີ ໄປດີ!

C-1.

- A. Hello! [Hi, good morning, etc.] A. sá-baaj dii.
- B. Hello! [Hi, good morning, etc.] B. sá-baaj dii.

**C-2** 

- A. How are you? A. sá-baaj dii boo?
- B. Fine, thank you, and you? B. sá-baaj dii khôop-caj, càw dee?
- A. I'm fine, thank you. A. khôj sá-baaj dii, khôop-caj.

**C-3** 

- A. How are you? A. caw sá-baaj dii boo?
- B. I'm fine, thank you.B. khôj sá-baaj dii, khôop-caj,càw dee?
- A. I'm fine, thank you. A. khôj sá-baaj dii, khôop-caj.

**C-4** 

- A. How's your family?

  A. khòop-khúa cáw sá-baaj dii boo?
- B. My family is fine.B. khôop-khúa khôj sá-baaj dii.Thank you.khôop-caj.

**C-5** 

- A. Goodbye. See you again. A. láa kōɔn! phòɔ kan māj.
- B. Farewell! See you again. B. séen paj dii! phòo kan māj.

# **NOTES**

1) A Lao sentence has two parts: a Subject and a Predicate.

<u>Subject</u>	<u>Predicate</u>
<u>càw</u>	<u>sá-baaj</u> dii
"You	are well, fine."

2) The Subject is a Noun Phrase. A Noun Phrase is a (I) Noun plus modifiers, determiners, etc. or (2) a Noun Substitute (pronoun, etc.).

Noun Phrase

3) The Predicate is a Verb Phrase. A Verb Phrase is a Verb (or Verbs) with optional preferable elements and post verbal complements.

Verb Phrase

4) The Subject (NP) precedes the Predicate (VP), thus a Sentence (S) can be written in this way:

$$S \rightarrow NP + VP$$

which means, "A sentence consists of a Noun Phrase preceding a Verb Phrase".

5) A sentence can be changed into a <u>question</u> by the addition of a question word (Q), thus S + Q.

# **APPLICATION**

1. <u>khôj</u> is probably the \_\_\_\_\_ of the sentence <u>khôj</u> <u>sá-baaj</u> <u>dii</u> (a) predicate (b) subject (c) question word (d) non of the these.

# (All answers are at the bottom of the page)

- 2. In the sentence <u>sá-baaj</u> <u>dii</u> <u>boo</u>, <u>sá-baaj</u> <u>dii</u> is (a) subject (b) question word (c) predicate (d) none of these.
- 3. In the sentence <u>càw</u> <u>sá-baaj</u> <u>dii</u> <u>boo</u>, <u>boo</u> is (a) the question word (b) predicate (c) subject (d) none of these.
- 4. <u>càw sá-baaj dii boo</u> is (a) a statement (b) a question (c) a command (d) none of these.
- 5. boo càw sá-baaj dii is (a) a question (b) a statement(c) a command (d) none of these.

6.

Answers: 1b, 2c, 3a, 4b, 5d

# Cycle 1

M-1

Pen	pâak-kaa	ปาททา
Table	to'	ໂຕະ
Chair	tāŋ-ìi	ຕັ້ງອື້
Book	pỳm	ขั้ม
Paper	cìa	เจ้า

This is a pen. an nìi mēɛn pâak-kaa. ອັນນີ້ແມ່ນປາກກາ.

This is a table. an nìi mēɛn to' ອັນນີ້ແມ່ນໂຕະ.

This is a chair. an nìi mēɛn tāŋ-ìi. ອັນນີ້ແມ່ນຕັ່ງອື້.

This is a book. an nìi mēɛn pỳm. ອັນນີ້ແມ່ນບຶ້ມ.

This is paper. an nìi mēɛn cìa. ອັນນີ້ແມ່ນເຈັງ.

M-2

What	njǎŋ	ຫຍັງ
That	nàn	ນັ້ນ
Wall	fǎa	ฝา

What is this?	an nìi mēɛn njǎŋ?	ອັນນີ້ແມ່ນຫຍັງ?
What is that?	an nàn mēɛn njǎŋ?	ອັນນັ້ນແມ່ນຫຍັງ?
That is a wall.	an nàn mēɛn fǎa.	ອັນນັ້ນແມ່ນຝາ.

C-1

- A. What is this? A. an nìi mēεn njăŋ?
- B. This a pen. B. an nìi mēεn pâak-kaa.

**C-2** 

- A. What is that? A. an nàn mēεn njǎŋ?
- B. That is a chair. B. an nàn mēεn tāŋ-ìi.

ເມື່ອສອນ ໄຊເກິລ ນີ້ແລ້ວ ທ່ານລອງຖາມສະບາຍນັກຮຸງນທ່ານເບິ່ງດຸ! ເຂົາເຈົ້າສາມາດຖາມສະບາຍທ່ານ

ຄື ໄດ້ລ່ງ ແລະຖືກສູງດີບໍ? ຖ້າຫາກວ່າຍັງບໍ່ຄ່ອງດີກໍໃຫ້ທ່າ ຈົງພາເຂົາເຈົ້າຝຶກຫັດເວົ້າອີກແດ່.

## **NOTES**

1) The Verb phrase may consist of a Verb (V) with a Noun Phrase complement, thus  $VP \rightarrow V + NP$ .

The following sentence is an example of the copula verb  $\underline{m}\bar{\epsilon}\underline{\epsilon}\underline{n}$  followed by NP complement:

- 2) The NP <u>an</u> <u>nìi</u> is made up of a Noun <u>an</u> plus a determiner <u>nìi</u>.
- an belongs to a special class of nouns that serve as substitutes for other nouns. They are called "classifiers." an can be used as a substitute for any inanimate noun (pen, chair, etc.). an nìi means "this" or "this one ".
- 4) 
   tāŋ-ìi, to', pâak-kaa and other nouns like this (things that can be counted) have no number indication in Lao, so they may refer to one or more than one thing according to the construction they occur in.

<u>njăņ</u> "what?" is a question word substitute. It substitutes for all inanimate nouns and for some other nouns in questions. Observe the following example :

$$NP + V (copula) + NP$$
 Question: 
$$\frac{an \ nii}{m\bar{\epsilon}\epsilon n} \qquad \frac{nj\check{a}\eta}{mj\check{a}\eta}$$
 (this is what) 
$$"What's this?"$$
 Response: 
$$\frac{an \ nii}{m\bar{\epsilon}\epsilon n} \qquad \frac{to'}{m\bar{\epsilon}\epsilon n}$$
 "This is (a) table."

njăŋ is in the same position in the sentence as the word it replaces. (NOTE: This is not the case with English what.

# What is this? This is a book.)

5) <u>mēɛn</u> "be" is used to indicate the identification of things in the example given. It has other uses, but is much more restricted in use than "be" in English.

## **APPLICATION**

In the sentence an nìi mēɛn pâak-kaa.

- 1. <u>an</u> <u>nì</u>i is (a) predicate (b) subject (c) Noun Phrase complement (d) Verb Phrase.
- 2. mēɛn is (a) Noun phrase (b) question (c) Verb (d) complement of the verb.
- pâak-kaa is (a) Verb Phrase (b) Noun Phrase complement of mēεn (c) question
   (d) predicate.

In the sentence an nìi mēɛn njǎŋ

- 4. njăn refers to (a) an animate noun (b) the Verb Phrase (c) it is a noun.
- 5. mēεn is (a) a copula verb (b) it is used to identify the subject
  (c) it is a noun phrase (d) it is none of these.
- 6. <u>an</u> is a classifier and refers to things, not people. True or false?
- 7. <u>nìi</u> (a) means "this" (b) it is a Noun Phrase (c) it is a determiner (d) it precedes the classifier.
- 8. <u>tāŋ-ìi</u> may mean (a) "a chair" (b) "chair" (c) "the chair" (d) "chairs" (f) any of these.

Answers: 1b, 2c, 3b, 4c, 5a-b, 6true, 7a and c, 8f

# Cycle-2

M-1

I, me	khôj	ଥଥ
You	càw, thāan	ເຈົ້າ, ທ່າ
He, she	láaw, phēn	ລາວ, ເພື່ອນ
We (all)	phùak-háw	ພວກເຮົາ
We	phùak-khôj	ພວກຂ້ອຍ
You (pl.)	phùak-càw	ພວກເຈົ້າ
They	khá-càw	ເຂົາເຈົ້າ

This is my pen.	an nìi mēεn pâak-kaa khôj.	ອັນນີ້ແມ່ນປາກກາຂ້ອຍ.
This is your pen.	an nìi mēεn pâak-kaa càw.	ອັນນີ້ແມ່ນປາກກາເຈົ້າ.
This is his (her) pen.	an nìi mēεn pâak-kaa láaw.	ອັນນີ້ແມ່ນປາກກາລາວ.
This is our pen.	an nìi mēεn pâak-kaa phùak háw.	ອັນນີ້ແມ່ນປາກກາ ພວກເຮົາ.
This is our pen.	an nìi mēεn pâak-kaa phùak-khôj.	ອັນນີ້ແມ່ນປາກກາ ພວກຂ້ອຍ.
This is your pen.	an nìi mēεn pâak-kaa phùak-càw.	ອັນນີ້ແມ່ນປາກກາ ພວກເຈົ້າ.
This is their pen.	an nìi mēεn pâak-kaa khá-càw.	ອັນນີ້ແມ່ນປາກກາ ເຂົາເຈົ້າ.

M-2

Pencil	sŏo-dam	ສໍດຳ
Chalk	sŏo-khǎaw	ສໍຂາວ
Hat	mûak	ານລຸກ
Raincoat	sŷa-fŏn	ເສື້ອຝົນ
Umbrella	khán-hōm	ຄັ ຮົ່ມ

Whose pencil is this? an nìi mēɛn sŏo-dam phǎj? ອັນນີ້ແມ່ນສໍດຳໃຜ?
Whose chalk is this? an nìi mēɛn sŏo-khǎaw phǎj? ອັນນີ້ແມ່ນສໍຂາວໃຜ?
Whose hat is this? an nìi mēɛn mûak phǎj? ອັນນີ້ແມ່ນຫມວກໃຜ?
Whose raincoat is this? an nìi mēɛn sŷa-fŏn phǎj? ອັນນີ້ແມ່ນເສື້ອຝົນໃຜ?
Whose umbrella is this? an nìi mēɛn khán-hōm phǎj? ອັນນີ້ແມ່ນຄັນຮົ່ມໃຜ?

C-1

- A. Whose pen is this? A. an nìi mēɛn pâak-kaa phǎj?
- B. This is my pen. B. an nìi mēɛn pâak-kaa khôj.

**C-2** 

- A. What is this? A. an nìi mēɛn njǎn?
- B. This is a hat.B. an nìi mēεn mûak.
- A. Whose hat is this? A. an nìi mεεn mûak phǎj?
- B. This is his/her hat. B. an nìi meen mûak láaw.

## **Supplement to Cycle** 2

Excuse me! khỏo-thòot! ຂໍໂຫດ!
It does not matter! bōo pen njǎŋ! ບໍ່ເປັ ຫຍັງ!
Thank you. khôop-caj. ຂອບໃຈ.
You are welcome. bōo pen njǎŋ. ບໍ່ເປັ ຫຍັງ.

ໄລຍະນີ້ແມ່ນໄລຍະທີ່ທ່ານຈະຕ້ອງກຳກັບນຳການອອກສູງຂອງນັກຮູງນຢ່າງໃກ້ຊິດ ກ່ອນທີ່ເຂົາເຈົ້າຈະເກີດ ຄວາມເຄີຍຊິນກັບການເວົ້າຫລືການອອກສຸງທີ່ຜິດພາດ.

**C-1** 

A. Excuse me!

B.

It's O.K.

- A. khɔ̃o-thòot!
- B. bōo pen njǎŋ.

**C-2** 

- A. Excuse me, what is this?
- A. khỏo-thòot, an nìi mēɛn njǎŋ?
- B. This is a pen.
- B. an nìi mēεn pâak-kaa.

A. Thank you.

- A. khôop-caj.
- B. You are welcome.
- B. bāo pen njǎŋ.

**C-3** 

- A. Excuse me, is this your pen?
- A. khỏo-thòot, an nìi mēεn pâak-kaa càw boo?
- B. No, it's your pen.
- B. bōo, an nìi mēεn pâak-kaa càw.

A. Thank you.

- A. khôop-caj.
- B. You are welcome.
- B. bāo pen njǎŋ.

ການປ່ອຍປະລະເລີຍຕໍ່ການອອກສຸງຂອງນັກຮຸງນໃນຂັ້ນນີ້ ຈະເປັນການສ້າງປັນຫາໃວ້ໃຫ້ແກ່ທ່າ ເອງໃ ພາຍ ຂ້າງຫນ້າ. ສະນັ້ນ "ຢ່າເສັງຫຍ້າປົກຂີ້ຫມາ!" ຈິງຊ່ອຍແນບນຳນັກຮຸງນຂອງທ່ານຢ່າງໃກ້ຊິດ.

### **NOTES**

1) The NP may consist of N + NP in which the second noun or Noun substitute stands in the relationship of "possessor" to the main or "head" noun, as in this example:

2) phăj "who, whose, whom" is a question word substitute. It substitutes only for animate nouns and noun substitutes in questions.

phăj occupies the same position in the sentence as the noun it substitutes for.

3) Since the form of the pronoun does not change in Lao (like English <u>I</u> "me" "my" mine, etc.) its structural relationship is determined by the kind of construction it is in, thus:

<sup>1</sup> The term 'possessor' implies a varied set of structural and semantic relationships besides simple ownership in Lao just as it does in English.

(a)As subject of a sentence

$$\underline{kh\hat{o}j}$$
 sá-baaj dii   
  $\underline{l}$  am fine.

(b) As "possessor" after the "head" noun

4) Although <u>sex</u> distinctions are not indicated in the Lao pronoun, <u>number</u> distinctions are:

Singula	<u>ar</u>	<u>Plural</u>	
<u>khôj</u>	" "	<u>phùak-khôj</u> phùak-háw	"we" "we"
<u>càw</u>	"you"	phùak-càw	"you (plural) "
<u>láaw</u>	"he, she"	<u>khá-càw</u>	"they"

Both <a href="mailto:phùak-háw">phùak-háw</a> and <a href="mailto:phùak-háw">phùak-háw</a> is used when the speaker wishes to include the hearer in his reference. <a href="mailto:phùak-khôj">phùak-khôj</a> is used when he does <a href="mailto:not">not</a> wish to include the hearer.

None of these pronouns may be used to refer to inanimate object objects, thus  $\underline{1\acute{a}\underline{a}\underline{w}}$  does not mean "it" and  $\underline{k}\underline{h}\acute{a}-\underline{c}\grave{a}\underline{w}$  does not refer to "they" for objects.

## **APPLICATION**

- In the NP <u>pŷm</u> <u>càw</u>, <u>càw</u> can be translated as (a) you, (b) yours,
   (c) your, (d) none of these.
- 2. In the NP soodam khá-caw, khá-caw means (a) they, (b) their (c) theirs, (d) none of these.
- 3. In the NP <u>mûak láaw</u>, láaw means (a) him, (b) her, (c) she, (d) his, (e) all of these (if) non of these.
- 4. In the NP pâak-kaa khôj, khôj means (a) I, (b) my, (c) me, (d) mine.
- 5. In the NP to' phùak-càw, phùak-càw means (a) one male person, (b) more than one person, (c) one female person.
- 6. In the NP <u>cìa pháj</u>, <u>pháj</u> (a) is a question word, (b) means "what?", (c) means "whose", (d) has no meaning.
- 7. <u>càw pâak-kaa</u> means (a) my pen, (b) your pen, (c) his pen, (d) it has no meaning.
- 8. Translate the following NP into English: (a) sɔɔ-dam phaj,
  - (b) <u>mûak</u>, (c) <u>tāŋ-ìi càw</u>, (d) <u>cìa khôj</u>, (e) <u>pỳm khá-càw</u>,
  - (f) pâak-kaa phùak-càw, (g) sŷa-fŏn phǎj, (h) to' phùak-háw.

Answers: 1c, 2b, 3b and d, 4b, 5b, 6a, and c, 7d, 8 (a) whose pencil, (b) his/her hat, (c) your (sg.) chair, (d) my paper, (e) their book(s), (f) your (pl.) pen, (g)

whose rain coat,

<sup>(</sup>h) our table.

# Cycle 3

# M-1

Office building	hóoŋ-kaan	ໂຮງກາ
Office	hôoŋ-kaan	ຫ້ອງກາ
School	hóoŋ-hían	ໂຮງຮຸງ
Hospital	hóoŋ-mɔ́ɔ	ໂຮງຫມໍ
Post office	hóoŋ-sǎaj	ໂຮງສາຍ

Is this an office building? nìi mēɛn hóoŋ-kaan bɔo? ນີ້ແມ່ນໂຮງການບໍ?
Is this an office? nìi mēɛn hôoŋ-kaan bɔo? ນີ້ແມ່ນຫ້ອງການບໍ?
Is this a school? nìi mēɛn hóoŋ-hían bɔo? ນີ້ແມ່ນໂຮງຮຸງນບໍ?
Is this a hospital? nìi mēɛn hóoŋ-mŏɔ bɔo? ນີ້ແມ່ນໂຮງຫມໍບໍ?
Is this a post office? nìi mēɛn hóoŋ-sǎaj bɔo? ນີ້ແມ່ນໂຮງສາຍບໍ?

# M-2

Market	tá-lâat	ຕລາດ (ຕະຫລາດ)
Hotel	hóoŋ-héɛm	ູໂຂງແຮມ
Restaurant	hàan-aa-hǎan	ຮ້າ ອາຫາ
Police station	kom-tam-lûat	ກິມຕຳຫລວດ
Embassy	khàai thā-hǎan	ສະຖານທຸດ

Yes, this is a market.	mēεn lὲεw, nìi mēεn tá-lâat.	ແມ່ນແລ້ວ, ນີ້ແມ່ ຕລາດ. (ຕະຫລາດ)
Yes, this is a hotel.	mēεn lèεw, nìi mēεn hóoŋ-hέεm.	ແມ່ນແລ້ວ, ນີ້ແມ່ນ ໂຮງແຮມ.
Yes, this is a restaurant.	mēεn lὲεw, nìi mēεn hàan-aa-hǎan.	ແມ່ນແລ້ວ, ນີ້ແມ່ນຮ້ານ ອາຫາ .
Yes, this is the police station.	mēεn lèεw, nìi mēεn kom-tam-lûat.	ແມ່ນແລ້ວ, ນີ້ແມ່ນກົມ ຕຳຫລວດ.
Yes, this is the military bas	se mēɛn lèɛw, nìi mēɛn khàaj thā-haǎn.	ແມ່ ແລ້ວ, ນີ້ແມ່ນຄ້າຍ ທະຫາ .

**C-1** 

A. Is this a hotel? A. nìi mēɛn hóoŋ-héɛm boo?

B. Yes, this is a hotel. B. mēεn lèεw, nìi mēεn hóoŋ-héεm.

ຈິງໃຫ້ນັກຮຸເນຂອງທ່ານຊີ້ມືໃສ່ສິ່ງຂອງຕ່າງໆ ແລ້ວຖາມແລະຕອບກັນ

**C-2** 

A. Is this your book? A. an nìi mēεn pỳm càw boo?

B. Yes, this is my book. B. mēεn lèεw, an nìi mēεn pỳm

khôj.

ໃນຕອນນີ້ກໍເຊັ່ນດຸງວກັນ ໃຫ້ນັກຮຸງນຖາມແລະຕອບກັນເບິ່ງວ່າ ສິ່ງຂອງອັນໃດແມ່ນຂອງຜູ່ໃດ

**C-3** 

A. Whose book is this?

A. an nìi mēɛn pỳm phǎj?

lsit yours? pỳm cầw boo?

B. Yes, this is my book. Β. mēεn lèεw, an nìi mēεn pỳm

khôj.

ີ້ນີ້ກໍເຊັ່ນດຽວກັນກັບ C1 ແລະ C2 ກ່ອນທີ່ທ່ານຈະສອນບົດຮຽນຕໍ່ໄປ ທ່ານລອງພຍາຍາມປະດິດເຣື້ອງໃດນຶ່ງຂຶ້ນຢ່າງ ສັ້ນໆ ແລ້ວເລົ່າສູ່ນັກຮຽນຟັງ ໂດຍອາສັຍຄຳສັບທີ່ຮຽນມາແຕ່ຕົ້ນ ແລ້ວກໍສັງເກດເບິ່ງວ່ານັກຮຽນເຂົ້າໃຈໄດ້ດີຫລືບໍ່

#### **NOTES**

1) One type of Noun Compound is composed of Noun + Noun, in which the second noun stands in a "modifier" relationship to the first or head noun. The following are examples:

Noun + Noun ("Modifier")

1) <u>hàan</u> <u>aa-hǎan</u>

shop food

"restaurant"

2) hóoŋ mšo building medical doctor "hospital" 3) thā-hǎan khàaj military persons camp "camp, fort" 4) <u>sŷa</u> fŏn clothing rain "raincoat"

Another type of Noun Compound is made up of Noun + Verb and is similar to a Sentence :

Noun + Verb

1) <u>sɔ́o</u> <u>dam</u>

stick black

"pencil"

2) <u>khán</u> <u>hōm</u>

rod shade

"umbrella"

- 2) <u>nìi</u> means "here, this, this one" when it occurs alone. It may also occur after the classifier as a determiner, as in an nìi "this, this one".
- 3) Observe the relationship between a question with  $\underline{m}\bar{\epsilon}\underline{\epsilon}\underline{n}$  boo and its affirmative response:

Question: NP +  $\underline{m}\bar{\epsilon}\underline{\epsilon}\underline{n}$  + NP +  $\underline{b}\underline{o}\underline{o}$ 

nìi mēɛn hóoŋ-mòo boo

**Affirmative** 

Response:  $\underline{m}\underline{\bar{\epsilon}}\underline{\epsilon}\underline{n}$   $\underline{l}\underline{\hat{\epsilon}}\underline{\epsilon}\underline{w}$ 

Both the Subject NP and the Complement NP are usually absent in the response; however, the response may contain a complete confirmation after the  $m\bar{\epsilon}\epsilon n$   $1\hat{\epsilon}\epsilon w$  response, as follows:

Question: nìi mēɛn hóoŋ-mɔɔ bɔɔ?

Response: mēɛn lèɛw, nìi mēɛn hóoŋ-mɔ́ɔ

# **APPLICATION**

- In the Noun Compound sŷa-fŏn, sŷa is (a) the head noun,
   (b) the modifier of fŏn, (c) the classifier, (d) none of these.
- 2) In the Noun Compound <u>hàan aa-hǎan</u>, <u>aa-hǎan</u> is (a) the head noun, (b) the modifier, (c) a question word, (d) none of these.
- 3) In the Noun Compound <u>hóoŋ-hían</u>, <u>hían</u> is (a) a Noun, (b) a verb (c) VP, (d) none of these.
- 4) khán-hōm is (a) a NP, (b) VP, (c) S, (d) Noun Compound,(e) none of these, (f) all of these.
- 5) dam soo means (a) black stick, (b) pencil, (c) pen, (d) it is meaningless.
- 6) "Fort" is translated into Lao, as (a) sŷa thā-hǎan,
  - (b) <u>hàaj thā-hǎan</u>, (c) <u>hóoŋ thā-hǎan</u> (d) <u>khàaj aa-hǎan</u>,
  - (e) thā-hǎan khàaj.
- 7) "Raincoat" is translated into Lao as (a) fon sŷa, (b) fon moo,
  - (c)  $\underline{s\hat{y}a}-f\check{o}n$ , (d)  $\underline{s\hat{y}a}$   $\underline{p\hat{y}m}$ , (e)  $\underline{s\hat{y}a}-f\check{o}n$ .

Answers: 1a, 2b, 3b, 4a and d, 5d, 6b, 7c

- 8) A correct response to the question  $\underline{n}\underline{i}\underline{i}\underline{m}\underline{\epsilon}\underline{\epsilon}\underline{n}\underline{h}\underline{\delta}\underline{o}\underline{\eta}-\underline{m}\underline{\delta}\underline{o}\underline{b}\underline{o}\underline{o}$  is (a)  $\underline{l}\underline{\epsilon}\underline{\epsilon}\underline{w}$ , (b)  $\underline{l}\underline{\epsilon}\underline{\epsilon}\underline{w}\underline{b}\underline{o}\underline{o}$  (c)  $\underline{m}\underline{\epsilon}\underline{\epsilon}\underline{n}\underline{l}\underline{\epsilon}\underline{\epsilon}\underline{w}$  (d)  $\underline{m}\underline{\epsilon}\underline{\epsilon}\underline{n}\underline{n}$  (e)  $\underline{m}\underline{\epsilon}\underline{\epsilon}\underline{n}\underline{b}\underline{o}\underline{o}\underline{o}$  (f)  $\underline{m}\underline{\epsilon}\underline{\epsilon}\underline{n}\underline{l}\underline{\epsilon}\underline{w}$ ,  $\underline{n}\underline{i}\underline{i}\underline{m}\underline{\epsilon}\underline{n}\underline{n}\underline{h}\underline{o}\underline{o}\underline{m}\underline{o}\underline{o}\underline{o}$
- 9) If you wanted to find out if something was a book, what would you say?
- 10) If you wanted to find out if a certain umbrella belonged to a particular person, what would you say?

# Cycle 4

#### M -1

Garage	haàn peng lot	ຮ້ານແປງລົດ
Court	sǎan	ສາ
Post office	hóon-kaan paj sá-níi	ໂຮງກາ ໄປສະີ
Church	bôot	ໂບດ
Zoo	sǔan-sát	ສວ ສັດ

They are going to the garage.	khá-càw si paj ūu-sôom-lōt.	ເຂົາເຈົ້າສິໄປອູ່ສ້ອມຣົດ.
They are going to court.	khá-càw si paj sǎan.	ເຂົາເຈົ້າສີໄປສາ .
They are going to the post office.	khá-càw si paj hóon-kaan paj sá-níi.	ເຂົາເຈົ້າສິໄປໂຮງກາ ໄປສະີ.
They are going to church.	khá-càw si paj bôot.	ເຂົາເຈົ້າສິໄປໂບດ.
They are going to the zoo.	khá-càw si paj sǔan-sát.	ເຂົາເຈົ້າສີໄປສວ ສັດ.

Answers: 8c, d, f, 9(an) nìi mēɛn pỳm boo, 10(an) nìi mēɛn khán-hōm càw boo (or) (an) nìi mēɛn khán-hōm phǎj

M-2

ເດັກ້ອຍ The children dék-nòoj The monks khúu-baa ຄູບາ ັກກີລາ nāk-kii-láa The athletes náan-náam The beauty queen າງງາມ າຍາມາສີ **Custom officers** náaj-pháa-síi

ເດັກ້ອຍສິໄປໃສ? Where are the children going? dék-nòoj si paj sǎj? ຄູບາສິໄປໃສ? khúu-baa si paj sǎj? Where are the monks going? ັກກີລາສີໄປໃສ? nāk-kii-láa si paj sǎj? Where are the athletes going? າງງາມສີໄປໃສ? náan-náam si paj sǎj? Where is the beauty queen going?

າຍພາສີສິໄປໃສ? náaj-pháa-sĭi si paj sǎj? Where are the custom officers

going?

M-3

ໂຮງຊີເ (ໂຮງສາຍຮູບເງົາ) Theater hóon-síi-née (hóon-sǎaj-hùup-náw)

ລັດ Temple wāt

ຮ້າ ຂາຍເກີນ Shoe store hàan-khǎaj kôəp hàan-sěem-súaj ຮ້າ ເສີມສວຍ Beauty-parlor ໂຮງກາ ພາສີ Custom house hóon-kaan-pháa-sìi

ໂຮງພິມ hóon-phím Printing office

ເຈົ້າສິໄປໂຮງຊີເ ບໍ? càw si paj hóon-síi-née Are you going to the theater?

boo?

ເຈົ້າສິໄປລັດນໍ? càw si paj wāt boo? Are you going to the temple?

ເຈົ້າສີໄປຮ້າ ຂາຍ càw si paj hàan-khǎaj-Are you going to the shoe

kêəp boo? ເກີບບໍ? store?

ເຈົ້າສີໄປຮ້າ ເສີນ càw si paj hàan-sěem-Are you going to the beauty

ສລຍບໍ? sǔaj boo? parlor?

to be continued...

# M-3 Continued

Are you going to the càw si paj hóoŋ-kaan- ເຈົ້າສີໄປໂຮງກາ

custom house? pháa-sìi boo? ພາສີບໍ?

Are you going to the caw si paj hóon-phím ເຈົ້າສີໄປໂຮງພິມບໍ?

printing office? boo?

#### M-4

To go paj ไป Not going bōɔ paj ย่ไป

Yes, I'm going. paj. ໄປ

No, I am not going. bɔ̃o paj. ข่โป.

### C-1

- A. Are you going to the shoe

  A. caw si paj haan-khaaj-kaap boo?
- B. Yes. I am going to the shoeB. paj, khôj si paj hàan-khǎaj-store.kôəp.

#### **C-2**

- A. Are you going to the custom A. caw si paj hoon-kaan house? A. pháa-sii boo?
- B. No, I'm not going. B. bōɔ, bōɔ paj.

### **C-3**

- A. Where is he going? A. láaw si paj sǎj?
- B. He is going to school. B. láaw si paj hóon-hían.

# ຢ່າໃຫ້ຄຳໃຫມ່ອື່ນອີກ ແຕ່ພຍາຍາມໃຫ້ນັກຮຸເນເວົ້າປະໂຫຍກທີ່ກຳລັງຮຸເນຢູ່ນີ້ໃຫ້ຄ່ອງ

C-4

- A. Are you going to the A. caw si paj hoon-saaj boo? post office?
- B. Yes, I'm going to the B. mēɛn lèɛw, khôj si paj hóoŋ-post office. sǎaj.

ຢ່າລືມວ່າ ເມື່ອນັກຮຽນເວົ້າຫຍັງ ຈິງໃຫ້ແ່ໃຈວ່າ ເຂົາເຈົ້າເວົ້າດ້ວຍຄວາມເຂົ້າໃຈ.

### **NOTES**

1) Verbs of motion frequently have locative (place word) complements.

going

No relational word is necessary between the verb of motion and the place expression.

(to the) market

2) <u>săj</u> "where" is a question word that stands in a substitute relationship with locatives:

Question: càw si paj săj? "Where are you going?"

Response:  $\underline{kh\hat{j}}$   $\underline{si}$   $\underline{paj}$   $\underline{t\acute{a}}$ - $\underline{l\^{a}at}$  "I'm going to the market."

 $\underline{\mathtt{si}}$  is a pre-verb used to indicate incomplete action here.

{are

3)  $\underline{m\bar{\epsilon}\epsilon n}$   $\underline{1\hat{\epsilon}\epsilon w}$  is an acceptable affirmative response to any question with  $\underline{boo}$  as the question word.

Question: càw si paj hóon-sǎaj Are you going to boo? Post office?

**Affirmative** 

Response: mēɛn lèɛw, [khôj si paj Yes, (I'm going to the

<u>hóon-sǎaj</u>] Post Office).

The confirmation part of the response is optional, although fairly common.

### **APPLICATION**

- 1) In the sentence <u>láaw si paj tá-lâat</u>, the action (a) has already taken place (b) will take place in the future (c) taken place regularly (d) is taking place at present (e) it's impossible to tell when the action takes place.
- 2) In the sentence khá-càw si paj hóon-mòo, hóon-mòo is (a) NP, (b) VP, (c) locative (d) all of these.
- 3) In the sentence above, <u>si</u> <u>paj</u> is (a) a pre-verb + V, (b) NP, (c) VP, (d) the predicate.
- 5) Which of the following is a possible response to the question paj săj?:
  (a) paj tá-lâat, (b) hóoŋ-săaj, (c) mēεn lèεw, (d) paj pỳm,
  (e) khôj si paj.
- Which of the following is a correct response to the question phùak-càw si paj kom-tam-lûat boo? (a) si paj, (b) càw boo,
  (c) paj lèεw, (d) mēεn lèεw, phùak-háw si paj kom-tam-lûat,
  (f) paj, (g) All except (b) are possible answers.

Answers: 1b and d, 2a and c, 3a, 4a, 5g

# Cycle 5

# M-1

You are going to school, aren't you?	càw si paj hoóŋ-hían, mēɛn boo?	ເຈົ້າສິໄປໂຮງຮ <sub>ູ</sub> ງ , ແມ່ ບໍ?
This is a pen, isn't it?	an nìi mēεn pâak-kaa, mēεn boo?	ອັນນີ້ແມ່ນປາກກາ, ແມ່ ບໍ?
He is going to the restaurant, isn't he?	láaw si paj hàan- aa-hǎan, mēεn boo?	ລາວສິໄປຮ້າ ອາຫາ , ແມ່ ບໍ?
This is the police station, isn't it?	nìi mēεn kom- tam-lûat, mēεn boo?	ນີ້ເເມ່ນກົມຕຳຫລວດ, ແມ່ ບໍ?

### M-2

No, he is not going to the hotel. He is going to the restaurant.	bōo mēεn, láaw si bōo paj hóoŋ-hέεm. láaw si paj hàan-aa-hǎan.	ບໍ່ແມ່ , ລາວສິບໍ່ໄປ ໂຮງແຮມ. ລາວສິໄປ ຮ້າ ອາຫາ .
No, this is not a book. This is paper.	bōo mēɛn, an nìi bōo mēɛn pỳm. an nìi mēɛn cìa.	ບໍ່ແມ່ນ, ອັນນີ້ບໍ່ແມ່ນ ປຶ້ມ. ອັນນີ້ແມ່ນເຈ້ <sub>ິ</sub> ງ.
No, I'm not going to the office building. I am going to the post office.	bōo mēεn, khôj si bōo paj hóoŋ-kaan. khôj si paj hóoŋ-sǎaj.	ບໍ່ແມ່ , ຂ້ອຍສິບໍ່ໄປໂຮງກາ . ຂ້ອຍສິໄປໂຮງສາຍ.
No, this is not the hotel.	bōo mēεn, nìi bōo mēεn hóoŋ-hέεm.	ບໍ່ແມ່ນ, ນີ້ບໍ່ແມ່ນໂຮງແຮມ.
This is the restaurant.	nìi mēεn hàan-aa-hǎan.	ນີ້ແມ່ນຮ້ານອາຫານ.

### C-1

- A. He is going to the restaurant A. láaw si paj hàan aa-hǎan, isn't he? mēεn bōo?
- B. No, he is going to the hotel.B. bōo mēεn, láaw si paj hóoŋ-hέεm.

ໃ ເວລາສອ ັກຮຽ ຈິງພຍາຍາມເວົ້າດ້ວຍຄວາມໄວແບບທຳມະດາ ຢ່າເວົ້າຊ້າຈີ ຜິດທຳມະດາ. ັກຮຽນຈະຕ້ອງຫັດຟັງ ແລະເຂົ້າໃຈການເວົ້າຢ່າງທຳມະດາແຕ່ດຮວນີ້ໄປ.

### **C-2**

- A. This is a table, isn't it?
  B. No, this is a chair.
  A. an nìi mēεn to', mēεn bōɔ?
  B. bōɔ mēεn, an nìi mēεn tāŋ-ìi.
- **C-3**

A. This is an office, isn't it?

A. nìi mēen hôon-kaan, mēen boo?

B. No, this is not an office.
This is a classroom.

B. bōo mēεn, nìi bōo mēεnhôon-kaan. nìi mēεn hôon-hían.

### **NOTES**

1) <u>mēɛn</u> <u>bōo</u> can be attached to any statement (S + <u>mēɛn</u> <u>bōo</u>). The usual affirmative response is <u>mēɛn</u> <u>lèɛw</u> or <u>càw</u> with or without confirmatory statement. The usual negative response is <u>bōo</u> <u>mēɛn</u> plus a Statement of the actual facts.

Question: <u>láaw si paj hàan-aa-hǎan, mēɛn boo</u>?

Affirmative

Response: mēɛn lèɛw, [láaw si paj háan-aa-hǎan]

Or <u>càw, [láaw si paj háan-aa-hǎan]</u>

Negative

Response: <u>bōo</u> <u>mēεn</u>, <u>láaw si paj hóoŋ-hέεm</u>.

#### APPLICATION

- 1) Which of the following responses is a correct negative response to <a href="mailto:láaw si paj">láaw si paj</a> <a href="hain aa-hǎan">hàan aa-hǎan</a>, <a href="mailto:mēɛn">mēɛn</a> <a href="mailto:láaw si paj</a> <a href="mailto:mēɛn">hàan aa-hǎan</a>, <a href="mailto:mēɛn">mēɛn</a>, <a href="mailto:láaw si paj</a> <a href="mailto:mēɛn">hàan aa-hǎan</a>, <a href="mailto:mēɛn">mēɛn</a>, <a href="mailto:láaw si paj</a> <a href="mailto:mēɛn">hàan aa-hǎan</a>, <a href="mailto:mēɛn">mēɛn</a>, <a href="mailto:mēɛn">láaw si paj</a> <a href="mailto:mēɛn">hàan aa-hǎan</a>, <a href="mailto:mēɛn">mēɛn</a>, <a href="mailto:meɛn">láaw si paj</a> <a href="mailto:meɛn">mēɛn</a>, <a href="mailto:meɛn">láaw si paj</a> <a href="mailto:meɛn">mēɛn</a> <a href="mailto:meɛn">láaw si paj</a> <a href="mailto:meɛn">mēɛn</a> <a href="mailto:meɛn">láaw si paj</a> <a href="mailto:meɛn">mēɛn</a> <a href="mailto:meɛn">meɛn</a> <a href="mailto:meɛn
  - (c) <u>bōo paj, (d) bōo hàan aa-hǎan, (e) bōo mēεn, láaw si paj</u> hóon-héεm.
- 2) Which of these sentences is correct
  - (a) láaw bōo si paj hóon-hían
  - (b) <u>láaw si bōo paj hóon-hían,</u>
  - (c) láaw si paj bōo hóon-hían
  - (d) <u>láaw bōo paj si hóon-hían</u>.

Answers: 1 a and b, 2 b

- 3. Which of these sentences is correct
  - (a) nìi mēen bōo hóon-héem,
  - (b) nìi bōo mēεn hóoŋ-hέεm
  - (c) hóon-héem bōo nìi
  - (d) bāo nìi mēen hóon-héem.
- 4. Disagree with this statement: <u>láaw</u> <u>si</u> <u>paj</u> <u>hóon-kaan</u>.
- 5. Disagree with this sentence: an nìi mēεn pỳm.
- 6. Translate the following sentences into English
  - (a) khá-càw si paj hôon-kaan
  - (b) khôj si bōo paj tá-lâat
  - (c) phùak-càw si paj hàan aa-hǎan, mēɛn bōo?
  - (d) càw si bōo paj kom-tam-lûat mēɛn bōo?
  - (e) <u>láaw si paj khàaj-thā-hǎan</u>
  - (f) <u>càw si paj săj</u>?
  - (g) phùak-háw si bōo paj hóon-mòo
  - (h) càw si paj hóon-héem, mēen boo?

Answers: 3 b,

<sup>4</sup> láaw si bōo paj hóon-kaan.

<sup>5</sup> an nìi bōo mēɛn pỳm.

<sup>6 (</sup>a) They are going to the office. (b) I'm not going to the market. (c) You're going to the restaurant, aren't you? (d) You're not going to the Police Station, are you? (e) He/she is going to the military post. (f) Where are you going? (g) We are not going to the hospital. (h) You're going to the hotel, aren't you?

### CYCLE-6

M-1

Souksomboun	súk-sŏm-buun	ສຸກສົມບູ
Manivone	mā-níi-wóon	<u></u> ກະຼວອ
She	láaw	ລາວ
This person	khón phūu nìi	ຄົນຜູ່ນີ້
My teacher	náaj-khúu khôj	າຍຄູຂ້ອຍ

ລາວຊື່ສຸກສິມບູນ. His name is Souksomboun. láaw syy súk-sóm-buun. ລາວຊື້ມະນີວອນ. láaw sÿy mā-níi-wóon. Her name is Manivone. ລາວຊື້ມະນີສອນ. Her name is Manisone. láaw syy mā-níi-sŏon. ຄົນຜູ່ນີ້ຊື່ມະນີສອນ. khón phūu nìi sỹy This person's name is mā-níi-sŏon. Manisone. ນາຍຄູຂ້ອຍຊື່ My teacher's name is náaj-khúu khôj sỹy mā-níi-sŏon. ມະີສອ . Manisone.

# M-2

You	càw	เจิ้า
This student	nāk-hían phūu nìi	ນັກຮຽນຜູ່ນີ້
This service-man	thā-hǎan phūu nìi	ທະຫານຜູ່ນີ້
That police-man	tam-lûat phūu nàn	ຕຳຫລວດຜູ່ນັ້ນ
That business person	nāk-thū-lā-kít phūu nàn	ນັກທຸລະກິດຜູ່ນັ້ນ
That government employee	phā-nāk-ŋàan-lāt phūu nàn	ພະນັກງານລັດຜູ່ນັ້ນ

What's you name?	càw sỹy njăŋ?	ເຈົ້າຊື່ຫຍັງ?
What's this student's name?	nāk-hían phūu nìi sȳy njǎŋ?	ັກຮຽນຜູ່ນີ້ຊື່ຫຍັງ?
What's this serviceman's name?	thā-hǎan phūu nìi sȳy njǎŋ?	ທະຫານຜູ່ນີ້ຊື່ຫຍັງ?
What's that policeman's name?	tam-lûat phūu nàn sỹy njăŋ?	ຕຳຫລວດຜູ່ນັ້ນຊື່ຫຍັງ?
What's that business person's name?	nāk-thū-lā-kít phūu nàn sỹy njǎŋ?	ັນກທຸລະກິດຜູ່ນັ້ນ ຊື່ຫຍັງ?
What's that government employee's name?	phā-nāk-ŋàan-lāt phūu nàn sӯy njǎŋ?	ພະນັກງານລັດຜູ່ນັ້ນ ຊື່ຫຍັງ?

# C-1

Α.	What's your name?	Α.	càw sỹy njáŋ?
B.	My name is	B.	khôj sỹy

# **C-2**

A.	Your student's name isisn't it?	A.	nāk-hían càw sÿy
			mēen boo?
B.	No, my student's name is	B.	bōo mēεn, hóoŋ-hían
			khôj sỹy

### **NOTES**

1) The verb  $s\bar{y}y$  "to be named" requires an <u>animate</u> noun (or noun substitute) as a subject and a personal name as complement:

$$NP + \underline{s\bar{y}y} + NP$$
 $\underline{l\acute{a}aw} \underline{s\bar{y}y} \underline{m\bar{a}-n\acute{1}i-w\acute{o}on}$ 
"She is named Manivone."

A further restriction in this type of sentence is that the name must be appropriate (in terms of sex) to the subject. <u>Manivone</u> is a female name; <u>Souksomboun</u> is a male name.

The Noun Complement of  $\underline{s\bar{y}y}$  may be replaced by  $\underline{nj\check{a}\underline{n}}$  in question:

Question: càw syy njăn "What's your name?"

Response: khôj sȳy khám-dεεη "My name's Khamdaeng."

Since Lao nouns are not marked for <u>number</u> or for the definite, indefinite category, the Noun Phrase is marked only if it contains a Classifier Phrase. If it contains Classifier + Determiner, it is marked as <u>definite</u> (not generic). Compare the marked and unmarked examples below:

Generic: <a href="thā-hǎan">thā-hǎan</a> " (a) soldier", "soldiers"

Definite: <u>thā-hǎan</u> <u>phūu</u> <u>nìi</u> "This soldier"

 $\underline{ph\bar{u}u}$  is a classifier for human nouns. It is used only in the singular.

<u>nìi</u> is a determiner. It refers to something near the speaker.

phūu nìi is one type of classifier phrase.

 $\underline{\mathtt{nan}}$  is also a determiner. It refers to something not near the speaker.

### **APPLICATION**

- 1) A possible answer to the question : caw syy njan is
  - (a) khôj mēεn kom-tam-lûat, (b) khôj syy hôon-kaan,
  - (c) khôj sỹy mā-líi-can, (d) khôj bōo sỹy.
- 2) Which of the following sentences is correct Lao? (a) <u>náaj-khúu láaw sỹy</u> <u>súk-sòm-buun</u>, (b) <u>láaw sỹy nāk-hían</u>, (c) <u>to' sỹy njăn</u>, (d) pâak-kaa sỹy tān-lì, (e) láaw mēɛn mā-líi-can.
- Translate the following NP into English: (a) nāk-hían phūu nìi, (b) thā-hǎan phūu nìi, (c) phā-nāk-ŋàan-lāt phūu nàn, (d) tam-lûat phūu nàn,
   (e) khón phūu nìi, (f) náaj-khúu phūu nàn.
- 4) Match the questions with correct answers:
  - (a) càw syy njăn?

- (a) mēen lèew,
- (b) láaw syy <u>Peter</u>, mēεn bōo?
- (b) khỏj si paj tá-lâat,
- (c) an nìi mēɛn to' bōo?
- (c) khôj sỹy mā-líi-can,

- (d) càw si paj sǎj?
- (d) mēɛn lèɛw, an nìi mēɛn to'.

Answers: 1. c, 2. a, 3. (a) This student, (b) This serviceman, (c) That government employee, (d) That policeman, (e) This person, (f) That teacher. 4. a / c, b / a, c / d, d / b

# Cycle 7

### M- 1

To be tall, high	sǔuŋ	ສູງ
To be pretty	ŋáam	ງາມ
To be fat	tùj	ຕຸ້ຍ
To be skinny	cōɔj	ຈ່ອຍ
To be short, low	tām	ຕໍ່າ
To be good	dii	ີດ

Is he tall? láaw sǔuŋ bɔɔ? ລາວສູງບໍ? ລາວງາມບໍ? Is she pretty? láaw náam boo? ລາວຕຸ້ຍບໍ? Is he fat? láaw tùj boo? ລາວຈ່ອຍບໍ? Is he skinny? láaw cōoj boo? ລາວຕ່ຳບໍ? Is he short? láaw tām boo? láaw dii boo? ລາວດີບໍ? Is he good?

# M-2

To be good	dii	ີດ
To be kind	caj-dii	ໃຈດີ
To be bad	sūa	ຊິ່ວ
To be courageous	kàa-hǎan	์ ภาพา
To be studious	dú-mān	ດຸຫມັ່ນ
To be intelligent	sá-lâat	ສະຫລາດ, ສລາດ

He is a good person, isn't he?	láaw pen khón dii, mēεn boo?	ລາວເປັ ຄົ ດີ, ແມ່ ບໍ?
He is a kind person, isn't he?	láaw pen khón caj-dii, mēεn boo?	ລາວເປັ ຄື ໃຈດີ, ແມ່ ບໍ?
He is a bad person, isn't he?	láaw pen khón sūa, mēεn boo?	ລາວເປັນຄືນຊື່ວ, ແມ່ນບໍ?
He is a courageous person, isn't he?	láaw pen khón kàa-hǎan, mēεn boo?	ລາວເປັ ຄົ ກ້າຫາ , ແມ່ ບໍ?
He is a studious person, isn't he?	láaw pen khón dú-mān, mēεn boo?	ລາວເປັນຄົນດຸຫມັ່ນ, ແມ່ ບໍ?
He is an intelligent person, isn't he?	láaw pen khón sá-lâat, mēɛn boo?	ລາວເປັ ຄື ສລາດ. ແມ່ ບໍ?

### M-3

To be strong	khěeŋ-héeŋ	ເເຂງເເຮງ
To be weak	ōon-ss	ອຸລ ແອ
To be softhearted	caj-ōon	ໃຈອ່ອ
To be hardhearted	caj-khěɛŋ	ໃຈເເຂງ
To be lazy	khîi-khàan	ຂ້ອານ

He is a very strong person.	láaw pen khón khἔεη-hέεη lǎaj.	ລາວເປັ ຄື ແຂງແຮງ ຫລາຍ.
He is a very weak person.	láaw pen khón ōɔn-εε lǎaj.	ລາວເປັ ຄື ອ່ອ ແອ ຫລາຍ.
He is a very softhearted person.	láaw pen khón caj-ōon lăaj.	ລາວເປັ ຄື ໃຈອ່ອ ຫລາຍ.
He is a very hardhearted person.	láaw pen khón caj-khἔεη lǎaj.	ລາວເປັ ຄື ໃຈແຂງ ຫລາຍ.
He is a very lazy person.	láaw pen khón khîi-khàan lăaj.	ລາວເປັນຄົນຂີ້ຄ້ານ ຫລາຍ.

### C-1

- A. Is he tall?

  A. láaw sửuŋ boo?
- B. Yes, he is. B. sǔuŋ.

# **C-2**

- A. He is a (studious) person, isn't he?

  A. láaw pen khón [dú-mān]
  mēɛn bōo?
- B. Yes, he is a very (studious) person. B. mēɛn lèɛw, láaw pen khón  $[d\acute{u}-m\bar{a}n] \ l\check{a}aj.$

### Cycle 8

### M-1

To be polite	sú-phàap	ສຸພາບ
To be intelligent	sá-lâat	ສລາດ
To be stupid	ŋōo	ໂງ່
To be fat	ùan	ອ້ວ
To be skinny	cōoj	ຈ່ອຍ
To be good	dii	ີດ
To be tall, high	sǔuŋ	ສູງ
To be short (height)	tìa	ເຕັ້ງ
To be short (height)	tām	ຕໍ່າ

ຄົນຜູ່ນີ້ສຸພາບຫລາຍ. khón phūu nìi sú-phàap lǎaj. This person is very polite. ຄົນຜູ່ນີ້ສລາດຫລາຍ. khón phūu nìi sá-lâat lǎaj. This person is very intelligent. ຄົນຜູ່ນີ້ໂງ່ຫລາຍ. khón phūu nìi ŋōo lǎaj. This person is very stupid. ຄົນຜູ່ນີ້ອ້ວນຫລາຍ. khón phūu nìi ùan lǎaj. This person is very fat. ຄືນຜູ່ນີ້ຈ່ອຍຫລາຍ. khón phūu nìi cōoj lǎaj. This person is very skinny. ຄົນຜູ່ນີ້ດີຫລາຍ. khón phūu nìi dii lǎaj. This person is very good. ຄືນຜູ່ນີ້ສູງຫລາຍ. khón phūu nìi sǔuŋ lǎaj. This person is very tall. ຄົນຜູ່ນີ້ເຕັ້ງຫລາຍ. khón phūu nìi tìa lǎaj. This person is very short. ຄົນຜູ່ນີ້ຕ່ຳຫລາຍ. khón phūu nìi tām lǎaj. This person is very short.

# M - 2

Woman	phūu-njíŋ	ຜູ່ຍິງ
Unmarried woman	phūu-sǎaw	ຜູ່ສາວ
Girl student	nāk-hían njíŋ	ັກຮງ ຍິງ
Secretary	lée-khǎa-nū-kaan	ເລຂາຸກາ
Unmarried man	phūu-bāaw	ຜູ່ບ່າວ
Young man	sáaj-nūm	ຊາຍຫູ່ມ

That woman is a polite person.	phūu-njíŋ phūu nàn pen khón sú-phàap.	ຜູ່ຍິງຜູ່ນັ້ນເປັນຄົນສຸພາບ.
That unmarried woman is a polite person.	phūu-sǎaw phūu nàn pen khón sú-phàap.	ຜູ່ສາວຜູ່ນັ້ນເປັນຄົນ ສຸພາບ.
That girl student is a polite person.	nāk-hián njíŋ phūu nàn pen khón sú-phàap.	ນັກຮຽນຍິງຜູ່ນັ້ນເປັນຄົນ ສຸພາບ.
That secretary is a pretty person.	lée-khǎa-nū-kaan phūu nàn pen khón ŋáam.	ເລຂານຸການຜູ່ນັ້ນເປັນ ຄົ ງາມ.
That unmarried man is handsome person.	phūu-bāaw phūu nàn pen khón ŋáam.	ຜູ່ບ່າວຜູ່ນັ້ນເປັນຄົນເຈົ້າຊູ້.
That young man is a	sáaj-nūm phūu nàn pen	ຊາຍຫນຸ່ມຜູ່ນັ້ນເປັນຄົນເຈົ້າຂູ້
handsome person.	khón ŋáam.	

# M -3

Your friend	phȳan càw	ເພື່ອນ ເຈົ້າ
Government official	khâa-lāt-thá-kaan	ຂ້າລັດຖະກາ
Military officer	náaj thā-hǎan	າຍທະຫາ
Police officer	náaj tam-lûat	າຍຕຳຫລວດ
Mailman	khón-sōŋ-nǎŋ-sýy	ຄົນສົ່ງຫນັງສື້, ພະນັກງານໄປສະນີ
Interpreter	náaj-pháa-sǎa	າຍພາສາ

What sort of person is that friend of yours?	phỹan càw phūu nàn pen khón cāŋ-daj?	ເພື່ອນເຈົ້າຜູ່ນັ້ນເປັນຄົນ ຈັ່ງໃດ?
What sort of person is that government official?	khâa-lāt-thá-kaan phūu nàn pen khón cāŋ-daj?	ຂ້າລັດຖະການຜູ່ນັ້ນເປັນ ຄົນຈັ່ງໃດ?
What sort of person is that military officer?	náaj thā-hǎan phūu nàn pen khón cāŋ-daj?	ນາຍທະຫານຜູ່ນັ້ນເປັນ ຄົນຈັ່ງໃດ?
What sort of person is that military officer?	náaj tam-lûat phūu nàn pen khón cāŋ-daj?	ນາຍຕຳຫລວດຜູ່ນັ້ນເປັນ ຄົນຈັ່ງໃດ?
What sort of person is that mailman?	khón-sōŋ-nǎŋ-sỳy phūu nàn pen khón cāŋ-daj?	ຄົນສິ່ງຫນັງສືຜູ່ນັ້ນເປັນ ຄົນຈັ່ງໃດ?
What sort of person is that interpreter?	náaj pháa-sǎa phūu nàn pen khón cāŋ-daj?	ນາຍພາສາຜູ່ນັ້ນເປັນຄົນ ຈັ່ງໃດ?

### C-1

A. Is this woman tall?

A. phūu njín phūu nìi sửun boo?

B. She is very tall. B. láaw sûuŋ lǎaj.

C-2

A. What sort of person is

A. sáaj-nūm phūu nàn pen khón that young man?

cāŋ-daj?

B. He is a polite person. B. láaw pen khón sú-phàap.

### NOTE\$

1) Words like <u>suun</u> "<u>tall</u>", <u>dii</u> "good" are called <u>stative</u> verbs (Vs). They function as the Main Verb (MV) in sentences describing the state or condition of something or someone.

NP + Vs

<u>láaw</u> <u>sǔuŋ</u>

"He (is) tall."

Since words having similar meanings are adjectives in English, "be" must be added in translation.

2) The following are transformations of the sentence <u>láaw</u> <u>sǔun</u> (NP + Vs):

Negative statement: láaw bōo sǔuŋ "He isn't tall."

Affirmative question: láaw sǔuŋ boo? "Is he tall?"

Affirmative response: sǔuŋ "Yes, he is."

Negative response: boo suun [laaj] "No, not (very) tall"

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These notes and the application are for use with cycles 7 and 8.

3) Stative verbs may also function as modifiers of NP:

NP + Vs

khón khîi-khàan

(person lazy)

"lazy person"

4) NP of the type above often occur in sentences with pen as the copula verb:

NP + pen + NP

<u>láaw</u> <u>pen</u> <u>khón sá-lâat</u>

"He's an intelligent person."

mēɛn boo may be added to form a question.

- 5) <u>lăaj</u> occurs after Vs as an intensifier: <u>sǔuŋ</u> <u>lǎaj</u> "very tall", etc.
- 6) Both khἔεŋ-hέεŋ "strong, powerful" and <u>ōon-εε</u> "weak, frail, feeble" refer to physical strength.
- 7) Both  $\underline{t}$  and  $\underline{t}$  am may be used to refer to the shortness of a person, but  $\underline{t}$  is usually used in referring to objects.
- 8) <u>cān-daj</u> "what kind of, what sort of" is used with <u>khón</u> to inquire about a person's personal traits or physical features:

Question: <u>láaw pen khón cāŋ-daj?</u> What sort of person is she?"

Answer: <u>láaw pen khón sá-lâat lǎaj</u> She's a very intelligent person.

Answer: <u>láaw sá-lâat</u> <u>lǎaj</u> She's very intelligent."

### **APPLICATION**

- 1. In the sentence caw sú-phaap, sú-phaap is (a) NP, (b) VP, (c) Q (d) Vs (3) none of these.
- 2. <u>nōo</u> lǎaj is probably (a) a negative statement, (c) an affirmative response, (d) a negative response.
- dii <u>bōo</u> is probably (a) a negative statement (b) a question (c) NP
   (d) negative response (e) none of these.
- 4. Which of these sentences has an error in it? (a) càw bōo tìa (b) láaw bōo pen sá-lâat (c) khôj cōoj (d) khón phūu nìi nōo lǎaj.
- 5. Translate the following sentences into Lao: (a) What sort of person are you? (b) That young man is very skinny. (c) That friend of yours is stupid, isn't he? (d) I'm not a very courageous person. (f) she's not very fat. (g) is she tall?
- 6. In the sentence khón phūu nìi nōo lǎaj, phūu is (a) a noun (b) a verb (c) Vs (d) classifier (e) determiner.
- 7. In the NP khón cōoj is (a) NP (b) Vs (c) Q (d) modifier of khón (e) none of these.
- 8. In the VP dii lăaj, lăaj is (a) NP (b) VP (c) negative (d) intensifier of dii.

Answers: Ib and d, 2, 3b, 4 b, 5 (a) <u>càw pen khón cāndaj</u> (b) <u>sáaj nūm</u>

<u>phūu nàn cōoj lǎaj</u> (c) <u>phȳan càw phūu nàn nōo, mēɛn bōo</u>

(d) <u>khôj bōo pen khón kàa-hǎan lǎaj</u> (e) láaw <u>bōo tùj [ùan]</u>

lǎaj (f) láaw sǔuj bōo, 6a and d, 7b and d, 8d,

# Cycle 9

# M - 1

American	khón á-mée-lī-kan	ຄຸກອະເກຊຸກ
Laotian	khón <b>láaw</b>	ຄົນ <b>ລາວ</b>
Thai	khón tháj	ຄົນໄທ
Cambodian	khón khá-měen	ຍູກຮເກ
Englishman	khón aŋ-kít	ຄົນອັງກິດ
Chinese	khón ciin	ຄົນຈິ

Is she an American?	láaw pen khón á-mée-lī-kan, mēεn boo?	ລາວເປັ ຄື ອະເມຣິກັ , ແມ່ ບໍ?
Is he a Laotian?	láaw pen khón láaw, mēεn boo?	ລາວເປັ ຄື ລາວ, ແມ່ ບໍ?
Is he a Thai?	láaw pen khón tháj, mēεn boo?	ລາວເປັ ຄົ ໄທ, ແມ່ ບໍ?
Is he a Cambodian?	láaw pen khón khá-měen, mēεn boo?	ລາວເປັ ຄື ຂະເຫມ , ແມ່ ບໍ?
Is he an Englishman?	láaw pen khón aŋ-kít, mēεn boo?	ລາວເປັ ຄື ອັງກິດ, ແມ່ ບໍ?
Is he a Chinese?	láaw pen khón ciin mēɛn boo?	ລາວເປັ ຄົ ຈີ , ແມ່ ບໍ?

M-2

American	khón á-mée-lī-kan	ຄົ	ອະເກຊູນ
Japanese	khón njīi-pūn	ຄ	ຄູ່ຖຸ່ນ
Vietnamese	khón wîat-náam	ຄ	ຫວງດ າມ
Burmese	khón phā-màa	ຄິ	พะม้า
French	khón fá-lāŋ	୍ଚି	ຝະລັ່ງ
German	khón jee-lā-mán	ຄົ	ເຢຍລະມັນ

Yes, he is an American. mēɛn lèɛw, láaw pen khón ແມ່ ແລ້ວ, ລາວເປັ ຄົ

á-mée-lī-kan. ອະເມຣິກັ .

Yes, he is a Vietnamese mēɛn lèɛw, láaw pen ແມ່ ແລ້ວ, ລາວເປັ ຄົ

khón wîat-náam. ขอุโด าม.

Yes, he is a Burmese. mēɛn lèɛw, láaw pen khón ແມ່ ແລ້ວ, ລາວເປັ ຄົ

phā-màa พะม้ำ.

Yes,he is a Frenchman. mēɛn lèɛw, láaw pen khón ແມ່ ແລ້ວ, ລາວເປັ ຄື

fá-lāŋ ຝະລັ່ງ.

Yes, he is a German. mēɛn lèɛw, láaw pen khón ແມ່ ແລ້ວ, ລາວເປັ ຄົ

jee-lā-mán ເຢຍລະມັນ

C-1

A. Are you an (Englishman)? A. caw pen khón [aŋ-kít], mēɛn boo?

B. Yes, I am an Englishman. B. mēεn lèεw, khôj pen khón aŋ-kít.

C-2

A. Is that (teacher) an Englishman? A. [náaj-khúu] phūu nàn pen khón aη-kít, mēɛn bɔɔ?

B. No, that teacher is not an B. bōo mēɛn, náaj-khúu phūu (Englishman). He is an (American) nàn bōo pen khón aŋ-kít.

láaw pen khón [á-mée-lī-kan]

### **NOTES**

1) The Noun khón "person" + Name of Country is used to refer to nationals of any country.

2)

<u>khón</u> <u>láaw</u>

person Laos

"a Laotian"

2) pen "be" is a copula Verb (like  $\underline{m\bar{\epsilon}\epsilon n}$ ) and occurs only in constructions of this type: NP + pen + NP.

$$NP + pen + NP$$
.

càw pen khón láaw

"You are a Lao"

3) Sentences with <u>pen</u> as the liking verb can be converted to questions by adding <u>mēɛn</u> <u>boo?</u>. <u>mēɛn</u> <u>boo</u> is normally used when asking for confirmation of a fact. The response follows the usual pattern.

Statement: càw pen khón tháj "You are a Thai."

Question: càw pen khón tháj, mēɛn bōo? "Are you a Thai?"

Affirmative

Response: mēɛn lèɛw, [khôj pen khón tháj] "Yes, I'm Thai."

Negative

Response: <u>bōo</u> <u>mēεn</u>, <u>khôj</u> <u>pen</u> <u>khón</u> <u>láaw</u> "No, I'm a Lao."

### **APPLICATION**

- Answer the following question with the correct information:
   (a) càw sỳy njăn?
   (b) càw pen khón láaw, mēɛn boo?
- 2) Translate the following NP:
  - (a) khón aŋ-kit (b) thā-hāan phūu nìi (c) khá-càw
  - (d) khón ciin (e) khón láaw phūu nìi.
- 3) In the NP <u>nāk-hían</u> <u>phūu</u> <u>nàn</u>, <u>phūu</u> is (a) NP, (b) determiner, (c) a classifier, (d) a question word, (e) it refers to people.
- 4) What would you say to find out if a serviceman you saw was a German?
- 5) In answer to a question you say that your teacher is English.
- 6) You are asked if you are a Thai. You say that you are not, but that you are an American.

Answers: 1. Give factual information. 2 (a) Englishman, (b) this serviceman, (c) they, (d) a Chinese, (e) this Lao, 3 (c and e) 4

thā-hǎan phūu nàn pen khón jee-lā-mán, mēɛn boo? 5 náaj-khúu khôoj pen khón aŋ-kít, 6 bōo mēɛn, khôj bōo pen khón tháj, khôj pen khón á-mée-lī-can

### Cycle 10

IVI - 1			
	U.S.A.	sá-há-lāt á-mée-lī-kaa	ສະຫະຣັດອະເມຣິກາ

Laospá-thèet láawປະເທດລາວThailandpá-thèet thájປະເທດໄທ

Vietnam pá-thèet wîat-náam ปะเทดอๅด าม

 China
 pá-thèet ciin
 ปะเทดจิ

England pá-thèet aŋ-kít ປະເທດອັງກິດ

He is from the USA. láaw máa câak sá-há-lāt ລາວມາຈາກສະຫະຣັດ

á-mée-lī-kaa. ອະເມຣິກາ.

He is from Laos. láaw máa câak pá-thèet ລາວມາຈາກປະເທດລາວ.

láaw.

He is from Thailand. láaw máa câak pá-thèet tháj. ລາວມາຈາກປະເທດໄທ.

He is from Vietnam. láaw máa câak pá-thèet ລາວມາຈາກປະເທດ

wîat-náam. ຫວຸເດ าม.

He is from China. láaw máa câak pá-thèet ລາວມາຈາກປະເທດຈີ .

ciin.

He is from England. láaw máa câak pá-thèet ລາວມາຈາກປະເທດອັງກິດ.

aŋ-kít.

### M -2

càw	เจิ้า
fá-lāŋ	ຝະລັ່ງ
nāk-hían phūu nìi	ນັກຮງນຜູ່ນີ້
khón phūu nàn	ຄົ ຜູ່ນັ້ນ
náaj-khúu phūu nàn	ນາຍຄູຜູ່ນັ້ນ
	fá-lāŋ nāk-hían phūu nìi khón phūu nàn

What country are you from?	càw máa câak pá-thèet daj?	ເຈົ້າມາຈາກປະເທດໃດ?
What country are Frenchmen from?	khón fá-lāŋ máa câak pá-thèet daj?	ຄົນຝະລັ່ງມາຈາກປະເທດໃດ?
What country is this student from?	nāk-hían phūu nìi máa câak pá-thèet daj?	ນັກຮຽນຜູ່ນີ້ມາຈາກປະເທດ ໃດ?
What country is this person from?	khón phūu nìi máa câak pá-thèet daj?	ຄົນຜູ່ນີ້ມາຈາກປະເທດ ໃດ?
What country is that teacher from?	náaj-khúu phūu nàn máa câak pá-thèet daj?	ນາຍຄູຜູ່ນັ້ນມາຈາກປະເທດ ໃດ?

### C-1

- A. What country are Americans from? A. khón á-mée-lī-kan máa câak pá-thèet daj?
- B. Americans are from the U.S.A. B. khón á-mée-lī-kan máa câak sá-há-lāt á-mée-lī-kaa.

### C-2

- A. Where are you from? A. càw máa câak sǎj?
- B. I'm from Laos.

  B. khôj máa câak pá-thèet láaw?

### **NOTES**

1) The Main verb (MV) may be composed of two or more individual verbs in a series. The verb <u>máa</u> "to come" (like <u>pa.j</u> " to go" and other verbs of motion) may be followed by verbs showing direction of motion (like <u>câak</u> " (to move) away from").

NP	MV	NP (loc)
<u>khôj</u>	<u>máa</u>	câak sá-há-lāt á-mée-lī-kaa
"I	come came am coming	from the United States."

Since there is no time indication in this sentence,  $\underline{m\'aa}$  may refer to present, past, or future time.

2) <u>daj</u> "which" is a question word substitute. It substitutes for the determiners [<u>nìi</u>, <u>nàn</u>], for names, and some other nouns.

Question: pá-thèet daj? "Which country?

Response 1: pá-thèet ciin "China"

Response 2:  $\underline{p\acute{a}-th\grave{e}et}$   $\underline{n\grave{i}}$  "This country."

### <u>APPLICATION</u>

- In the sentence, khôj máa câak pá-thèet láaw, máa câak is (a) N,
   (b) VP, (c) MV, (d) Q, (e) determiner.
- In the sentence above, <u>pá-thèet</u> <u>láaw</u> is (a) VP, (b) Q, (c) NP,
   (d) Locative, (e) S.
- 3) In the sentence above, the action is (a) in the past, (b) the future, (c) in progress, (d) none of these.
- 4) <u>nāk-hían</u> <u>phūu nìi</u> refers to (a) one person, (b) two persons,
   (c) more than two, (d) it is unclear.
- 5) In the VP máa câak, câak is (a) NP, (b) V, (c) preposition, (d) VP.
- 6) In the Noun Compound sá-há-lāt á-mée-lî-kaa, sá-há-lāt probably means (a) country, (b) America, (c) United States, (d) nation, (e) none of these.
- 7) China is translated into Lao as (a) ciin, (b) ciin pá-thèet,(c) pá-thèet ciin, (d) phūu ciin.
- 8) "This teacher of mine" would be translated into Lao as:
  - (a) <u>náaj-khúu càw nìi</u>, (b) <u>náaj-khúu phūu nì</u>i <u>khôj</u>,
  - (c) <u>náaj-khúu khôj phūu nìi</u>, (d) <u>náaj-khúu càw phūu nìi</u>.

Answers: 1. c, 2. c and d, 3. a and c, 4. a, 5. b, 6. c, 7. c, 8. c

# Cycle 11

ı	M	۱_	1
ı	٧	I-	•

IVI- I			
	Vientiane	mýaŋ wíaŋ-can	ເມືອງວງງຈັ
	Sekong province	khǔεŋ sée-kɔɔŋ	ແຂວງເຊກອງ
	Washington	mýan wóo-sín-tan	ເມືອງວໍຊິງຕັ
	Minnesota	lāt mínísóotaa	ຣັດມີີໂຊຕາ
	California	lāt kháalíifóonía	ຮັດຄາລິຟໍເຸງ
	Sikhay village	bàan sǐi-kháj	้ ข้า สีใด
	Houa-phan province	khǔɛŋ hǔa-phán	ແຂວງຫົວພັ
	Keun village	bàan ken	ບ້າ ເກີ
	Where is Vientiane?	mýan wían-can jūu sǎj?	ເມືອງວຽງຈັ ຢູ່ໃສ?
	Where is Sekong province?	khǔcŋ sée-kooŋ jūu sǎj?	ເເຂວງເຊກອງຢູ່ໃສ?
	Where is Washington?	mýan wóosíntan jūu săj?	ເມືອງວໍຊິງຕັ ຢູ່ໃສ?
	Where is the state of Minnesota?	lāt mínísóotaa jūu sǎj?	ຣັດມີິໂຊຕາຢູ່ໃສ?
	Where is the state of California?	lāt kháalíifóonía jūu sǎj?	ຣັດຄາລີຟໍເ ງຢູ່ໃສ?
	Where is the village of Sikhay?	bàan sĭi-kháj jūu sǎj?	ບ້າ ສີໃຄຢູ່ໃສ?
	Where is the province of Houa-phan?	khǔcŋ hǔa-phán jūu sǎj?	ເເຂວງຫົວພັ ຢູ່ໃສ?
	Where is the village of Ban Keun?	bàan ken jūu sǎj?	ບ້າ ເກີ ຢູ່ໃສ?

# M-2

The city of Vientiane	mýaŋ wíaŋ-can	ເມືອງວຽງຈັ
The province of Sekong	khǔɛŋ sée-kɔɔŋ	ແຂວງເຊກອງ
Washington, D.C.	mýan wóosìntan	ເມືອງວໍຊິງຕັ
The village of Sikhay	bàan sǐi-kháj	ບ້າ ສີໃຄ
State of California	lāt kháalifóonía	ຣັດຄາລິຟໍເ ງ
Hanoi	mýaŋ hàa-nôoj	ເມືອງຮ້າໂຫ້ຍ
Houa-phan	khǔɛŋ hǔa-phán	ແຂວງຫົວພັ

The city of Vientiane is in Laos.	mýan wían-can jūu náj pá-thèet láaw.	ເມືອງວຽງຈັ ຢູ່ໃ ປະເທດ ລາວ.
The province of Sekong is in Laos.	khǔɛŋ sée-kɔɔŋ jūu náj pá-thèet láaw.	ແຂວງເຊກອງຢູ່ໃ ປະເທດ ລາວ.
Washington, D.C. is in the U.S.A.	mýan wóosíntan jūu náj sá-há-lāt áméelīkaa.	ເມືອງວໍຊິງຕັ ຢູ່ໃ ສະຫະ ຣັດອະເມຣິກາ.
The Sikhay village is in Vientiane.	bàan sǐi-kháj jūu náj mýan wían-can.	ບ້າ ສີໃຄຢູ່ໃ ເມືອງ ວງງຈັ .
The State of California is in the U.S.A.	lāt khálifóonía jūu náj sá-há-lāt á-mée-lī-kaa.	ຣັດຄາລິຟໍເ ງຢູ່ໃ ສະຫະ ຣັດອະເມຣິກາ.
Hanoi is in Vietnam.	mýan hàa-nôoj jūu náj pá-thèet wîat-náam.	ເມືອງຮ້າໂຫ <sup>້</sup> ຍຢູ່ໃ ປະເທດ ວງດ າມ.
Samneua is in the province of Houa-phan.	mýaŋ sám-nỳa jūu náj khǔɛŋ hǔa-phán.	ເມືອງຊຳເຫືອຢູ່ໃ ແຂວງ ຫົວໜັ .

### C-1

bàan náa-thóon jūu sǎj? A. Where is the Nathong village? Α. B. The village of Nathong is in B. bàan náa-thóon jūu náj the city of Phonhong. mýan phóon-hóon. Where is the city of Phonhong? mýan phóon-hóon jūu sǎj? Α. Α. B. The city of Phonhong is in the B. mýan phóon-hóon jūu náj khůen wían-can. province of Vientiane. khǔcŋ wíaŋ-can jūu sǎj? Where is the province of A. Α. Vientiane? The province of Vientiane is in B. khúsn wían-can jūu náj B. pá-thèet láaw. Laos. **C-2** hóon-hían càw jūu sǎj? Α. Where is your school? Α. hóon-hían khôj jūu náj B. My school is in Arlington. B. mýan áalíntán Where is Arlington? mýan áalíntán jūu sǎj? Α. Α. mýan áalíntán jūu náj B. Arlington is in the State of B. lāt wéecíinía. Virginia. lāt wéecíinía jūu sǎj? Where is the State of Virginia? Α. Α. lāt wéəcíinía jūu náj

The State of Virginia is in the

United States.

B.

B.

sá-há-lāt á-mée-lī-kaa.

### **NOTES**

1) This sentence type may be used to indicate deographical location:

NP + jūu + LOC

mýan sám-nýa jūu náj khúcn húa-phán

"Sam Neua is located in the province of Houaphan."

- 2) The verb jūu "to be located in" is followed by Locatives (LOC). The term "locative" refers to place expressions. It includes NP, Prep. + NP, and Adverbs of Place.
- 3) In questions LOC is replaced by săj "Where (at)?"
- 4) <u>bàan</u> "village", <u>mýaη</u> "city", and <u>khǔεη</u> "province" are all political and administrative divisions in Laos.

#### APPLICATION

- 1) Answer these questions giving correct information :
  - (a) <u>mýan wían-can jūu sáj</u>
  - (b) <u>mýan hàa-nôoj jūu náj pá-thèet wíat-náam, mēɛn boo?</u>
- 2) Provide a possible question to each of these answers:
  - (a) <u>bōo mēεn, láaw si</u> paj <u>hóoŋ-hέεm.</u>
  - (b) khǔɛŋ khám-mūan jūu náj pá-thèet láaw.
  - (c) mēsm lèsw, phùak-háw pen khón njīi-pūn.
  - (d) câak pá-thèet <u>á-mée-lī-kaa</u>.

#### Answers:

<sup>1(</sup>a) jūu náj pá-thèet láaw (b) m $\bar{\epsilon}$ en lèew

<sup>2(</sup>a) láaw sí paj hóon-hían, mēen boo (b) khǔen khám-mūan jūu sǎj (c) phùak-háw pen khón njīi-pūn mēen boo (d) láaw máa câak pá-thèet daj

- (a) \_\_\_\_\_ wiaŋ-can jūu náj \_\_\_\_ láaw.
- (b) lāt níw-jóok jūu náj \_\_\_\_\_\_á-mée-lī-kaa.
- (c) \_\_\_\_\_\_náa-thóon jūu náj \_\_\_\_\_ phóon-hóon.
- (d) \_\_\_\_\_\_ wíaŋ-can jūu náj \_\_\_\_\_ láaw.

#### CYCLE 12

M-1

To have one's meal	kin khâw	ກິ ເຂົ້າ
To do work	hēt-wìak	ເຮັດວງກ
To read	āan nǎŋ-sýy	ອ່າ ຫັງສື້
To write	khĭan nǎŋ-sўy	ຂງ ຫັງສື
To study language	hían pháa-sǎa	ຮງ ພາສາ
To teach language	sŏon pháa-sǎa	ສອ ພາສາ
To cook	khúa-kin	ຄິວກິ

l am having my meal. khôj kin khâw. ຂ້ອຍກິ ເຂົ້າ.

He works. láaw hēt-wìak. ລາວເຮັດວງກ.

We read. phùak-háw āan nǎn-sýy. ພວກເຮົາອ່າ ຫັງສື.

They write. khá-càw khian năŋ-sỳy. ເຂົາເຈົ້າຂງ ຫັງສື.

You study language. càw hían pháa-sǎa. ເຈົ້າຮຸງ ພາສາ.

The teacher teaches náaj-khúu sòon pháa-sǎa. ายดูสอ พาสา.

the language.

Malivanh cooks. náaŋ mā-líi-wán khúa-kin. າງມາລີວັ ຄົວກິ .

Answers:

<sup>3(</sup>a) mýan/pá-thèet (b) sá-há-rāt (c) bàan, mýan (d) khǔsn/pá-thèet

M- 2

To do	hēt	ເຮັດ
To buy	sỳy	ર શ
To look at	bēŋ	ເບິ່ງ
To see	hěn	เข้า
To look for	sòok-hǎa	ຊອກຫາ
To fix, repair	рεεŋ	ແປງ

What are you doing?	càw hēt njǎŋ?	ເຈົ້າເຮັດຫຍັງ?
What are you buying?	càw sỳy njăŋ?	ເຈົ້າຊື້ຫຍັງ?
What are you looking at?	càw bēŋ njǎŋ?	ເຈົ້າເບິ່ງຫຍັງ?
What are you seeing?	càw hěn njăŋ?	ເຈົ້າເຫັ ຫຍັງ?
What are you looking for?	càw sòok-hǎa njǎŋ?	ເຈົ້າຊອກຫາຫຍັງ?
What are you fixing?	càw pεεη njǎŋ?	ເຈົ້າເເປງຫຍັງ?

C-1

- A. What are you doing? A. càw hēt njǎŋ?
- B. lam working. B. khôj hēt-wìak.

## **NOTES**

1)  $\underline{\text{kin}}$  "to eat ",  $\underline{\text{het}}$  "to do, work", and  $\underline{\text{aan}}$  "to read" are action verbs that  $\underline{\text{require}}$  NP complements.

"I'm having a meal."

The NP complement can be replaced by njăn in questions:

Question: càw hían njăn "What are you studying?"

Answer: khôj hían pháa-sǎa láaw "Lao."

- 2) bāŋ means "to look at (something or someone)" hěn means to see, perceive".
- 3) Both sòok and hǎa separately mean "to look for something":

  sòo-khǎa has the same meaning. Combinations of two verbs with the same or similar meaning are very common in Lao.
- 4) khúa-kin is the usual verb compound for "the cooking of food."
- 5) In VP <u>hēt</u> <u>wìak</u>, <u>wìak</u> means "work (in general)" and <u>hēt</u> means "to do, make". hēt-wìak means "to have a job" or "to be working on something".

### <u>APPLICATION</u>

- In the sentence <u>làaw</u> <u>hēt-wìak</u>, <u>wìak</u> is (a) suject (b) VP (c) NP
   (d) complement to verb <u>hēt</u>.
- 2) A possible answer to the question càw hēt njǎŋ is (a) bōo mēεn,
  - (b)  $\underline{\text{boo}}$   $\underline{\text{het}}$ , (c)  $\underline{\text{khôj}}$   $\underline{\text{kin}}$   $\underline{\text{khâw}}$ , (d)  $\underline{\text{boo}}$   $\underline{\text{njǎn}}$ .
- 3) A possible answer to the question <a href="mailto:láaw">láaw</a> <a href="mailto:hían">hían</a> <a href="mailto:njăŋ">njăŋ</a> would be
  - (a) pháa-sǎa láaw, (b) bōo hían, (c) láaw hían pháa-sǎa aŋ-kít,
  - (d) bāo pen njǎn.
- 4) In the sentence náaj-khúu sǒon pháa-sǎa, sǒon is (a) MV,
  - (b) Subject, (c) NP complement, (d) classifier.

Answers: 1. c and d, 2. c, 3. a and c, 4. a,

5)	Complete the following se	entences: a) <u>láaw</u> <u>āan</u>	,
	(h) khải nai hệt	(c) khá-càw kin	(d) càw hían

- 6) Translate the following sentences into English:
  - (a) càw sòok-hǎa khán hōm boo, (b) càw sòok-hǎa njǎn,
  - (c) <u>láaw si pεεη hýan láaw</u>, (d) <u>khôj hěn thā-hǎan phūu nàn</u>,
  - (e) phúak-háw sỳy mûak jūu tá-lâat.

Answers:

<sup>7. (</sup>a) năŋ-syy, (b) wìak, (c) khâw, (d) pháa-sǎa (láaw, etc.),

<sup>6. (</sup>a) Are you looking for the umbrella? (b) What are you looking for? (c) He will repair his house. (d) I see that soldier. (e) We bought a hat at the market.

# Cycle 13

M-1

To eat	kin	ກິ
To sit	nāŋ	ນັ່ງ
To chat	lóm-kan	ລິມກັ
To take pictures	thāaj-hùup	ຖ່າຍຮູບ
To hide	lìi	ද් බ

Where are we going to eat? Here?	háw si kin jūu sǎj? jūu nìi boo?	ເຮົາສິກິ ຢູ່ໃສ? ຢູ່ນີ້ບໍ?
Where are we going to sit? Here?	háw si nāŋ jūu sǎj? jūu nìi boo?	ເຮົາສິນັ່ງຢູ່ໃສ? ຢູ່ນີ້ບໍ?
Where are we going to chat? Here?	háw si lóm-kan jūu sǎj? jūu nìi boo?	ເຮົາສິລິມກັ ຢູ່ໃສ? ຢູ່ນີ້ບໍ?
Where are we going to take pictures? Here?	háw si thāaj-hùup jūu sǎj? jūu nìi boo?	ເຮົາສິຖ່າຍຮູບຢູ່ໃສ? ຢູ່ນີ້ບໍ?
Where are we going to hide? Here?	háw si paj lìi jūu sǎj? jūu nìi boo?	ເຮົາສິໄປລີ້ຢູ່ໃສ? ຢູ່ນີ້ບໍ?

## M-2

To eat	kin	ກິ
To stand	jyyn	වී
To wait	thâa	์ กุ๊า
To smoke	sûup jaa	ສູບຢາ
To rest	sáw-mÿaj	ເຊົາເມື່ອຍ

No. Let's go eat there.	bōo, paj kin jūu hân thō!	ບໍ່, ໄປກິນຢູ່ຫັ້ນເທາະ!
No. Let's go stand there!	bōo, paj jyyn jūu hân thō!	ບໍ່, ໄປຢືນຢູ່ຫັ້ນເທາະ!
No. Let's go wait there!	bōo, paj thâa jūu hân thō!	ย่, ไปท้ายู่ขั้มเทาะ!
No. Let's go smoke there!	bōo, paj sûupjaa jūu hân thō!	ບໍ່, ໄປສູບຢາຢູ່ຫັ້ນເທາະ!
No. Let's go rest there!	bōo, paj sáw-mỹaj jūu hân thō!	ບໍ່, ໄປເຊົາເມື່ອຍຢູ່ຫັ້ນເທາະ!

## C-1

- A. Where are you going to rest? Here?
- B. No. I'm going to rest there.
- A. càw si sáw-mȳaj jūu sǎj? jūu nìi boo?
- B. bōo, khôj si paj sáw-mȳaj jūu hân.

## C-2

- A. Where are we going to wait for him? Here?
- B. No. Let's go wait for him there!
- A. háw si thâa láaw jūu sǎj? jūu nìi bōo?
- B. bōo, paj thâa láaw jūu hân thō!

## **NOTES**

1) After <u>jūu</u> or Verbs of Motion (<u>paj</u>, <u>máa</u>, etc.) <u>nìi</u> means "here"; <u>hân</u> "there".

2) The particle  $\underline{th\bar{o}}$  occurs at the end of sentences, which "urge" or "suggest" a particular course of action.

## <u>APPLICATION</u>

Complete the following sentences:  (a) láaw bōo jūu hân. láaw jūu  (b) jūu nìi boo? bōo jūu  (c) jūu? jūu nìi boo?
Change the following statements into suggestion for action:  (a) paj jyyn jūu hân  (b) paj kin khâw  (c) paj thāaj hùup
Complete the following sentences (Using the English cue word):  (a) paj jūu sǎj (hide),  (b) háw si lóm-kan jūu (where?)  (c) paj sáw-mȳaj jūu thō  (there).  (d) bōo paj jūu hân thō  (wait)  (e) nìi boo? (here?)
(f) <u>nān jūu hân</u> (Let's)

Answers: 1) (a) nìi, (b) hân, (c) sǎj, 2) (a) thō|, (b) thō|, (c) thō|,
3) (a) lìi, (b) sǎj, (c) hân, (d) thâa, (e) jūu, (f) thō|

# Cycle 14

# M-1

To stay	phāk	ขัท
To work	hēt kaan	ເຮັດກາ
To have one's hair cut	tát-phŏm	ຕັດຜູນ
To make a phone call	thóo-lā-sáp	ໂທຣະສັບ
To play	lîn	ຫລິ້ນ
To listen to the radio	fáŋ wīt-thā-njū?	ຟັງວິທຍຸ

Where is he staying?	láaw phāk jūu sǎj?	ລາວພັກຢູ່ໃສ?
Where is he working?	láaw hēt kaan jūu sǎj?	ລາວເຮັດກາ ຢູ່ໃສ?
Where did he have his hair cut?	láaw tát-phòm jūu sǎj?	ລາວຕັດຜົມຢູ່ໃສ?
Where did he make the phone call?	láaw thōo-lā-sáp jūu sǎj?	ລາວໂທຣະສັບຢູ່ໃສ?
Where is he playing?	láaw lîn jūu sǎj?	ລາວຫລິ້ນຢູ່ໃສ?
Where did he listen to the radio?	láaw fáŋ wīt-thā-njū? jūu sǎj?	ລາວຟັງວິທຍຸຢູ່ໃສ?

#### M-2

My house	hýan khôj	ເຮືອ ຂ້ອຍ
The barber shop	hàan tát-phŏm	ຮ້າ ຕັດຜົມ
The yard of the house	dēən-bàan	ເດີ່ນບ້ານ
The meeting room	hôoŋ pá-súm	<sub>ກ</sub> ອງປະຊຸມ
The post office	hóoŋ-sǎaj	ໂຮງສາຍ

ລາວພັກຢູ່ເຮືອ ຂ້ອຍ. láaw phāk jūu hýan khôj. He is staying in my house. ລາວຕັດຜົມຢູ່ຮ້າ láaw tāt phôm jūu He has his hair cut at ຕັດຜີມ. hàan tāt-phòm. the barbershop. ລາວຫລິ້ນຢູ່ເດີ່ນບ້ານ. láaw lîn jūu dēn-bàan. He is playing in the yard of the house. ລາວຟັງຢູ່ຫ້ອງປະຊຸມ. láaw fán jūu hôon pá-súm. He listened to it in the meeting room.

### C-1

A. Where is he staying?B. He is staying at a hotel.A. láaw phāk jūu hóoŋ-hɛ́εm.

#### **C-2**

- phyan càw jūu sǎj? A. Where is your friend? Α. láaw jūu hóon-héem. B. He is at a hotel. B. láaw phāk jūu hóon-héem boo? A. Is he staying at the hotel? A. mēen lèew, láaw phāk jūu B. B. Yes, he is staying at the hotel.
  - hóoŋ-hέεm.

## **NOTES**

1) The verb Phrase <u>jūu</u> + Locative is frequently combined with sentences to indicate location of some activity.

"He is staying at my house."

"He listened to the radio in the meeting room."

săj can replace the Locative in this construction in questions:

<u>láaw phāk jūu sǎj?</u> "Where is he staying?"

láaw fán wī-thā-njū jūu sǎj? "Where did he listen to the radio?"

### **APPLICATION**

- In the sentence <u>láaw phāk jūu hýan khôj</u>, <u>hýan khôj</u> is (a) VP,
   (b) NP, (c) VM, (d) N
- In the above sentence, <u>jūu</u> is (a) NP, (b) preposition, (c) verb,(d) locative, (e) none of these.
- 3) In the above sentence, <u>jūu hýan khôj</u> indicates (a) subject,(b) location, (c) negative, (d) none of these.
- 4) Complete the following sentences:
  - (a) ... jūu hàan tát-phòm,
  - (b) <u>láaw lîn</u>...<u>dēn bàan</u>,
  - (c) <u>láaw sōŋ thóo-lā-lèek jūu</u>...,
  - (d) <u>láaw</u>...<u>wīt-thā-njū|jūu</u> <u>sǎj</u>,
  - (e) <u>láaw</u>...<u>jūu</u> <u>hóoŋ-hέεm</u>,
  - (f) khôj si...jūu tùu...sǎa-tháa-lā-nā
- 5) Answer the following questions:
  - (a) <u>láaw lîn</u> <u>jūu</u> <u>sǎj</u>?
  - (b) <u>láaw</u> <u>fán</u> <u>wī-thā-njū</u> j<u>ūu</u> <u>sǎj</u>?
  - (c) càw hían pháa-sǎa láaw jūu sǎj?
  - (d) <u>láaw tát-phóm jūu sǎj</u>?
  - (e) <u>láaw</u> <u>thóo-lā-sáp</u> <u>jūu</u> <u>sǎj?</u>

Answers: 1) (b), 2) (b), 3) (b), 4) (a) tát-phom, (b) jūu, (c) hóon-sǎaj

(d) fán, (e) phāk, (f) thóo-lā-sáp... thóo-lā-sáp, 5) (a)

jūu dēen-bàan, etc. (b) jūu hóon-hέεm (jūu hýan láaw, etc.),

- (c) jūu hóon-hían, (d) jūu hàan tát-phòm,
- (e) jūu tùu-thóo-lā-sáp sǎa-tháa-lā-nā|.

# Cycle 15

# M-1

paj kin khâw	ໄປກິ ເຂົ້າ
máa hētkaan	ມາເຮັດກາ
máa pásúm	ກາປະຊຸມ
paj thóolāsáp	ໄປໂທຣະສັບ
máa sòok-hǎa	ມາຊອກຫາ
paj bēŋ	ໄປເບິ່ງ
	máa hētkaan máa pásúm paj thóolāsáp máa sòok-hǎa

He is going to eat at the restaurant.	láaw si paj kin khâw jūu hàan aa-hǎan.	ລາວສິໄປກິ ເຂົ້າຢູ່ ຮ້າ ອາຫາ .
He is coming to work in this office building.	láaw si máa hēt-kaan jūu hóoŋ-kaan nìi.	ລາວສິມາເຮັດກາ ຢູ່ໂຮງການນີ້.
He is coming to attend a meeting in the conference room.	láaw si máa pá-súm jūu hôoŋ pá-súm.	ູ້ນອງປະຊຸມ. ກ້ອງປະຊຸມ.
He is going to go and make a phone call in his office.	láaw si paj thóo-lā-sáp jūu hôoŋ-kaan láaw.	ລາວສິໄປໂທຣະສັບຢູ່ ຫ້ອງກາ ລາວ.
He came to look for you at school.	láaw máa sòok-hǎa càw jūu hóoŋ-hían.	ລາວມາຊອກຫາເຈົ້າ ຢູ່ໂຮງຮູງ .
He went to see the military post in the state of California.	láaw paj bēŋ khàaj thā- hǎan jūu lāt khālīfōɔnìa.	ລາວໄປເບິ່ງຄ້າຍທະຫານ ຢູ່ຣັດກາລິໂຟເ <sub>]</sub> .

## M - 2

Where sǎj ໃສ? What njǎn ຫຍັງ?

ລາວສິໄປເຮັດຫຍັງຢູ່ຮ້າ What is he going to do láaw si paj hēt njǎn jūu ຕັດຕືມ? hàan tát-phòm? at the barbershop? ລາວສິມາເຮັດຫຍັງຢູ່ນີ້? What is he coming to láaw si máa hēt njǎŋ jūu nìi? do here? ລາວສິໄປເຮັດຫຍັງຢູ່ຫັ້ນ? What is he going to go láaw si paj hēt njǎn and do there? jūu hân?

## C-1

- A. What are you going to do at the A. caw si paj het njan juu barbershop? haan tat-phom?
- B. I am going to have my hair cut.
  B. khôj si paj tát-phòm.

#### **C-2**

- A. Where are you going? A. caw si paj saj?
- B. I am going to the restaurant. B. khôj si paj hàan aa-hǎan
- A. What are you going to do there? A. caw si paj het njan juu han?
- B. I am going to eat. B. khôj si paj kin-khâw

## **NOTES**

paj "to go' and máa "to come" may be following by a VP indicating an activity
 (kin khâw, etc.) This may be followed by jūu + LOC indicating the location.

This sentence is made up of 3 basic underlying sentences:

- (1) <u>láaw si paj</u>.....
- (2) [láaw] kin khâw
- (3) [láaw] jūu hàan aa-hǎan

In questions the VP indicating Activity can be replaced by  $\underline{h\bar{e}t}$   $\underline{nj\check{a}n}$  "do what?": the VP of Location by  $j\bar{u}u$  s $\check{a}j$ .

Statement: <u>láaw si paj kin khâw jūu hàan aa-hǎan</u>

Question

(Activity): <u>láaw si paj hēt njăn [jūu hàan aa-hǎan]</u>?

Question

(Location): <u>láaw</u> <u>si</u> <u>paj kin</u> <u>khâw</u> <u>jūu</u> <u>sǎj</u>?

## <u>APPLICATION</u>

1. In the sentence <u>láaw si paj sòok-hǎa pỳm láaw jūu hóoŋ-mòo.</u>

<u>sòok-hǎa pỳm</u> is a VP indicating (a) location (b) time (c) activity (d) actor (e) none of these.

jūu hóon-mòo is a VP indicating (a) purpose (b) location (c) subject (d) time.

si paj indicates (a) past time (b) future time (c) present time (d) indefinite time.

- 2. In the sentence <u>láaw máa sòok-hǎa càw jūu hóon-hían</u> the time of the action is probably (a) present (b) future (c) past (d) future or present.
- 3. What are the 3 underlying sentences of the following sentence: <a href="mailto:láaw si paj sōŋ">láaw si paj sōŋ</a> <a href="mailto:thóo-lā-lèek">thóo-lā-lèek</a> jūu hóoŋ-sǎaj

(a)	
(b)	
c)	

Answers: 1c, 2c, 3 (a) láaw si paj ... (b) [láaw] sōŋ thóo-lā-lèek (d) [láaw] jūu hóoŋ-sǎaj

4.	Translate the following sentences into English:
	(a) <u>láaw si paj sòok-hǎa pỳm càw</u>
	(b) khôj paj bēŋ wīt-thā-njū? jūu hàan aa-hǎan
	(c) <u>láaw si bōo paj hēt wìak jūu mýan sían-māj</u>
	(d) <u>láaw máa hēt njăn jūu hôon pá-súm</u>
	(e) <u>càw si paj sỳy sŷa-fŏn jūu săj</u>
	(f) phǎj máa lîn jūu dēn bàan càw

Answers:4 (a) He is going to look for your book.

<sup>(</sup>b) I went to look at the radio at the restaurant.

<sup>(</sup>c) He will not go work in Chiangmai.

<sup>(</sup>d) What did he come to do at the meeting?

<sup>(</sup>e) Where will you buy a raincoat?

<sup>(</sup>f) Who came to play in your yard?

## Cycle 16

## M-1

To come here	máa nîi	ມານີ້
To go there	paj hân	ไปขั้ม
To come over here	máa phìi	มาฆี้
To go over there	paj phùn	វេត្សាំ

He is coming here. láaw si máa nîi ລາວສິມານີ້.

He is going there. láaw si paj hân ລາວສິໄປຫັ້ນ.

He is coming over here. láaw si máa phìi ລາວສິມານີ້.

He is going over there. láaw si paj phùn ລາວສີໄປໝຸ້ .

#### C-1

- A. Is he coming here?

  A. láaw si máa nîi boo?
- B. No. He is going there. B. bōo. láaw si paj hân.

## **C-2**

- A. Are you going over there? A. caw si paj phùn boo?
- B. No. I'm coming over here. B. bōo. khôj si máa phìi.

#### <u>NOTES</u>

- 1). Both <u>nîi</u> and <u>phìi</u> refer to space near at hand, but <u>nîi</u> is more specific (right here!) and <u>phìi</u> is more general ("over here"). <u>nîi</u> is more likely to be used in comands, such as <u>máa</u> <u>nîi</u> "come here."
- 2)  $\underline{\text{hân}}$  means "there".  $\underline{\text{phùn}}$  means "way over there."

## **APPLICATION**

- Complete the following sentences: (a) láaw si máa...(or)... (b) láaw si paj...
   (or)...
- 2. Translate the following sentences into Lao:
  - (a) Come here! (Command).
  - (b) Go over there!
  - (c) Go way over there!
  - (d) Come over here!
- 3. (a) What would you say if you wanted to indicate that something was in the same room with you but was about 8 feet away?
  - (b) What would you say if you wanted someone to come over in your general area but not right close to you?
  - (c) If you were asked where someone was, what would you say to indicate that he was a considerable distance away but still visible?
  - (d) If you were asked where someone was, how would you indicate that he wasn't near you?

Answers: 1. (a) nîi or phìi, (a) hân or phùn, 2. (a) máa nîi,

<sup>(</sup>b) paj hân, (c) paj phùn, (d) máa phìi, 3. (a) jūu hân,

<sup>(</sup>b) máa phìi, (c) jūu phùn, (d) láaw bōo jūu nîi.

# Cycle 17

## M-1

American Embassy His house This cinema, theater Barbershop Radio station	sá-thǎan-thùut á-mée-lī-kan hýan láaw hóoŋ síi-née nìi hàan tāt-phŏm sá-thǎa-níi wî-thā-njū	ສະຖາ ທູດອະເມຣິກັ ເຮືອ ລາວ ໂຮງຊີເ ນີ້, ໂຮງຮູບເງົານີ້ ຮ້າ ຕັດຜົມ ສະຖາີວິທະຍຸ
Do you know the way to the American Embassy?	càw hùu tháan paj <b>s</b> á-thǎan- thùut á-mée-lī-kan boo?	ເຈົ້າຮູ້ທາງໄປສະຖາ ທູດ ອະເມຣິກັ ບໍ?
Do you know the way to his house?	càw hùu tháan paj hýan láaw boo?	ເຈົ້າຮູ້ທາງໄປເຮືອ ລາວບໍ?
Do you know the way to the movie house?	càw hùu thàan paj hóon síi-née boo?	ເຈົ້າຮູ້ທາງໄປໂຮງຊີເ ບໍ?
Do you know the way to the barbershop?	càw hùu tháan paj hàan tát-phŏm boo?	ເຈົ້າຮູ້ທາງໄປຮ້າ ຕັດຕົມບໍ?
Do you know the way to the Radio station?	càw hùu tháaŋ paj sá-thǎa-níi wī-thā-njū boo?	ເຈົ້າຮູ້ທາງໄປສະຖາີ ວິທະຍຸບໍ?

#### M- 2

Turn leftlìaw sàajລ້ງວຊ້າຍTurn rightlìaw khwǎaລ້ງວຂວາGo straight aheadpaj sȳy-sȳyໄປຊື່ໆ

Turn right then lìaw khwǎa lɛ̀ɛw ລັງວຂວາແລ້ວໄປຊື້ໆ

go straight paj syy-syy

No bōo ບໍ່

ູ່ສູ, ລຸງວຂາຍຢູ່ຖື Yes (I know), turn left hùu, lìaw sàaj jūu thá-nŏn on the next street. nâa. ຫ າ. ຮູ, ລຸເວຂວາຢູ່ຖົ hùu, lìaw khwǎa jūu thá-nŏn Yes, turn right on the next street. nâa. ຫ າ. ຮູ້, ໄປຊື່ໆຕາມຖຸນິນນີ້. Yes, go straight ahead hùu, paj syy-syy taam thá-non nìi. on this street. hùu, lìaw khwǎa jūu thá-nŏn ຮູ, ລຽວຂວາຢູ່ຖົ Yes, turn right on Lane-ລານຊາງແລວໄປຊື້ໆ. Xang street then go straight. làan sàan lèew paj syy-syy. ບໍ່, ຂ້ອຍບໍ່ຮູ້. No, I don't know. bāo, khôj bāo hùu.

## C-1

- A. Do you know the way to the barbershop?

  A. caw huu thaan paj haan tat-phom boo?
- B. Yes, turn left on the next street. B. hùu, lìaw sàaj jūu thá-nŏn nâa.

#### **NOTES**

1) The noun <u>tháan</u> "way, direction" can be followed by Verb Phrase "modifiers", such as <u>paj hýan láaw</u> "go to his house" indicating "destination". The whole construction <u>tháan</u> + VP is a Noun phrase and may serve as the NP complement of a verb, such as hùu "to know".

2) Where English uses Verb+Adverbials or Preposition+Noun Phrase to indicate directions and locations, Lao normally has Verb + Verb or Verb + VP, as in the following examples:

- (2) English: Verb + Adverbial + Preposition NP

  Go straight ahead on this street.

  Lao: Verb + Verb + Preposition NP

  paj syy syy taam thá-non nìi

3) The affirmative response to boo type (Yes-No) questions is repetition of the Verb: the negative response is boo, boo + Verb.

Affirmative

Response: <u>hùu</u>, [<u>lìaw</u> <u>sàaj</u> <u>jūu</u> <u>thá-nŏn nâa</u>]

"Yes, I do. (turn left at the next block.)"

Negative

Response: bōo, [khôj] bōo hùu

"No, I don't."

The negative is normally followed by another sentence supplying additional information.

#### APPLICATION

- I. In the sentence <u>láaw hùu tháan paj hýan càw</u>, <u>paj hýan càw</u> is (a) the predicate, (b) VP, (c) "modifier" of <u>tháan</u>, (d) NP, (e) Verb.
- 2. In the above sentence tháan paj hýan càw is (a) NP, (b) VP, (c) predicate, (d) complement of verb hùu, (e) subject of the sentence.
- 3. In the sentence <u>lìaw sàaj</u> (a) both <u>lìaw</u> and <u>sàaj</u> are verbs, b) <u>sàaj</u> is an adjective, (c) neither is a verb, (d) only lìaw is a verb.
- 4. In the sentence paj sy sy taam thá-non nì, taam is (a) a preposition, (b) NP, (c) verb, (d) VP, (e) particle, (f) it means "to follow or go along".
- 5. Complete the following sentences; (a) <u>lìaw</u>....<u>jūu</u> <u>thá-nŏn</u> <u>nâa</u>,

(b) .... sȳy sȳy, (c) bōo, khôj .... hùu, (d) .... khwǎa jūu thá-nŏn làan-sàan (e) càw hùu tháan ... hýan láaw boo,

(f) hùu, paj ... taam .... nìi.

Answers: 1. a, 2. a and d, 3. a, 4. c and f, 5. (a) sàaj/khwǎa, (b) paj, (c) bōo, (d) lìaw, (e) paj, (f) syy sūy...thā-nŏn

# Cycle 18

## M-1

This woman	phūu-ŋjíŋ phūu nìi	ຜູ່ຍິງຜູ່ນີ້
This man	phūu-sáaj phūu nìi	ຜູ່ຊາຍຜູ່ນີ້
This child	dék-nòoj phūu nìi	ເດັກນ້ອຍຜູ່ນີ້
My younger brother	nòoŋ-sáaj khôj	້ອງຊາຍຂ້ອຍ
My younger sister	nòoŋ-sǎaw khôj	້ອງສາວຂ້ອຍ
My older brother	àaj khôj	ອາຍຂອຍ
His parents	phōo-mēε láaw	ພໍ່ແມ່ລາວ
My older sister	yàj khôj	ເອື້ອຍຂ້ອຍ
My child	lùuk khôj	ລູກຂ້ອຍ
My son	lùuk-sáaj khôj	ລູກຊາຍຂ້ອຍ

Do you know this woman?	càw hùu-cák phūu-njíŋ phūu nìi boo?	ເຈົ້າຮູ້ຈັກຜູ່ຍິງຜູ່ນີ້ບໍ່?
Do you know this man?	càw hùu-cák phūu-sáaj phūu nìi boo?	ເຈົ້າຮູ້ຈັກຜູ່ຊາຍຜູ່ນີ້ບໍ?
Do you know this child?	càw hùu-cák dék-nòoj phūu nìi boo?	ເຈົ້າຮູ້ຈັກເດັກ້ອຍ ຜູ່ນີ້ບໍ?
Do you know my younger brother?	càw hùu-cák nòoŋ- sáaj khôj boo?	ເຈົ້າຮູ້ຈັກ ້ອງຂາຍ ຂ້ອຍບໍ?
Do you know my younger sister?	càw hùu-cák nòoŋ- sǎaw khôj boo?	ເຈົ້າຮູ້ຈັກ ້ອງສາວ ຂ້ອຍບໍ?
Do you know my brother?	càw hùu-cák àaj khôj boo?	ເຈົ້າຮູ້ຈັກອ້າຍຂ້ອຍບໍ?
Do you know his parents?	càw hùu-cák phōo- mēε láaw boo?	ເຈົ້າຮູ້ຈັກພໍ່ແມ່ລາວບໍ?

continued ...

## M-1 Continued

Do you know my sister?	càw hùu-cák yàj khôj boo?	ເຈົ້າຮູ້ຈັກເອື້ອຍຂ້ອຍບໍ?
Do you know my child?	càw hùu-cák lùuk khôj boo?	ເຈົ້າຮູ້ຈັກລູກຂ້ອຍບໍ?
Do you know my son?	càw hùu-cák lùuk-sáaj khôj boo?	ເຈົ້າຮູ້ຈັກລູກຊາຍ ຂ້ອຍບໍ?

## M -2

Your office	hóoŋ-kaan càw	ໂຮງກາ ເຈົ້າ
Inpeng temple	wāt in-peeŋ	ວັດອິ ແປງ
The club	sá-móo-sŏon	ສະເກສອ
On the train	náj lōt-fáj	ໃ ລົດໄຟ
At the party	náj náan kin-lìan	ໃງາ ກິລັງງ

Yes, I met him at your office.	hùu, khôj dàj hùu-cák káp láaw jūu hóoŋ-kaan càw.	ຮູ້, ຂ້ອຍໄດ້ຮູ້ຈັກກັບລາວຢູ່ ໂຮງກາ ເຈົ້າ.
Yes, I met her at the Inpeng temple.	hùu, khôj dàj hùu-cák káp láaw jūu wāt in-pεεη.	ຮູ້, ຂ້ອຍໄດ້ຮູ້ຈັກກັບລາວ ຢູ່ວັດອິ ແປງ.
Yes, I met her at the club.	hùu, khôj dàj hùu-cák káp láaw jūu sá-móo-sŏon.	ຮູ້, ຂ້ອຍໄດ້ຮູ້ຈັກກັບລາວ ຢູ່ສະໂມສອ .
Yes, I met him on the train.	hùu, khôj dàj hùu-cák káp láaw jūu náj lōt-fáj.	ຮູ້, ຂ້ອຍໄດ້ຮູ້ຈັກກັບລາວຢູ່ ໃລີດໄຟ.
Yes, I met her at the party.	hùu, khôj dàj hùu-cák káp láaw jūu náj ŋáan kin-lìaŋ.	ຮູ້, ຂ້ອຍໄດ້ຮູ້ຈັກກັບລາວຢູ່ ໃ ງາ ກິ ລົງງ.

## M-3

Husband	phǔa	ຜີວ
Wife	mía	រ <del>្</del> ប័្យ
Father-in-law	phōo-thâw	พ่เก็า
Mother-in-law	mēε-thâw	ແມ່ເຖົ້າ
Father-in-law	phōo-pūu	ກຸຖື
Mother-in-law	mēε-njāa	ແມ່ຍ່າ
Daughter	lùuk-sǎaw	ລູກສາວ

I'll get to meet her husband.	khôj si dàj hùu-cák káp phǔa láaw.	ຂ້ອຍສິໄດ້ຮູ້ຈັກກັບຜິວລາວ.
I'll get to meet his wife.	khôj si dàj hùu-cák káp mía láaw.	ຂ້ອຍສິໄດ້ຮູ້ຈັກກັບເມັງລາວ.
I'll get to meet his father-in-law.	khôj si dàj hùu-cák káp phōo thâw láaw.	ຂ້ອຍສິໄດ້ຮູ້ຈັກກັບພໍ່ເຖົ້າລາວ.
I'll get to meet his mother-in-law.	khôj si dàj hùu-cák káp mēε-thâw láaw.	ຂ້ອຍສິໄດ້ຮູ້ຈັກກັບແມ່ເຖົ້າລາວ.
I'll get to meet her father-in-law.	khôj si dàj hùu-cák káp phōo-pūu láaw.	ຂ້ອຍສິໄດ້ຮູ້ຈັກກັບພໍ່ປູ່ລາວ.
I'll get to meet her mother-in-law.	khôj si dàj hùu-cák káp mēε njāa láaw.	ຂ້ອຍສິໄດ້ຮູ້ຈັກກັບແມ່ຍ່າລາວ.
I'll get to meet her daughter.	khôj si dàj hùu-cák káp lùuk-sǎaw láaw.	ຂ້ອຍສິໄດ້ຮູ້ຈັກກັບລູກສາວລາວ.

## C-1

- A. Do you know this woman?

  A. càw hùu-cák phūu njíŋ phūu nìi boo?
- B. Yes, I met her at the.Inpeng templeB. hùu, khôj dàj hùu-cák káp láaw jūu wāt in-pεεŋ.

**C-2** 

A. Where did you meet her?

A. càw dàj hùu-cák káp láaw jūu săj?

B. I met her at school.B. khôj hùu-cák káp láaw jūu hóon-hían.

**C-3** 

A. Do you know his wife? A. càw hùu-cák mía láaw boo?

B. No, I don't know her. B. bōɔ, khôj bōɔ hùu-cák láaw.

A. Will you get to meet her? A. càw si dàj hùu-cák káp

láaw boo?

B. Yes, I'll get to meet her. B. m $\bar{\epsilon}$ ɛn l $\hat{\epsilon}$ ɛw, kh $\hat{\circ}$ j si d $\hat{a}$ j

hùu-cák káp láaw.

They will come to my house. khá-càw si máa hýan khôj.

**NOTES** 

1) <u>hùu-cák</u> means "to be acquainted or familiar with (someone or something) ".

<u>khôj hùu-cák</u> <u>láaw</u> "I know her."

<u>càw</u> <u>hùu-cák</u> <u>mýaŋ</u> <u>wíaŋ-can</u> <u>bo</u>ɔ? "Are you familiar with Vientiane?"

2) <u>dàj</u> + Main Verb means "to have the opportunity (to do something)" as in these examples:

khôj dàj hùu-cák káp láaw (I had the opportunity to become acquainted with him.)

"I got to meet him."

khôj si dàj hùu-cák káp láaw "I will get to meet her."

3) <u>náan kin-lìan</u> is a Noun Compound meaning "a party" and is made up of náan "celebration " + kin "to eat" + lían "to treat s.o."

4) In Lao when referring to the male and female offspring in a family one must indicate not only their sex but also their relative ages. Consider this hypothetical family of 5 children:

Sex:	M	F	M	F	M
Age:	21	19	17	15	10
Rank:	1	2	3	4	5

Child number 3 refers to

1 "older brother". <u>àaj [khôj]</u> as 2 yaj [khôj] "older sister". as "younger sister." nòon-sǎaw [khôj] 4 as nòon-sáaj [khôj] 5 as "younger brother".

5) When referring to <u>in-laws</u>, one must indicate whether they are the husband's or the wife's.

### APPLICATION

- 1. If you heard someone say khôj dàj hùu-cák káp láaw, you would assume that the speaker (a) knew the person he was talking about, (b) did not know that person, (c) had met that person, (d) had not met that person.
- 2. If you heard someone say khôj hùu-cák mýaŋ wíaŋ-can, (a) you would know that he had been to Vientiane. (b) You would know that he know at least where Vientiane is located.
- 3. If a person says ŷaj khôj, you know the person he is talking about is (a) older than he, (b) younger than he, (c) male, (d) female, (e) you can not tell whether the person is younger or older, male or female.
- 4. If a person says <u>àaj khôj</u>, you know the person he is talking about is (a) female, (b) male, (c) younger than the speaker (d) older than the speaker (e) sex and ages are unclear.
- 5. Is the situation described in the following statement possible?

  <u>láaw pen nόοη-sǎaw khôj lē| khôj pen nòοη-sáaj láaw</u>
- 6. In the situation described in the following statement possible? <a href="khôj pen yaj caw lē| caw pen nòoŋ-saaj khôj">khôj pen yaj caw lē| caw pen nòoŋ-saaj khôj</a>.
- 7. fill in the blanks with <u>dék-nôoj</u> or lùuk as appropriate:
  càw hěn (1) phūu nàn boo? láaw pen (2) sǎaw khôj
- 8. If a person said to someone <u>phōo-pūu càw pen phȳan khôj</u> would he be talking to (a) a man, (b) a woman, (c) either, (d) neither
- 9. If someone said khôj dàj hùu-cák káp mēε-thâw càw, you would know she was talking to a man. True or false?
- 10. Could this be a true statement?  $\underline{\mathtt{m}}\underline{\mathtt{\epsilon}}\underline{\mathtt{e}}-\underline{\mathtt{n}}\underline{\mathtt{j}}\underline{\mathtt{a}}\underline{\mathtt{a}}$   $\underline{\mathtt{caw}}$   $\underline{\mathtt{pen}}$   $\underline{\mathtt{m}}\underline{\mathtt{\epsilon}}\underline{\mathtt{e}}$   $\underline{\mathtt{kh}}\underline{\mathtt{o}}\underline{\mathtt{j}}$
- 11. Could this be true? phōo-thâw khôj pen phōo-pūu càw

Answers: 1a and c, 2b, 3a and d, 4b and d, 5no, 6yes,  $7(1)_{d\acute{e}k-n\^{o}oj}$  (2)lùuk, 8b, 9true, 10yes, 11yes

## Cycle 19

## M-1

Central part	phàak	kaaŋ		ພາກກາງ	
Southern part	phàak	tàj		ພາກໃຕ້	
Northern part	phàak	nýa		ພາກເຫືອ	
Eastern part	phàak	taa-wén	ôok	ພາກຕາເວັ	ອອກ
Western part	phàak	taa-wén	tók	ພາກຕາເວັ	ຕຶກ

khôj máa cáak phàak kaan. I am from the Central part. ຂອຍມາຈາກພາກກາງ. ລາວມາຈາກພາກໃຕ້. láaw máa cáak phàak tàj. He is from the Southern part. khá-càw máa cáak phàak nýa. ເຂົາເຈົ້າມາຈາກພາກເຫືອ. They are from the Northern part. khôj máa cáak phàak ທ່າ ຈອ ມາຈາກພາກ John is from the Eastern ຕາເວັ ອອກ. taa-wén ôok. part. khôj máa cáak phàak I am from the Western part. ຂອຍມາຈາກພາກ ຕາເວັ ຕຶກ. taa-wén tók.

## M-2

Central part Southeastern part Northeastern part Northwestern part Southwestern part	phàak kaaŋ phàak taa-wén ôok sĭaŋ-tàj phàak taa-wén ôok sĭaŋ-nÿa phàak taa-wén tók sĭaŋ-nÿa phàak taa-wén tók sĭaŋ-tàj	ພາກກາງ ພາກຕາເວັ ອອກສຸງໃຕ້ ພາກຕາເວັ ອອກສຸງເຫືອ ພາກຕາເວັ ຕົກສຸງເຫືອ ພາກຕາເວັ ຕົກສຸງໃຕ້
Vientiane is in the Central part of Laos.	mýaŋ wíaŋ-can jūu tháaŋ phàak kaaŋ khŏɔŋ pá-thèet láaw.	ເມືອງວຽງຈັ ຢູ່ທາງພາກ ກາງຂອງປະເທດລາວ.
My village is in the Southeastern part of Laos.	bàan khôj jūu tháan phàak taa-wén ôok sĭan-tàj khŏon pá-théet láaw.	ບ້າ ຂ້ອຍຢູ່ທາງພາກ ຕາເວັ ອອກສູງໃຕ້ ຂອງປະເທດລາວ.
Hua phan Province is in the Northeastern part of Laos.	khwěsn hùa-phán jūu tháan phàak taa-wén ôok sĭan-nỳa khỏon pá-théet láaw.	ແຂວງຫົວພັ ຢູ່ທາງພາກ ຕາເວັ ອອກສງງເຫືອ ຂອງປະເທດລາວ.
Bo Keo Province is in the Northwestern part of Laos.	khwěen bōo-kèew jūu tháan phàak taa-wén tók sĭan-nÿa khŏon pá-théet láaw.	ແຂວງບໍ່ແກ້ວຢູ່ທາງພາກ ຕາເວັ ຕົກສຽງເຫືອ ຂອງປະເທດລາວ.
My hometown is in the Southwestern part of Laos.	mýan khôj jūu tháan phàak taa-wén tók sĭan-tàj khŏon pá-thèet láaw.	ເມືອງຂ້ອຍຢູ່ທາງພາກ ຕາເວັ ຕິກສຽງໃຕ້ຂອງ ປະເທດລາວ.

### C-1

- A. What part of Laos is the teacher from?
- B. He is from the ..... part.
- A. náaj-khúu máa câak phàak daj khôoŋ pá-thèet láaw?
- B. láaw máa câak phàak.....

#### **C-2**

- A. You friend is from the Southeastern part of Laos, isn't he?
- B. No, he is from the Southwestern part of Laos.
- A. phyan càw máa câak phàak taa-wén ôok sĭaŋ-tàj khŏoŋ pá-thèet láaw, mēɛn boo?
- B. bōo mēɛn, láaw máa câak phàak taa-wén tók sĭaŋ-tàj khŏoŋ pá-thèet láaw.

#### **C-3**

- A. What's your name?
- B. My name is Souksomboun.
- A. You are a Laotian, aren't vou?
- B. Yes, I am a Laotian.
- A. Where are you from?
- B. I am from city of Vientiane.
- A. Where is Vientiane?
- B. Vientiane is in Laos
- A. In what part of Laos is Vientiane?
- B. Vientiane is in the Central part of Laos.

- A. càw syy njăn?
- B. khôj sỹy súk-sŏm-buun.
- A. càw pen khón láaw mēɛn boo?
- B. mēɛn lèɛw, khôj pen khón láaw.
- A. càw máa câak sǎj?
- B. khôj máa câak mýan wían-can.
- A. mýan wían-can jūu sǎj?
- B. mýan wían-can jūu náj pá-thèet láaw.
- A. mýan wían-can jūu náj phàak daj khỏon pá-thèet láaw?
- B. mýan wían-can jūu náj phàak kaan khỏon pá-thèet láaw.

## **NOTES**

1) Except for  $\underline{t\grave{a}j}$  "South "and  $\underline{n\check{y}a}$  "North" all compass points are compounds:

táa-wén ôok "East": táa-wén "sun"+ ôok "to come up"

táa-wén tók "West": táa-wén "sun"+ tók "to fall"

Compounds such as Southeast are made with sian "direction":

<u>táa-wén</u> <u>tók</u> <u>sĭaŋ-nÿa</u> "Northwest":

táa-wén tók "West" + sĭaŋ "direction" + nya "North"

táa-wén-ôok sǐaŋ-tàj "Southeast:

táa-wén-ôok "East" + sǐan "direction" + tàj "South".

táa-wén tók sĭaŋ-nỹa "Northeast" are formed in a similar fashion.

2) In longer Noun phrases khǒon "of " must be used so that the relationship between the parts of the NP are clear, as in:

phàak táa-wén ôok sǐaŋ-tàj khôoŋ pá-thèet láaw "The Southeasttern part of Laos."

## Cycle 20

M-1

To put (it) down wáaŋ wàj ລາງໄວ້ To stand (it) up tàŋ wàj ຕັ້ງໄວ້

To run out lēɛn ລວk ແລ່ ອອກ

Where are you going to caw si waan pym waj ເຈົ້າສິວາງປຶ້ມໄວ້ໃສ?

put the book? Over here? sǎj? wàj phìi bɔɔ? ໄວ້ພີ້ບໍ?

Where are you going to caw si tan waj saj? ເຈົ້າສິຕັ້ງໂຕະໄວ້ໃສ?

set the table up? Over here? wàj phìi boo? ໄວ້ພື້ບໍ?

What exit are you going càw si lēɛn ôɔk sǎj? ເຈົ້າສິເເລ່ ອອກໃສ?

to run out through? ôok phìi boo? ອອກພື້ບໍ?

(The one) here?

#### M-2

To put (something) down wáan wàj ວາງໄວ້
To leave (something) pa' wàj ປະໄວ້
To stick (something) on tít sāj ຕິດໃສ່
To take (something) out aw... ວ໋ວk ເອົາ ... ອອກ
To drop thîm lón ຖິ້ມລົງ

ຂ້ອຍສິເອົາປຶ້ມໄປ I'm going to take the book khôj si aw pỳm paj over there and put it down. wáan wàj phùn. ວາງໄວພຸ . ຂອຍສິເອົາລິດຂ້ອຍໄປ I'm going to take my car khôj si aw lōt khôj paj pà' wàj phùn. ປະໄວພ . over there and leave it. ຂ້ອຍສິເອົາຮບໄປ I'm going to take the picture khôj si aw hùup paj ຕິດໃສ່ໝຸ້ . over there and stick it up. tít sāj phùn.

#### C-1

- A. Where are you going to put this book? over here?
- B. No. I'm going to take this book and put it over there.
- A. càw si wáaŋ pỳm hùa nìi wáj sǎj? wàj phìi boo?
- B. bōo, khôj si aw pỳm hǔa nìi paj wáaŋ wàj phùn.

#### **C-2**

- A. Are you going to take this book and leave it over there?
- B. No. I'm going to leave this book here.
- A. càw si aw pỳm hùa nìi paj pa'wàj phùn boo?
- B. bōo, khôj si pa'pỳm hǔa nìi wàj nìi.

#### **NOTES**

1) In Lao Verb Compounds are used in situations where Verb + preposition or Verb would be used in English:

wáan wáj "to put something in a place and leave it there":

- 2) If we analyze an English verb like "bring", we will see that at least two things are involved: (1) taking hold of something and (2) moving it from one place to another in the direction of the speaker. In Lao both of these actions are reflected in the verb combination <u>aw NP máa</u>
  (aw "to take hold of" + máa "to go towards the speaker) <u>aw NP paj</u> is used to indicate that the action is away from the speaker.
  - (a) Any object that is to be carried occurs after aw, thus <u>aw pỳm paj</u> "take the book away", etc..
  - (b) A series of other verbs may occur after <u>aw paj</u>, etc. <u>aw paj wáan</u> wàj <u>phùn</u> "to take (it) over there and leave it".
- 3) thîm lòn means literally "to throw down" but corresponds to English "drop".
- 4) pá' means "to leave something", thus pá' mía "to divorce your wife"; pá' wàj "to leave something temporarily."

## **APPLICATION**

- In the sentence khôj si aw paj wáaŋ wàj phùn, aw paj wáaŋ wàj is

   (a) a series of Nouns, (b) Verb + Preposition, (c) a series of verbs,
   (d) none of these.
- 2. True or false? aw means "to bring".
- 3. <u>wàj</u> in the Verbs Compound <u>wáan</u> <u>wàj</u> indicates that (a) the speaker has no further use for something, (b) He has further use for it, (c) There is no reference to further use.
- 4. Match these Lao sentences with the English sentences:
  - (a) <u>aw sɔɔ-dam láaw paj wàj</u> (a) He didn't drop his umbrella phùn
  - (b) láaw si aw mûak paj pá'
     wàj săj
- (b) Is the policeman aiming his gun over there?
- (c) <u>láaw bōo dàj thîm khán</u> hōm <u>láaw lòn</u>
- (c) Put his pencil over there.
- (d) <u>tamlûa</u>t <u>si njín sāj</u> phùn boo
- (d) Where is he going to leave his hat?

Answers: 1c, 2false, 3b, 4a and c, b and d, c and a, d and b

## Cycle 21

## M-1

In the box	náj káp	ໃ ກັບ
On top of the cabinet	théŋ lǎŋ tùu	ເທິງຫລັງຕູ້
In the drawer	náj lìn-sāk	ໃນລິ້ນຊັກ
In the can	náj ká-poon	ໃ ກະປອງ
Beside the bench	khâaŋ màa-nāŋ	ຂ້າງມ້ານັ່ງ

Where? In this box? jūu sǎj? jūu náj ຢູ່ໃສ? ຢູ່ໃ ກັບີ້ບໍ?

káp nìi boo?

Where? On top of this jūu sǎj? jūu théŋ ຢູ່ໃສ? ຢູ່ເທິງຫລັງຕູ້ນີ້ບໍ?

cabinet? lǎn tùu nìi boo?

Where? In this drawer? jūu sǎj? jūu náj ຢູ່ໃສ? ຢູ່ໃນລິ້ນຊັກນີ້ບໍ?

lìn-sāk nìi boo?

Where? In this can? jūu sǎj? jūu náj ຢູ່ໃສ? ຢູ່ໃ ກະປ່ອງນີ້ບໍ?

ká-poon nìi boo?

M-2

Bag thŏŋ ຖືງ Package hōo ຫໍ່

Bottle, classifier kèɛw, nūaj ແກ້ວ, ຫ່ວຍ Glass, classifier côok, nūaj ຈອກ, ຫ່ວຍ Basket, classifier ká-tāa, nūaj ກະຕ່າ, ຫ່ວຍ

In that bag jūu náj thờn nàn. ຢູ່ໃນຖົງນັ້ນ.

In that package. jūu náj hōo nàn. ຢູ່ໃນຫໍ່ນັ້ນ.

In that bottle. jūu náj kèɛw nūaj nàn ຢູ່ໃນແກ້ວຫນ່ວຍນັ້ນ.

In that glass. jūu náj côok nūaj nàn ຢູ່ໃນຈອກຫນ່ວຍນັ້ນ.

In that basket. jūu náj ká-tāa nūaj ຢູ່ໃນກະຕ່າຫນ່ວຍນັ້ນ.

nàn.

C-1

A. Where? In this box here? A. jūu sǎj? jūu náj káp nìi

nìi boo?

B. No.In that box there. B. bōɔ, jūu náj káp nàn hân.

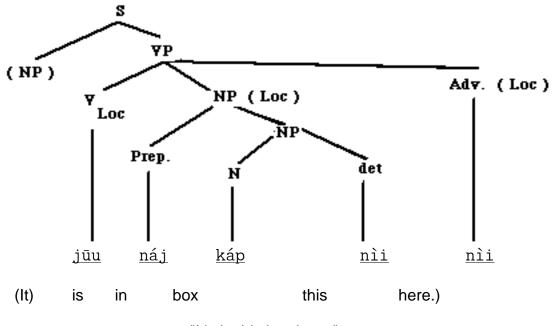
**C-2** 

A. Where? In that bottleb. jūu sǎj? jūu náj kὲεwc. nàn hân boo?

B. No. In this bottle here. B. bōo, jūu náj kὲεw nìi nìi

## **NOTES**

1) As can be seen in this grammatical exposition, <u>nìi</u> may function both as a <u>Determiner</u> and as an <u>adverb of place</u>:



"It's in this box here."

A complete list of words functioning like  $\underline{n}\underline{i}\underline{i}$  is given here:

<u>Determiner</u>	Adverb of Place	
<u>nìi</u> "this"	<u>nìi</u>	"here"
	<u>phìi</u>	"around here"
<u>nàn</u> "that"	<u>hân</u>	"here"
	<u>phùn</u>	"way over there"

### **APPLICATION**

- In the sentence jūu náj thŏn nàn hân, hân is (a) NP,
   (b) preposition, (c) determiner, (d) averb.
- In the sentence above <u>nàn</u> is (a) NP, (b) determiner, (c) adverb (d) none of these.
- 3. Complete the following sentences using the English translation as a guide:

  - jūu ? "Where?" (d) jūu \_\_\_\_\_ "Way over there." (e) "Near here." .jūu \_\_\_\_\_ (f) jūu náj thŏŋ \_\_\_\_\_ " In that bag." (g) "In that bottle there." jūu náj kέεw nàn hân (h) jūu \_\_\_\_\_ tùu nìi "On top of this cabinet (i)

here?."

nìi boo

Answers: 1d, 2b, 3(a) nàn hân, (b) nìi phìi (or) nìi nìi, (c) àn phùn, (d) săj, (e) phùn, (f) phìi (or nìi), (g) nàn, (h) nūαj, (i) thén lăn

# Cycle 22

## M-1

Open the door	khǎj pá-tuu	ເຮດະຕໍ
Close the window	át pōoŋ-jìam	ອັດປ່ອງຢັ້ງມ
Lock the drawer	sāj ká-cεε lìn-sāk	ໃສ່ກະເເຈລິ້ນຊັກ
Unlock the trunk	khǎj ká-cεε hîip	ໄຂກະແຈຫີບ
Go down the stairs	lóŋ khân-daj	ລິງຂັ້ນໃດ

_			
	Are you going to open this door?	càw si khǎj pá-tuu nìi boo?	ເຈົ້າສິໄຂປະຕູນີ້ບໍ?
	Are you going to close this window?	càw si át pōɔŋ-jìam nìi bɔɔ?	ເຈົ້າສິອັດປ່ອງຢັ້ງມ <b>ີນ້</b> ໍຍໍ?
	Are you going to lock this drawer?	càw si sāj ká-cεε lìn-sāk nìi boo?	ເຈົ້າສິໃສກະແຈລິ້ນຊັກນີ້ ບໍ?
	Are you going to unlock this trunk?	càw si khǎj ká-cεε hîip nìi boo?	ເຈົ້າສິໄຂກະແຈຫີບນີ້ບໍ?
	Are you going down these stairs?	càw si lón khân-daj nìi boo?	ເຈົ້າສິລິງຂັ້ນໃດນີ້ບໍ່?

M-2	Open the door	khǎj pá-tuu	ໄຮຖະຕູ
	Change the tire	pīan jaaŋ	ປ່ງ ຢາງ
	Go to	paj hǎa,	ໄປຫາ
	Help, (classifier)	sōoj-lǧa,	ຊ່ອຍເຫລືອ
	Contact, communicate	tít-tōo káp	ຕິດຕໍ່ກັບ

I'm going to open the door.	khôj si khǎj pá-tuu	ຂ້ອຍສີໄຂປະຕູ.
I'm going to change the tire.	khôj si pīan jaan lot.	ຂ້ອຍສິປ່ງ ຢາງລົດ.
I'm going to go see that person .	khôj si paj hǎa phūu nàn .	ຂ້ອຍສິໄປຫາຕູ່ນັ້ນ.
I'm going to go and help that person .	khôj si paj sōoj-lǧa, phūu nàn.	ຂ້ອຍສີໄປຊ່ອຍເຫລືອຜູ່ ນັ້ນ.
I'm going to go and contact that person .	khôj si paj tít-tōo káp phūu nàn.	ຂ້ອຍສິໄປຕິດຕໍ່ກັບຜູ່ນັ້ນ.

## C-1

A. Are you going to close this A. caw si at poon-jiam nii window over here? phii boo?

B. No. I'm going to close that window over there.

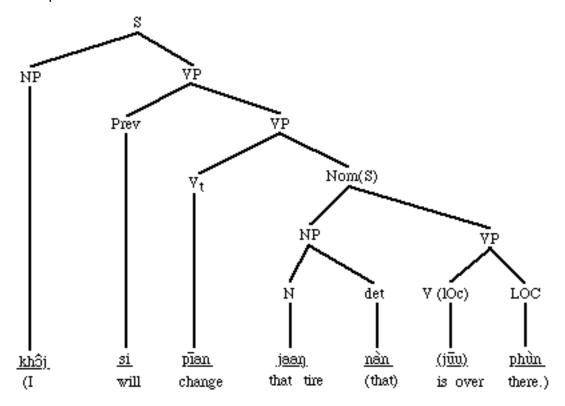
B. boo khôj si at poon-jiam nan phùn.

## C-2

A. Are you going to go down those stairs over there?
B. No. I'm going to go down these stairs over there?
B. bōɔ, khôj si lón khân-daj nàn phùn boɔ?
B. bōɔ, khôj si lón khân-daj nài phùi.

#### **NOTES**

1) phìi and phùn may serve to indicate the location of the Noun Phrase they follow as in the example below:



"I will change that tire over there."

In this example the reference is to a particular thing which is in a particular place. If a person didn't understand the statement above, his question would be jaan daj? Which tire?"

2) <u>khǎj</u> "to open, unlock", <u>át</u> "to close", and <u>sāj</u> "to put in" occur in constructions like these:

khǎj pá-tuu, pōon-jìam, tùu, etc.

khǎj ká-cεε pá-tuu, hîip, tùu, lìn-sāk, etc.

át pá-tuu, pōon-jìam, etc.

<u>sāj kǎεε pàtuu, hîip, tù</u>u, lìn-sāk, etc.

3) paj hǎa + Person

means

"to open the door, window, closet, etc.

"to unlock the door, trunk, closet, drawer, etc."

"to close the door, etc."

"to lock the door, etc."

"to go to see a person".

4) <u>tít-tōo</u> <u>káp</u> + Person means "to contact someone (in person, or by telephone, or some other way)."

## **APPLICATION**

1.	Complete the following sentences using the English translation as a guide:
	(a) càw si khǎj pàtuu nìi phìi boo?
	"Are you going to unlock this door over here?.
	(b) <u>khôj si</u> <u>paj</u> phyān phūu nàn phùu
	I'm going to see that friend over there."
	(c) <u>láaw si</u> <u>bōo</u> tùu nìi boo?
	"Isn't he going to close this closet?"
	(d) <u>khôj si</u> <u>tít tōo</u> phūu nàn phùn
	"I'm going to cantact that oerson over there."
	(e) <u>khôj si</u> láaw
	"I'll help her."
2.	Read the Noun Phrases and answer the questions:
	(a) <u>pá-tuu nìi phìi</u> . <u>pá-tuu jūu sǎj</u> ?
	(b) jaan nàn phùn. jaan jūu sǎj?
	(c) phūu nàn phùn. phūu nàn jūu sǎj?
	(d) pōɔŋ-jìam nìi phìi. pōɔŋ-jìam jūu sǎj?
3.	In the NP <u>lìn-sāk</u> <u>nìi</u> <u>phìi</u> , <u>phìi</u> is (a) determiner (b) adverb (c) verb (d) none of these.
4.	In the NP above, $\underline{phìi}$ (a) indicates the location of $\underline{lìn-s\bar{a}k}$ , (b) modifies $nìi$ , (c) has no grammatical relationship to $\underline{lìn-s\bar{a}k}$ $\underline{nìi}$ .
	Answers: 1(a) ká-cεε, (b) hǎa, (c) át, (d) káp, (e) sōɔj, 2(a) jūu phìi, (b) jūu phùn, (c) jūu phùn, (d) jūu phìi, 3b, 4a

# Cycle 23

## M-1

To read, book, (classifier)	āan, pỳm, [hǔa]	ອ່ານ, ປຶ້ມ, (ຫິວ)
To fix, car, (classifier)	ρεεη, lōt, [khán]	ແປງ, ລິດ, (ຄັ )
To use, thing, these	sàj, khỏoŋ, lāw-nìi	ໃຊ້ຂອງ, ເຫລົ່າ–ນີ້
To wash, jacket, (classifier)	sāk, sŷa-nòok, [phỳyn]	ຊັກ, ເສື້ອນອກ, (ຜືນ)

Are you going to read this book?	càw si āan pỳm hǔa nìi boo?	ເຈົ້າສິອ່ານປຶ້ມຫົວນີ້ບໍ?
Are you going to fix this car ?	càw si pεεη lōt khán nìi boo?	ເຈົ້າສິເເປງລົດຄັນນີ້ບໍ?
Are you going to use these things?	càw si sàj khởoŋ lāw-nìi boo?	ເຈົ້າສິໃຊ້ຂອງເຫລົ່ານີ້ບໍ?
Are you going to wash this jacket?	càw si sāk sŷa-nòok phỳyn nìi boo?ບໍ?	ເຈົ້າສິຊັກເສື້ອນອກຜືນນີ້ບໍ?

M-2

To read, book,(classifier) āan, pỳm, [hǔa] ອ່ານ, ປຶ້ມ, (ຫົວ)
To print, type; letter phím, năŋ-sỳy ພິມ, ຫັງສື

To buy, paper sỳy, cìa ខ្លុំ, ឡេ

To explain; matter, about sìi-cɛɛŋ, lỳaŋ ຊື້ເເຈງ; ເລື້ອງ

l'm going to read khôj si āan pỳm hǔa nìi ຂ້ອຍອ່ານປຶ້ມຫົວນີ້

this book.

l'm going to type khôj si phím nǎŋ-sýy ຂ້ອຍສິພິມຫນັງສືນີ້

this letter. nìi

l'm going to buy khôj si paj sỳy cìa ຂ້ອຍສີໄປຊື້ເຈັ່ງ.

paper.

l'm going to explain khôj si paj sìi-cɛɛŋ ຂ້ອຍສີໄປຊື້ແຈງເລື້ອງນີ້

this matter. lỳaŋ nìi

## M-3

To repair, fix ແປງ ρεεη ເຄື່ອງຈັກ, (ຫນ່ວຍ) khyan-cák, [nūaj] Engine, motor, machine, (classifier) To assemble pá-kôop ປະກອບ To charge (electricity) sâak ສາກ Bowl thûaj ทุ้วย Plate sáam ຊາມ ເຫລົ່າ–ນັ້ນ lāw-nàn Those Wash làaŋ ລ້າງ

### M- 4

Tire (car), (classifier) jaan-lōt, [sên] ຢາງລົດ, (ເສັ້ນ)

Patch tâap ตาบ

Lamp, (classifier) tá-kiaŋ, [nūaj] ຕະກຸງ, (ຫ່ວຍ)

To light tàj ໄດ້

Blanket phâa-hōm ຜ້າຫິ່ມ Those lāw-nàn ເຫລົ່ານັ້ນ

To distribute cɛ̂ɛk-jaaj แจทยาย

Bed, (classifier) tian, [nūaj] ຕຸງ, (ຫ່ວຍ)

To set up tàn rằy

## C-1

- A. Are you going to read this book over here?
- B. No. I'm going to read it over there.
- A. càw si āan pỳm hǔa nìi jūu phìi boo?
- B. bōo, khôj si āan jūu phùn.

Α.

### **C-2**

- A. Is he going to bring that bulldozer over here and fix it?
- máa pεεη jūu phìi boo?

láaw si aw lōt-dút khán nàn

- B. No. He is going to take it over here and fix it.
- B. bōo, láaw si aw paj pεεŋ jūu phùn.

### C-3 (With reference to Cycles 20, 21 and 22)

<u>Tutor:</u> "He is going to read this book here."

"láaw si āan pỳm hùa nìi nîi."

- A. What is he going to do?
- A. láaw si hēt njǎn?
- B. He is going to read a book.
- B. láaw si āan pỳm.
- A. Which book is he going to read?
- A. láaw si āan pỳm hùa daj?
- B. He is going to read this book.
- B. láaw si āan pỳm hùa nìi.
- A. Where is this book?
- A. pỳm hùa nìi jūu sǎj?

B. This book is here.

- B. pỳm hùa nìi jūu nîi.
- A. Where is he going to read the
- A. láaw si āan pỳm jūu sǎj?

B. I don't know.

B. khôj bōo hùu.

### **C-4**

<u>Tutor:</u> "He is going to change that tire over there."

"láaw si pīan jaaŋ sên nàn jūu phùn."

- A. What is he going to do?
- A. láaw si hēt njǎn?
- B. He is going to change a tire.
- B. láaw si pīan jaaŋ.
- A. Which tire is he going to change?
- A. láaw si pīan jaaŋ sên daj?
- B. He is going to change that tire.
- B. láaw si pīan jaaŋ sên nàn.
- A. Where is he going to change it?
- A. láaw si pīan jūu sǎj?
- B. He is going to change it over there.
- B. láaw si pīan jūu phùn.

A. Where is that tire?

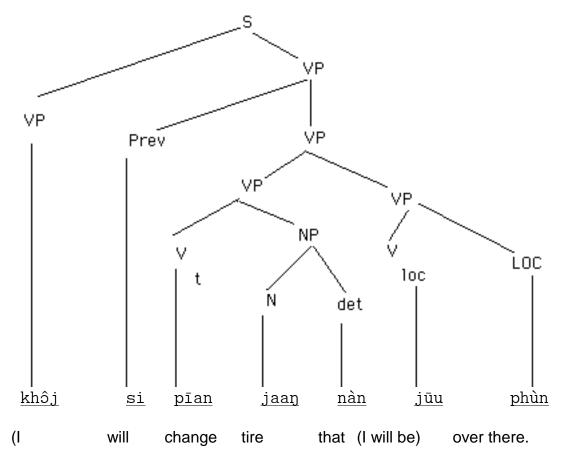
A. jaan sên nàn jūu sǎj?

B. I don't know.

B. khôj bōo hùu.

#### **NOTES**

1) If instead of indicating the location of a particular object [pá-tuu nìi phìi], the reference is to the location of a particular activity, jūu + LOC is attached to the main VP as illustrated below:



"I will change that tire (in that spot) over there."

The emphasis here is on where the changing will take place not on the particular tire to be changed; hence, the question which would elicit this response is:

2) <u>lāw</u> "group, bunch" is frequently used with Count Nouns to indicate "plurality".

3) A list of unit classifiers and the nouns they are used with is given below:

Class	<u>ifier</u>	Noun Referent	
hǔa	"head"	pỳm	"book"
khán	"vehicle	lōt	"automobile"
		lōt-dút	"bulldozer"
phýyn	"cloth"	sŷa-nôok	"jacket"
nūaj	"unit" (It is used for	khÿaŋ-cák	"engine"
	fruit, machines,	tá-kiaŋ	"lamp"
	furniture, equipment, etc.)	tiaŋ	"bed"
		môo-fáj	"battery"
sên '	'string"	jaaŋ [lōt]	"tire"

## <u>APPLICATION</u>

1.	In each of the following sentences indicate whether the emphasis is on the location of the NP or the VP by writing NP or VP in the blank after the sentence;
	(a)khôj si paj āan pỳm hǔa nìi jūu phùn
	(b)khôj si paj hǎa phūu nàn phùn
	(c)càw si lón khân-daj nìi phìi boo?
	(d)láaw si aw thûaj-sáam lāw-nàn máa làaŋ jūu phìi boo?
	(e) càw si sàj khỏoŋ lāw-nìi jūu phìi boo?
2.	Complete the following sentences using the English as a guide:
	(a) càw si āan pỳm nìi boo? "Are you going to read this book?:
	(b) khôj si paj lỳaŋ nìi jūu phùn "I'm going to explain this mater over there."
	(c)aw lōt-dút máa ρεεη jūu phìi "Bring that bulldozer over here and fix it."
	(d) láaw si aw phâa-hōm lāw-nàn paj cεεk-jaaj
	(e) khôj si sāk sŷa-nòok jūu phìi "I'm going to wash this jacket over here."
	(f) láaw si aw jaan-lōt nàn paj jūu phùn "He's going to take that tire over there and patch it."
A	Answers: 1(a) VP (b) NP (c) NP (d) VP (e) VP, 2 (a) hǔa (b) sìi-cεεη (c) khán nàn (d) jūu phùn (e) phýyn nìi (f) sên / tâap
	\

# Cycle 24

## M-1

Zero	sǔun	ଷ୍ଟ	Six	hók	ຫິກ
One	n <del>y</del> ŋ	ນຶ່ງ	Seven	cét	ເຈັດ
Two	sວ້ວກູ	ສອງ	Eight	pε̂εt	ແປດ
Three	sǎam	ສາມ	Nine	kàw	ເກົ້າ
Four	sīi	-උ රහි	Ten	síp	ສິບ
Five	hâa	ข้า ข้า			

## M-2

Eleven.	síp-ét	ສິບເອັດ
Twelve	síp-sŏoŋ	ສິບສອງ
Twenty.	sáaw	ຊາວ
Twenty one	sáaw-ét	ຊາວເອັດ
Twenty two	sáaw-sŏoŋ	ຊາວສອງ
Thirty.	sǎam-síp	ສາມສິບ
Thirty one	sǎam-síp-ét	ສາມສິບເອັດ
Thirty two.	sáam-síp-sŏoŋ	ສາມສິບສອງ
Hundred.	hòoj	ຊ້ອຍ
One hundred and one	hòoj-ét	ຊ້ອຍເອັດ
Thousand.	phán	ฆั
One thousand and one	nỹŋ-phán káp nỹŋ	ນຶ່ງພັນກັບນຶ່ງ
One thousand one hundred	nȳŋ-phán-nȳŋ-hòoj	ນຶ່ງພັນນຶ່ງຮ້ອຍ
	l <u>ý</u> y phán-ét	ຫລື ພັ ເອັດ
One thousand two hundred	phán-sŏoŋ	ພັ ສອງ
"One thousand one hundred and	phán-ét káp	ພັ ເອັດ ກັບ
One thousand one hundred is	phán-ét pen	ພັ ເອັດ ເປັ
Two thousand two hundred"	sŏoŋ-phán-sŏoŋ	ສອງພັ ສອງ

M-3

Multiply	khúun	ଶ୍ଚ
Divide	hǎan	ขา
Subtract	lōp	ລິບ
Subtract	aw-ôok	ເອົາອອກ
Add	bûak	ບວກ
Add	sŏm	ສູກ

What is two and five?	sŏoŋ káp hâa pen thāw daj?	ສອງກັບຫ້າເປັນເທົ່າໃດ?
What is fourteen time three?	síp-sīi khúun sǎam pen thāw daj?	ສິບສີ່ຄູນສາມເປັນເທົ່າໃດ?
What is four divide by two?	sīi hǎan hâj sŏoŋ pen thāw daj?	ສີ່ຫານໃຫ້ສອງເປັນເທົ່າໃດ?
What is eight minus three?	pε̂εt lōp sǎam pen thāw daj?	ແປດລົບສາມເປັນເທົ່າໃດ?
What is twenty six and seven?	sáaw-hók bûak cét pen thāw daj?	ຊາວຫົກບວກເຈັດເປັ ເທົ່າໃດ?
What is thirty two plus two?	sǎam-síp-sǒon sǒm sǒon pen thāw daj?	ສາມສິບສອງສີມສອງເປັ ເທົ່າໃດ?
What is fifty one minus six?	hâa-síp-ét aw-ôok hók pen thāw daj?	ຫ້າສິບເອັດເອົາອອກຫີກ ເປັນເທົ່າໃດ?

C-1

Α.	and is how much?	A.	 káp	pen	thāw	daj?
B.	and is	B.	 káp	pen		

#### **C-2**

- A. ... and ... is ..., isn't it? A. ... káp ... pen ... mēεn bōo?
- B. No, it isn't ... and ... is ... B. bōo mēεn, ... káp ... pen ...

#### NOTES

1) The Lao numerical system is a decimal system and with a few exceptions complex numbers are made by multiplying by and/ or adding to the numbers from 1 to 10.

The numbers from 1 to 10 are: <u>nȳŋ</u> "1", <u>sŏoŋ</u> "2", <u>sǎam</u> "3", <u>sīi</u> "4", hâa "5", hók "6", cét "7", pɛɛt "8", kàw "9", síp "10".

Multiples of ten (except for 20) are made by putting the multiplier in front of ten, thus 30 is <u>săam</u> <u>síp</u> (3x10), 70 is <u>cét</u> <u>síp</u> (7x10), 13 is <u>síp</u> <u>săam</u> (10+3), 34 is săam síp sīi (3x10+4), etc. 20 is sáaw; 22 is sáaw sŏon, etc.

The number one alone is  $\underline{n\bar{y}\eta}$ , but in compounds it is - ét, thus 21 is  $\underline{s\acute{a}aw-\acute{e}t}$ ; 51, hâa  $\underline{s\acute{p}-\acute{e}t}$ , 61, hók  $\underline{s\acute{p}-\acute{e}t}$ , etc.

100 is <u>nȳŋ hòoj</u> [lòoj] or <u>hòoj</u> [lòoj], but 101 is <u>hòoj</u> ét [lòoj-ét] 400 is <u>sīi hòoj</u> [sīi lòoj]. <u>hòoj</u> and <u>lòoj</u> are interchangeable. <u>phán-ét means</u> "1100"; 1001 is <u>phán káp nȳŋ</u>.

- káp means "and" or "plus" when used as a connective between Nouns, NP, and numbers. It indicates that something has been added.
  - (1) sǒon káp sǎam pen hâa "two plus three is five"
  - (2) <u>náaj</u>-khúu <u>káp</u> <u>nāk-hían</u> "the teacher and students"

káp is not used as a sentence connective.

- 3) thāw daj "how much, how many" is used to request a numerical or quantitative response:
  - Q: <u>sǎam sīp sǒon káp sǒon pen thāw daj</u>
    "How much is 32 and 2?"
  - A; <u>sǎam sīp sīi.</u> "34".

#### **APPLICATION**

1. If the correct Lao form is written after the Arabic number, write "correct" after the Lao; if it is incorrect, write in the correct Lao form.

(a) 93: kàw síp sǎam \_\_\_\_\_

(b) 27: sŏɔŋ síp cét \_\_\_\_\_

(c) 71: cét síp nȳŋ \_\_\_\_\_

(d) 58: pêɛt síp hâa \_\_\_\_\_

(e) 101: hòoj ét \_\_\_\_\_

(f) 24: sáaw sīi \_\_\_\_\_

(g) 605: hók lòoj hâa \_\_\_\_\_

(h) 42: sīi sŏoŋ \_\_\_\_\_

(i) 1: ét \_\_\_\_\_

(j) 25: sáaw síp hâa \_\_\_\_\_

2. Write in the correct answers to the following problems. Use Arabic numbers.

(a) pêst káp hók pen

(b) sǎam síp ét káp sīi síp kàw pen

(c) hâa hòoj káp cét sīp cét pen \_\_\_\_\_

(d) sǔun káp sǔun pen

(e) sáaw kàw káp pêst síp cét pen

Answers: 1(a) correct, (b) sáaw-ét, (c) cét-síp-cét, (d) hâa-síp-pɛεt, (e) correct, (f) correct, (g) correct, (h) sīi-síp-sŏon, (i) nȳn, (j) sáaw-hâa, 2(a) 14, (b) 80, (c) 577, (d) 0, (e) 116

# Cycle 25

M-1

Today	mỳy-nìi	นี้นี้ มีมี
Tomorrow	mỳy-ÿyn	ູ້ກູ່ອື່ນ
The day after tomorrow	mỳy-hýy	is
Yesterday	mỳy-wáan nìi	ື້ມວານນີ້
Day before yesterday	mỳy-sýyn	ື້ມຊື່ນ
Three days ago	mỳy-kōon	ື້ມກ່ອນ
Four days ago	sīi-mỳy-kōon	ສີ່ມື້ກ່ອນ

What day is today?	mỳy-nìi mēɛn wán njǎŋ?	ມື້ນີ້ເເມ່ນວັນຫຍັງ?
What day is tomorrow?	mỳy-ỹyn mēɛn wán njǎŋ?	ມື້ອື່ນແມ່ນວັນຫຍັງ?
What day is the day after tomorrow?	mỳy-hýy mēɛn wán njǎŋ?	ມື້ຮີເເມ່ນວັນຫຍັງ?
What day was yesterday?	mỳy-wáan nìi mēεn wán njǎŋ?	ມື້ວານນີ້ເເມ່ນວັນຫຍັງ?
What day was the day before yesterday?	mỳy-sýyn mēεn wán njǎŋ?	ມື້ຊືນແມ່ນວັນຫຍັງ?
What day was three days ago?	mỳy-kōon mēɛn wán njǎŋ?	ື້ມກ່ອນແມ່ນວັນຫຍັງ?
What day was four days ago?	sīi mỳy-kōon mēεn wán njǎŋ?	ສີ່ມື້ກ່ອນແມ່ນວັນຫຍັງ?

M-2

Sunday	wán-aa-thīt	ວັ	ອາທິດ
Monday	wán-can	ວັ	ৰ
Tuesday	wán-aŋ-kháan	ວັ	ອັງຄາ
Wednesday	wán-phūt	ວັ	ໝຸດ
Thursday	wán-phā-hát	ວັ	ພະຫັດ
Friday	wán-súk	ວັ	ສຸກ
Saturday	wán-sǎw	ວັ	ເສົາ

Today is Sunday. mỳy nìi mēen wán-aa-thīt. ມື້ນີ້ເພ່ນວັນອາທິດ.

Today is Monday. mỳy nìi mēɛn wán-can. ມື້ນີ້ແມ່ນວັນຈັນ.

Today is Tuesday. mỳy nìi mēɛn wán-aŋ-kháan. ມື້ນີ້ແມ່ນວັນອັງຄານ.

Today is Wednesday. mỳy nìi mēɛn wán-phūt. ມື້ນີ້ແມ່ນວັນພຸດ.

Today is Thursday. mỳy nìi mēɛn wán-phā-hát. ມື້ນີ້ແມ່ນວັນພະຫັດ.

Today is Friday. mỳy nìi mēɛn wán-súk. ມື້ນີ້ແມ່ນວັນສຸກ.

Today is Saturday. mỳy nìi mēɛn wán-sǎw. ມື້ນີ້ແມ່ນວັນເສົາ.

C-1

- A. What day is today? A. mỳy nìi mēεn wán njăŋ?
- B. Today is ...... B. mỳy nìi m $\bar{\epsilon}\epsilon$ n .....

**C-2** 

- A. Yesterday was ..., right? A. mỳy-wáan nìi mēɛn .. mēɛn boo?
- B. No, yesterday was ..... B. bōo mēεn, mỳy-wáan nìi mēεn

## **NOTES**

- 1) <u>mỳy</u> "day" is used in constructions indicating relative time, thus: <u>mỳy nìi</u> "today", <u>mỳy-ȳyn</u> "tomorrow", etc.. <u>mỳy</u> is also used when referring to a period of time, thus <u>sŏɔŋ mỳy</u> "two days", <u>khēŋ mỳy</u> "half a day" etc.
  - wán "day" is usesd when giving the names of the days of the week: wán aa-thīt "Sunday", wán aŋ-kháan "Tuesday", etc.
- 2) When asking the day of the week, mỳy nìi mēεn wán njǎn "What day is today?" is used.
- 3)  $k\bar{o}n$  "before", "ago" is used to refer to a specific time in the past:  $\underline{s}\underline{i}\underline{n}\underline{y}\underline{y}$   $\underline{k}\underline{o}n$  "four days ago", etc.

#### **APPLICATION**

1. Starting with the assumption that today is Wednesday fill in the blanks:

(a) mỳy hýy mēεn

(b) sīi mỳy kōon mēɛn

(c) mỳy wáan nìi mēɛn \_\_\_\_\_

(d) mỳy nīi mēɛn \_\_\_\_\_

(e) mỳy sýn mēεn \_\_\_\_\_

(f) mỳy-ÿyn mēεn \_\_\_\_

2) Starting with the assumption that today is Sunday, fill in the blanks below:

(a) mēεn wán aŋ-kháan

(b) \_\_\_\_\_mēεn wán sǎw

(c) \_\_\_\_\_mēɛn wán súk

(d) mēɛn wán aa-thīt

(e) \_\_\_\_\_mēεn wán phā-hát

(f) \_\_\_\_\_mēεn wán can

(g) \_\_\_\_\_ mēɛn wán phūt

Answers: 1 (a) wán-súk, (b) wán-sǎw, (c) wán-aŋ-kháan, (d) wán-phùt,

(e) wán-can, (f) wán-phā-hát, 2 (a) mỳy-hýy, (b) mỳy-wáan nìi,

(c) mỳy-sýyn, (d) mỳy nìi, (e) mỳy-kōon, (f) mỳy-ȳyn,

(g) sīi mỳy-kōon

# Cycle 26

## M-1

January	mán-koon [mōk-ká-ráa]	ມັງກອ (ມົກກະຣາ)
February	kum-pháa	ກຸມພາ
March	míi-náa	มิ า
April	mée-săa	เมสา
May	phyt-sá-pháa	ພຶດສະພາ
June	mī-thú-náa	ມິຖຸ າ
July	koo-lā-kót [koo-lā-ká-daa]	ກໍລະກິດ (ກໍຣະກະດາ )
August	sĭŋ-hǎa	ສິງຫາ

January is the first month.  What's the next month?	máŋ-kɔɔn mēɛn dyan thíi nȳŋ, tōɔ paj mēɛn dyan njǎŋ?	ມັງກອນແມ່ນເດືອນທີນຶ່ງ, ຕໍ່ໄປແມ່ ເດືອ ຫຍັງ?
February is the second month.  What's the next month?	kum-pháa mēɛn dyan thíi sŏoŋ, tōo paj mēɛn dyan njǎŋ?	ກຸມພາແມ່ ເດືອ ທີສອງ, ຕໍ່ໄປແມ່ ເດືອ ຫຍັງ?
March is the third month What's the next month?	míi-náa mēen dyan thíi sǎam, tōo paj mēen dyan njǎŋ?	ມີ າແມ່ ເດືອ ທີສາມ, ຕໍ່ໄປແມ່ ເດືອ ຫຍັງ?
April is the fourth month What's the next month?	mée-săa mēɛn dyan thíi síi, tōo paj mēɛn dyan njăŋ?	ເມສາແມ່ນເດືອນທີສີ່, ຕໍ່ໄປແມ່ ເດືອ ຫຍັງ?
May is the fifth month.  What's the next month?	phyt-sá-pháa mēɛn dyan thíi hâa, tōo paj mēɛn dyan njǎŋ?	ໜຶດສະໜາແມ່ ເດືອ ທີ່ໜ້າ, ຕໍ່ໄປແມ່ ເດືອ ຫຍັງ?
June is the sixth month.  What's the next month?	mī-thú-náa mēɛn dyan thíi hók, tōo paj mēɛn dyan njǎŋ?	ມິຖຸ າແມ່ ເດືອ ທີຫົກ, ຕໍ່ໄປແມ່ ເດືອ ຫຍັງ?
July is the seventh month.  What's the next month?	koo-lā-kót mēεn dyan thíi cét, tōo paj mēεn dyan njǎŋ?	ກໍລະກິດແມ່ ເດືອ ທີເຈັດ, ຕໍ່ໄປແມ່ ເດືອ ຫຍັງ?
August is the eighth month. What's the next month.	sǐŋ-hǎa mēɛn dyan thíi pêɛt, tōo paj mēɛn dyan njǎŋ?	ສິງຫາແມ່ ເດືອ ທີແປດ, ຕໍ່ໄປແມ່ ເດືອ ຫຍັງ?

## M-2

The month after January is February.	lǎŋ-câak dyan mōk-ká-ráa mēɛn dyan kum-pháa.	ຫລັງຈາກເດືອ ມົກກະຣາ ແມ່ ເດືອ ກຸມພາ.
The month after February is March.	lǎŋ-câak dyan kum-pháa mēεn dyan míi-náa.	ຫລັງຈາກເດືອ ກຸມພາ ແມ່ ເດືອ ມີ າ.
The month after March is April.	lǎŋ-câak dyan míi-náa mēεn dyan mée-sǎa.	ຫລັງຈາກເດືອ ມີ າແມ່ ເດືອ ເມສາ.
The month after April is May.	lǎŋ-câak dyan mée-sǎa mēɛn dyan phȳt-sá-pháa.	ຫລັງຈາກເດືອ ເມສາ ແມ່ ເດືອ ພຶດສະພາ.
The month after June is March.	lǎŋ-câak dyan phȳt-sá-pháa mēεn dyan mī-thú-náa.	ຫລັງຈາກເດືອ ພຶດສະພາ ແມ່ນເດືອນມື້ຖຸນາ.

## M-3

January	máŋ-kɔɔn [mōk-ká-ráa]	ມັງກອ (ມົກກະຣາ )
December	thán-wáa	ทั อา
November	phā-cík [phȳt-sá-cí-kaa]	ພະຈິກ (ພຶສຈິກາ)
October	tú-láa	ຕຸລາ
September	kan-njáa	<b>ท</b> ี ยา
August	sĭŋ-hǎa	ສິງຫາ

The month before January is December.	kōon dyan máŋ-koon mēεn dyan thán-wáa.	ກ່ອ ເດືອ ມັງກອ ແມ່ ເດືອ ທັ ວາ.
The month before  December is November.	kōon dyan thán-wáa mēεn dyan phā-cík.	ກ່ອ ເດືອ ທັ ວາ ແມ່ ເດືອ ພະຈິກ.
The month before November is October.	kōon dyan phā-cík mēεn dyan tú-láa.	ກ່ອ ເດືອ ພະຈິກ ແມ່ ເດືອ ຕຸລາ.
The month before October is September.	kōon dyan tú-láa mēεn dyan kan-njáa.	ກ່ອ ເດືອ ຕຸລາ ແມ່ ເດືອ ກັ ຍາ.
The month before September is August.	kōon dyan kan-njáa mēεndyan sǐŋ-hǎa.	ກ່ອ ເດືອ ກັ ຍາ ແມ່ ເດືອ ສິງຫາ.
The month before August is July.	kōon dyan sǐŋ-hǎa mēεn dyan koo-lā-kót.	ກ່ອ ເດືອ ສິງຫາ ແມ່ ເດືອ ກໍລະກິດ.

## C-1

A.	is the month.	A.	mēεn dyan thíi, tōo paj
	What's the next?		mēɛn dyan njǎŋ?
B.	The next is	B.	tōo paj mēɛn dyan

## C-2

A. What's the month after..
B. The month after ... is ...
B. lăŋ-câak dyan ... mēɛn dyan njăŋ?
B. lăŋ-câak dyan ... mēɛn dyan...

C-3

A. What's the month before..? A. kōon dyan ... mēɛn dyan njǎŋ?

B. Before ... is ... B. kōon dyan ... mēεn dyan....

#### NOTES

- 2) Ordinal numbers (first, second, etc.) are formed by placing <u>thíi</u> before Cardinal numbers (one, two, etc.): <u>thíi</u> <u>nȳŋ</u> "first", <u>thíi</u> <u>sǎam</u> "third", t<u>híi</u> <u>hók-síp</u> "60th", <u>thíi</u> <u>pɛɛt-síp-kàw</u> "89th" etc.
- 3) <u>tōo paj</u> "next" is a Verb Phrase made up of <u>tōo</u> "to join, extend" + <u>paj</u>" (to go) forward" (in this type of construction). <u>tōo paj</u> may be used to indicate an extension in time or space. In time expressions it normally refers to future time.

tōo paj mēεn dyan njǎn "What month is next?"

4) lăŋ-câak "after " is a Verb phase and refers to time. It may be followed by NP, VP, or S.

With NP: <a href="main-caille:145;">1 anuary</a> <a href="main-koon">mán-koon</a> <a href="main-koon">"After January"</a>

With NP: lăŋ-câak kin khâw "After eating"

With S: <u>lâŋ-câak</u> <u>láaw paj tá-lâat</u>. "After he went to the

market....."

5) kāon "before, previous" is a verb. It refers only to time.

It may be followed by NP, VP, or S.

Before NP: kōon dyan thán-wáa "Before December"

Before VP: kōon paj kin khâw "Before going to eat"

Before S: kōon láaw paj..... "Before he went....."

## **APPLICATION**

1.	Fill in the blanks with the name of the month:
	(a) dyan thíi hók mēɛn dyan njǎŋ?
	(b) dyan thíi síp - et mēεn dyan
	(c)dyan thíi sŏon mēɛn dyan
	(d) dyan thíi hâa mēɛn dyan
	(e) dyan thíi pêεt mēεn dyan
	(f) dyan thíi sīi mēɛn dyan
2.	Fill in the blanks with the number of the month:
	(a) dyan thíi mēεn dyan míi-náa
	(b) dyan thíi mēεn dyan máŋ-koon [mōk-ká-láa]
	(c)dyan thíi mēεn dyan tú-láa
	(d) dyan thíi mēεn dyan koo-lā-kót [koo-lā-ká-daa]
	(e) dyan thíi mēεn dyan kan-njáa
	(f) dyan thíi mēεn dyan thán-wáa
3.	Fill in the blank with tōo-paj, kōon, or lǎn-câak as required:
	(a) dyan phā-cík mēɛn dyan tú-láa. [phȳt-sá-cí-kaa]
	(b) dyan kum-pháa mēɛn dyan míi-náa.
	(c) kan-njáa mēɛn dyan thíi kàw mēɛn dyan tú-láa.
A	nswers: 1 (a) mī-thū-náa (b) tú-láa (c) kum-pháa (d) phýt-sá-pháa
	(e) sǐŋ-hǎa (f) mée-sǎa , 2 (a) sǎam (b) nȳŋ (c) síp (d) cét (e) kàw (f) síp-sǒɔŋ, 3 (a) kōɔn (b) lǎŋ-câak (c) tōɔ-paj
	(1) 51p 5001, 0 (a) 12011 (b) 1411 Caan (b) 100 paj

# Cycle 27

M-1

Today	mỳy nìi	มั่นั้
Birthday	wán kêət	ວັ ເກີດ
Lao New Year	pii-māj láaw	ປີໃຫມ່ລາວ
Independence Day	wán êek-ká-làat	ວັ ເອກະລາດ
Constitution Day	wán lāt-thā-thám-mā-núun	ວຼ ຂຼຸມທຸກກະຶ
Labor Day	wán kam-mā-koon	ຼວ ນູກກະນອ

What's the date today?	mỳy nìi mēεn wán-thíi thāw daj?	ມື້ນີ້ເເມ່ນວັນທີເທົ່າໃດ?
What's your birth date?	wán kêət càw mēɛn wán-thíi thāw daj?	ວັ ເກີດເຈົ້າແມ່ ວັ ທີ ເທົ່າໃດ?
What's the date of the Lao New Year?	pii-māj láaw mēεn wán-thíi thāw daj?	ປີໃຫມ່ລາວແມ່ ວັ ທີ ເທົ່າໃດ?
What's the date of independence Day?	wán êek-ká-làat mēɛn wán-thíi thāw daj?	ວັ ເອກະຣາດແມ່ ວັ ທີ ເທົ່າໃດ?
What's the date of constitution Day?	wán lāt-thā-thám-mā-núun mēεn wán-thíi thāw daj?	ວັນທີເທົ່າໃດ?
What the date of labor Day?	wán kam-mā-koon mēɛn wán-thíi thāw daj?	ວັ ກັມມະກອ ແມ່ ວັນທີເທົ່າໃດ?

## M-2

Born	kêət	ເກີດ
Get married	tēεŋ-ŋáan	ແຕ່ງງາ
Have a date	míi nāt	ມິດ
Have an appointment	míi nāt	ມິັດ
Begin a trip	ôok dəən tháaŋ	ອອກເດີ ທາງ
Arrive	paj/máa hòot	ໄປ/ມາ ຮອດ

What date were you born?	càw kêət wán-thíi thāw daj?	ເຈົ້າເກີດວັນທີເທົ່າໃດ?
What date did you get married on?	càw tēεŋ-ŋáan wán-thíi thāw daj?	ເຈົ້າເເຕ່ງງານວັນທີເທົ່າ ໃດ?
What date do you have a date on?	càw míi nāt wán-thíi thāw daj?	ເຈົ້າມີນັດວັນທີເທົ່າໃດ?
What date did you begin your trip?	càw ôok dəən tháaŋ wán-thíi thāw daj?	ເຈົ້າອອກເດີ ທາງວັ ທີ ເທົ່າໃດ?
What date did you arrive there?	càw paj hòot wán-thíi thāw daj?	ເຈົ້າໄປຮອດວັນທີເທົ່າໃດ?

## C-1

	A.	What's the date today?	A.	mỳy nìi mēen wán-thíi
				thāw daj?
	B.	Today is the 14th of May 1970.	B.	mỳy nìi mēɛn wán-thíi síp-sīi phỹt-sá-pháa pii phán kàw hòoj cét-síp.
C-2				
	A.	What date were you born?	A.	càw kêət wán-thíi thāw daj?

- B. I was born on the fifteenth of January nineteen forty-one.
- B. khôj kêət wán-thíi síp hâa mōk-ká-láa pii phán kàw hòoj sīi-síp-ét

#### **C-3**

- A. You are going to begin your trip on the ninth, right?
- B. No. I'll begin my trip on the tenth of March.
- A. càw si ôok dəən tháaŋ wán-thíi kàw, mēɛn boo?
- B. bōo mēɛn, khôj si ôok dəən-tháan wán-thíi síp míi-náa.

### **NOTES**

1) wán thíi thāw daj (lit. the how many-eth day) "What day?" is used in asking for dates. In the response the sequence of elements is (a) day (b) month (c) year.

Q: càw kôət wán-thíi thāw daj? "When were you born?"

A: khôj kêet wán-thíi síp hâa "I was born January 15, 1941."

mōk-ká-láa pii phàn kàw hòoj

sīi síp-ét.

(a) day : wán-thíi síp hâa "the fifteenth"

(b) month :  $m\bar{o}k-k\acute{a}-l\acute{a}a$  "January"

(c) year : pii phán kàw hòoj sīi (Lit. year thousand nine hundred síp-ét forty one) "1941"

pii "year" always precedes the designation for year. The year is always given thusly; phán . . . . hóɔj . . . (one thousand....hundred .....) and never: síp kàw hòɔj (nineteen hundred.....)

### **APPLICATION**

- 1. On a separate piece of paper write out in full the dates given below, then check your answers:
  - (a) May 7, 1931
- (b) September 23, 1919
- (c) February 1, 1947
- (d) December 25, 1963
- (e) August 30, 1926
- (f) April 14, 1970

Answers: 1

<sup>(</sup>a) wán-thíi cét dyan phyt-sá-pháa pii phán kàw hòoj sǎam-síp-ét

<sup>(</sup>b) wán-thíi sáaw-sǎam dyan kan-njáa pii phán-kàw-hòoj-síp-kàw

<sup>(</sup>c) wán-thíi nỹŋ dyan kum-pháa pii phán kàw hòoj sīi-síp-cét

<sup>(</sup>d) wán-thíi sáaw-hâa dyan-thán-wāa pii phán kàw hòoj hók-síp-sǎam

<sup>(</sup>e) <u>wán-thíi săm-síp</u> dyan sǐŋ-hǎa <u>pii</u> <u>phán</u> <u>kàw</u> <u>hòoj</u> <u>sáaw-hók</u>

<sup>(</sup>f) wán-thíi síp sīi mēe-sǎa pii phán kàw hòoj cét-síp

# Cycle 28

n.	1
IV	- 1

Day	mỳy	ມື
Year	pii	ਹੋ
Week	aa-thīt	ອາທິດ
Occasion	oo-kâat	ໂອກາດ
Time, when	wée-láa	ເວລາ
Hour	sūa-móoŋ	ຊື່ວໂມງ
Month	dyan	ເດືອ

When(what day) will you go?	càw si paj mỳy daj?	ເຈົ້າສິໄປມື້ໃດ?
When (what year) will you go?	càw si paj pii daj?	ເຈົ້າສິໄປປີໃດ?
When (which week) will you go?	càw si paj aa-thīt daj?	ເຈົ້າສິໄປອາທິດໃດ?
When (on what occasion will you go?	càw si paj oo-kâat daj?	ເຈົ້າສິໄປໂອກາດໃດ?
When will you go?	càw si paj wée-láa daj?	ເຈົ້າສິໄປເວລາໃດ?
Which hour will you go?	càw si paj sūa-móon daj?	ເຈົ້າສິໄປຊື່ວໂມງໃດ?
What month will you go?	càw si paj dyan daj?	ເຈົ້າສິໄປເດືອ ໃດ?

#### M-2

Second hour sūa-móon thíi sǒon ຊື່ວໂມງທີສອງ
Next week aa-thīt nâa ອາທິດຫ້າ
Next year pii nâa ປີຫ້າ
Tomorrow mỳy-ȳyn ມື້ອື່ນ
On the occasion of náj oo-kâat ໃໂອກາດ

That Luang festival bun thàat-lǔang ບຸ ທາດຫລວງ

When you arrive wée-láa càw máa hòot เอลาเจิ้ามาธอด

l will go at the second khôj si paj sūa-móoŋ ຂ້ອຍສີໄປຊື່ວໂມງທີສອງ.

hour. thíi sŏoŋ.

I will go next week. khôj si paj aa-thīt nâa. ຂ້ອຍສີໄປອາທິດຫ້າ.

I will go next year. khôj si paj pii nâa. ຂ້ອຍສີໄປປີຫ້າ.

l will go tomorrow. khôj si paj mỳy-ȳyn ຂ້ອຍສິໄປມື້ອື່ນ.

I will go on the occasion khôj si paj náj oo-kâat เรียล์โปใ โอทาก

of That Luang festival. bun thàat-luang ບຸ ທາດຫລວງ.

I will go when you arrive. khôj si paj wée-láa càw ຂ້ອຍສີໄປເວລາເຈົ້າມາຮອດ.

máa hòot.

M-3

Enter schoolkhâw hóoŋ-híanເຂົ້າໂຮງຮຽGive birthôok lùukອອກລູກ

Report to the police cècŋ tam-lûat ເຈົ້ງຕຳຫລວດ Return (it) to him aw khýyn hâj láaw ເອົາຄື ໃຫ້ລາວ

When will you enter mỳy daj càw si khâw ມື້ໃດເຈົ້າສິເຂົ້າໂຮງຮູງນ? school? hóoŋ-hían?

When will you have you mỳy daj càw si ôok lùuk? ມື້ໃດເຈົ້າສິອອກລູກ?

baby?

When will you report to mỳy daj càw si cèɛŋ ມື້ໃດເຈົ້າສິເເຈ້ງຕຳຫລວດ?

the police.  $tam-l\hat{u}at$ .

When will you return it mỳy daj càw si aw khýyn ມື້ໃດເຈົ້າສິເອົາຄືນໃຫ້

to him? hâj láaw? ລາວ.

M-4

ເຖທຸໄວ To go on a pleasure trip paj thīaw

(or walk)

this Monday?

sšon To teach කුව

ມື້ນີ້ເຈົ້າສິເຮັດຫຍັງ? mỳy nìi càw si hēt What are you going to do njǎn? today? ອາທິດນີ້ເຈົ້າສີໄປໃສ? Where are you going to aa-thīt nìi càw si go this week? paj sǎj? ຊື່ວໂມງນີ້ເຈົ້າສິຮຸເນຫຍັງ? sūa-móoŋ nìi càw What are you going to study this hour? si hían njǎn? ເວລານີ້ເຈົ້າພັກຢູ່ໃສ? wée-láa nìi càw Where are you staying at the present time? phāk jūu sǎj? ປີນີ້ລາວສິໄປທຸ່ວໃສ? Where is he going to go pii nìi láaw si paj on a pleasure trip this year? thīaw sǎj?

ມື້ວັນຈັນນີ້ລາວສິສອ ໃຜ? mỳy wán-can nìi Who is she going to teach láaw si sčon phǎj?

M- 5

To fish	týk-bét	ຕຶກເບັດ
Picnic	kin-khâw pāa	ກິ ເຂົ້າປ່າ
Seashore	khέεm thā-lée	ແຍກທະເອ
Sightseeing	thāt-sá-náa-coon	ທັສ າຈອ
Foreign country	tāaŋ pá-thèet	ຕ່າງປະເທດ

ອາທິດນີ້ຂ້ອຍສິໄປຕຶກເບັດ. This week I'm going aa-thīt nìi khôj si paj to go fishing. týk-bét. ອາທິດຫ້າຂ້ອຍສີໄປກິເຂົ້າ Next week I'm going aa-thīt nâa khôj si paj ປ່າ. to go picnicking. kin-khâw pāa. ທ້າຍອາທິດນີ້ຂ້ອຍສິໄປແຄມ This weekend I'm going thàaj aa-thīt nìi khôj to go to the seashore. si paj khέεm thā-lée. ຫະເລ. ເດືອ ຫ້າຂ້ອຍສີໄປທັສ າ Next month I'm going to dyan nâa khôj si paj go sightseeing. thāt-sá-náa-coon. ඉව . ອີກສອງອາທິດຂ້ອຍສິໄປຕ່າງ In two weeks I'm going îik sŏon aa-thīt khôj si paj tāaŋ pá-thèet. to go abroad. ປະເທດ.

**C-1** 

- A. What day are you going?
- B. I am going today.
- A. càw si paj mỳy daj?
- B. khôj si paj mỳy nìi.

**C-2** 

- A. Is she going?
- B. Yes, she is going.
- A. láaw si paj boo?
- B. paj.

**C-3** 

- A. What are you going to do today?
- B. Today I'm going to go picnicking.
- A. mỳy nìi càw si hēt njăn?
- B. mỳy nìi khôj si paj kin-khâw pāa.

**C-4** 

- A. What year will you complete your studies?
- B. I'll complete my studies next year.
- A. pii daj càw si hían săm-lēt?
- B. khôj si hían săm-lēt pii nâa.

# **NOTES**

Time Expressions, such as <u>aa-thīt</u> <u>nâa</u>, etc. may occur in sentence initial or sentence final position with little or no difference in meaning. Their position is determined by the type of sentence they occur in. (1) When they occur in sentences with <u>njăņ</u> or <u>săj</u> as question words, they are in sentence <u>initial</u> position:

Q: mỳy nìi càw si hēt njăn? "What are you going to do today?"

A: mỳy nìi khôj si paj hēt kaan "Today I'm going to go to work."

2) When they occur in other types of sentences, they may occur in sentence initial or sentence final position:

Q: myy daj caw si khaw hoon-hian? "When will you start school?

Q: càw si khâw hóon-hían mỳy daj? "When will you start school?"

A: khôj si khâw hóoŋ-hían mỳy-ȳyn "I'm starting tomorrow."

A:  $\underline{m}\underline{y}\underline{y}-\underline{y}\underline{y}\underline{n}$  "Tomorrow".

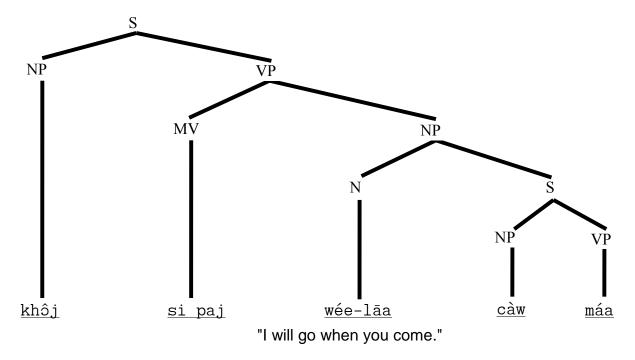
mỳy-ȳyn khôj si khâw hóoŋ-hían might occur in a statement, but it would not occur in a response to a question.

3) <u>daj</u> "which, what" may occur after time words like <u>myy</u> "day", <u>aa-thīt</u> "week",

<u>pii</u> "year" etc. with the meaning "one particular unit of time": <u>mỳy daj</u> "what day? " <u>pii</u> <u>daj</u> "which year?", etc.... or it may occur after <u>wée-láa</u> "time" with the meaning "indefinite time": wée-láa daj "When (what time)"

- 4) wée-láa "time" is used in the following senses:
  - (a) a time for doing somethingwée-láa kin khâw "time to eat"
  - (b) a particular moment or period of timewée-láa láaw máa hòot "when (the time) he arrived"

In this last sense it may serve as a connector between the Main Sentence and an included sentence as illustrated in the example below:



 $\underline{\mathtt{k}\bar{\mathtt{o}}\mathtt{on}}$  "before" and  $\underline{\mathtt{l}\hat{\mathtt{a}}\mathtt{n}}\mathtt{-c}\hat{\mathtt{a}}\mathtt{a}\mathtt{k}$  "after" can replace  $\underline{\mathtt{w}\acute{\mathtt{e}}\mathtt{-l}\hat{\mathtt{a}}\mathtt{a}}$  in the construction above

1.	In the sentence kha	j <u>sí</u>	paj	<u>pii</u>	<u>nâa</u> ,	pii	nâa	is (a) AP
	(b) NP (c) MV (d) tin	іе ехр	ressic	n.				

- 2. A possible answer to the question càw si máa pii daj? would be (a) aa-thīt nâa (b) pii daj (c) bōo máa (d) pii nâa
- 3. Which of the following are acceptable answers to the question

  càw si paj wée-láa daj? (a) mỳy-ȳyn, (b) náj oo-kâat bun thàat-lǔan

  (c) aa-thīt nâa (d) sūa mōon thíi sǒon (e) all of these.
- 4. Give reasonable answers to the following questions:
  - (a) càw si máa wée-láa daj?
    (b) dyan nâa ỳaj càw si paj săj?
    (c) aa-thīt nâa càw si paj tát-phòm jūu hàan tát-phòm boo?
    (d) láaw si paj mỳy daj?
    (e) càw si sòok-hǎa phyān láaw wée-láa daj?
- 5. Using wée-láa as a connective, combine the following pairs of sentences.
  - (a) khôj si paj càw máa hòot
  - (b) láaw si paj \_\_\_\_\_ khá-càw ôok dəən-tháan
  - (c)láaw si paj thóo-lā-sáp \_\_\_\_\_ khá-càw phāk sáw-mȳaj
  - (d) khôj si paj kin khâw \_\_\_\_\_ nāk-hían bōo máa hían
  - (e) dék-nòoj phūu nàn lîn \_\_\_\_\_ mēɛ láaw fáŋ wīt-thā-njū
  - (f) láaw si sōŋ thóo-lā-lèek \_\_\_\_\_phōo láaw paj mýaŋ-nòok
- 6. Repeat No. 5 using koon as a connective.
- 8. Repeat No. 5 using lăŋ-câak as a connective.

Answers: 1b and d, 2d, 3e, 4(a) khôj si máa aathīt nâa (or) aathīt nâa, etc. (b) dyan nâa láaw si paj... (c) bōo, si bōo paj (or) si paj (d) mỳy-ȳyn (or) láaw si paj mỳy-ȳyn (e) dyan nâa (or) khôj si sòok-hǎa phȳan láaw dyan nâa 5 put wée-láa in the spaces between sentences 6 put kōon in the spaces 7 put lǎŋ-câak in the spaces.

# Cycle 29

# M-1

Eight	pêet	ແປດ
Ten	síp	ສິບ
Eight, half	pε̂εt, khēŋ	ແປດ, ເຄິ່ງ
Nine, fifteen	kàw, síp-hâa	ເກົ້າ, ສິບຫ້າ
Seven, ten of	cét, nján síp	ເຈັດ, ຍັງສິບ
Five, twenty	hâa, sáaw	ຫ້າ, ຊາວ
Three, 15 of	sǎam, njáŋ síp-hâa	ສາມ, ຍັງສິບຫ້າ
Four, ten	sīi, síp	ສີ່, ສິບ
Six, half	hók, khēŋ	ຫົກ, ເຄິ່ງ

It's eight o'clock.	diaw-nìi pε̂εt móoŋ.	ດງວນີ້ແປດໂມງ.
It's ten o'clock.	diaw-nìi síp móoŋ.	ດງວນີ້ສິບໂມງ.
It's half past eight	diaw-nìi pêɛt móoŋ khēŋ.	ດງວນີ້ແປດໂມງເຄິ່ງ.
It's nine fifteen.	diaw-nìi kàw móoŋ síp-hâa.	ດງວນີ້ເກົ້າໂມງສິບຫ້າ.
It's ten to seven (6:50).	diaw-nìi cét móon nján síp.	ດງວນີ້ເຈັດໂມງຍັງສິບ.
It's 5:20.	diaw-nìi hâa móoŋ sáaw.	ດງວນີ້ຫ້າໂມງຊາວ.
It's 2:45.	diaw-nìi sǎam móoŋ njáŋ síp-hâa.	ດງວນີ້ສາມ ໂມງຍັງສິບຫ້າ.
It's 4:10.	diaw-nìi sīi móoŋ síp.	ດງວນີ້ສີ່ ໂມງສິບ.
It's 6:30.	diaw-nìi hók móoŋ khēŋ.	ດງວນີ້ຫົກໂມງເຄິ່ງ.

What time is it?	diaw-nìi cák móoŋ lèɛw?	ດງວນີ້ ຈັກໂມງແລ້ວ?
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C-1

### **NOTES**

1) <u>móoη</u> "o'clock" is used in asking and telling time.

Asking the time:

$$\underline{\text{diaw-nli}}$$
 + Number (Q) +  $\underline{\text{m\'oo}}$ ŋ  $\underline{\text{l\'e}}$  $\underline{\text{e\'a}}$   $\underline{\text{m\'oo}}$ ŋ  $\underline{\text{l\'e}}$  $\underline{\text{e\'a}}$ 

"What time is it?"

2) Telling time:

If it is after the half hour, the number of minutes remaining before the hour is indicated by putting  $\underline{n}\underline{j}\underline{\acute{a}}\underline{\eta}$  "yet" after the hour followed by the number of minutes remaining:

"10 minutes to ten."

1.	Usin	g the numbers as a guide, complete the follow	ing time expressions:
	(a)	diaw-nìi pêst móon	(8:15)
	(b)	diaw-nìimóon (9	9:00)
	(c)	diaw-nìi síp móonsíp	(9:50)
	(d)	diaw-nìi sīi móoŋ	(4:30)
	(e)	diaw-nìimóon lèew?	(What time is it?)
	(f)	diaw-nìi hâa móoŋ	(5:10)
	(g)	diaw-nìi sŏon móon nján	(1:35)
	(h)	diaw-nìi cét móon	(7:30)
2.	Look	at your watch and write out in full the correct t	time on this line.

Answers: 1 (a) síp-hâa, (b) kàw, (c) nján, (d) khēn, (e) cák, (f) síp,

<sup>(</sup>g)  $s\acute{a}aw-h\^{a}a$ , (h)  $s\acute{a}aw$ , 2 You'll have to decide what the correct answer to this is yourself.

# Cycle 30

Eight, morning	pε̂εt, sàw	ແປດ, ເຊົາ
12, noon	síp-sŏoŋ, thīaŋ	ສິບສອງ, ທຸ່ງ
2, afternoon	sǒoŋ, bāaj	ສອງ, ບ່າຍ
5, evening	hâa, lέεη	ຫ້າ, ແລງ
9, night	kàw, kaan khýyn	ເກົ້າ, ກາງຄື
11, half	síp-ét, khāŋ	ສິບເອັດ, ເຄິ່ງ

I go shopping at 8 in the morning.	khôj paj sỳy khŏoŋ pε̂εt móoŋ sàw.	ຂ້ອຍໄປຊື້ຂອງແປດໂມງ ເຊົ້າ.
I go shopping at 12 noon.	khôj paj sỳy khỏon síp sỏon móon thīan.	ຂ້ອຍໄປຊື້ຂອງສິບສອງ ໂມງທ່ຽງ.
I go shopping at 2 in the afternoon.	khôj paj sỳy khǒoŋ bāaj sŏoŋ móoŋ.	ຂ້ອຍໄປຊື້ຂອງບ່າຍສອງ ໂມງ.
I go shopping at 5 in the evening.	khôj paj sỳy khǒon hâa móon léen.	ຂ້ອຍໄປຊື້ຂອງຫ້າໂມງ ແລງ.
I go shopping at 9 in the evening.	khôj paj sỳy khǒoŋ kàw móoŋ kaaŋ khýyn.	ຂ້ອຍໄປຊື້ຂອງເກົ້າໂມງ ກາງຄື .
I go shopping at 11:30.	khôj paj sỳy khǒoŋ síp-ét móoŋ khēŋ.	ຂ້ອຍໄປຊື້ຂອງສິບ ເອັດໂມງເຄິ່ງ.

School	hóoŋ-hían	ໂຮງຮຸງ
Work	hēt-kaan	ເຮັດກາ
Shop	sỳy khỏoŋ	ຊື້ຂອງ
Have coffee	kin kaa-fée	ກິ ກາເຟ
Drink tea	dým nàm-sáa	ດື່ມນໍ້າຊາ
Sleep	nóon	ව
Swim	lóoj nàm	ລອຍ ຳ້

What time do you go to school?	càw paj hóon-hían cák móon?	ເຈົ້າໄປໂຮງຮູງ ຈັກໂມງ?
What time do you go to work?	càw paj hēt-kaan cák móoŋ?	ເຈົ້າໄປເຮັດກາ ຈັກໂມງ?
What time did you go shop?	càw paj sỳy khỏon cák móon?	ເຈົ້າໄປຊື້ຂອງຈັກໂມງ?
What time do you go to drink coffee?	càw paj kin kaa-fée cák móoŋ?	ເຈົ້າໄປກິ ກາເຟຈັກໂມງ?
What time do you go to drink tea?	càw paj dỹm nàm-sáa cák móoŋ?	ເຈົ້າໄປດື່ມນໍ້າຊາຈັກໂມງ?
What time do you go to bed?	càw paj nóon cák móoŋ?	ເຈົ້າໄປ ອ ຈັກໂມງ?
What time do you go to swim?	càw paj lóoj nàm cák móoŋ?	ເຈົ້າໄປລອຍ ຳ້ຈັກໂມງ?

#### M-3

-			
	School	hóoŋ-hían	ໂຮງຮງ
	9:00 a.m.	kàw móoŋ sàw	ເກົ້າໂມງເຊົ້າ
	To work	hēt-kaan	ເຮັດກາ
	8:30 a.m.	pêεt móoŋ khēŋ	ແປດໂມງເຄິ່ງ
		toon sàw	ຕອ ເຊົ້າ
	To shop	sỳy khỏoŋ	<b>දී</b> දීවව <b>්</b>
	11 a.m.	síp-ét móoŋ sàw	ສິບເອັດໂມງເຊົ້າ
	Drink coffee	kin kaa-fée	ກິ ກາເຟ
	3 p.m.	bāaj sǎam móoŋ	ບ່າຍສາມ <i>ໂ</i> ມງ
	Drink tea	dȳm nàm-sáa	ດື່ມນໍາ້ຊາ
	4:30 p.m.	bāaj sīi móoŋ khēŋ	ບ່າຍສີ່ ໂມງເຄິ່ງ
	To sleep	nóon	9
	10:00 p.m	síp móon kaan khýyn	ສິບໂມງກາງຄື
	Go to the movies	paj bēŋ síi-née	ໄປເບິ່ງຊີເນ,ຮູບເງົາ
	7:00 p.m.	cét móoη lέεη	ເຈັດໂມງແລງ
	Go swimming	paj lóoj nàm	ໄປລອຍ ຳ້
	12 noon	síp-sŏon móon thīan	ສິບສອງໂມງທ່ຽງ
			۷ , ۵

ຂ້ອຍໄປໂຮງຮຸ ເກົ້າ I go to school at 9:00 khôj paj hóoŋ-hían kàw ໂມງເຊົ້າ. móoŋ sàw. a.m. ຂ້ອຍໄປເຮັດກາ ແປດ I go to work at 8:30 khôj paj hēt kaan pêst ໂມງເຄິ່ງຕອນເຊົ້າ. móon khēn toon sàw. a.m. ້ ຂ້ອຍໄປຊື້ຂອງສິບເອັດ I went shopping at khôj paj sỳy khỏoŋ ໂມງເຊົ້າ. síp-ét móon sàw. 11 a.m.

Continued...

#### M-3 Continued

ຂ້ອຍໄປ ອ ສິບໂມງ I go to bed at 10:00 p.m. khôj paj nóon síp ກາງຄື . móon kaan khýyn. ຂ້ອຍໄປເບິ່ງຊີເນເຈັດ khôj paj bēn síi-née I went to the movies at ໂມງແລງ. cét móoŋ léεŋ. 7:00 p.m. ຂ້ອຍໄປລອຍ ຳ້ I go swimming at twelve khôj paj lóoj nàm síp ສິບສອງໂມງທຸ່ຽງ. sǒon móon thīan. noon.

### C-1

- A. What time you go to swimming?

  A. càw si paj lóoj nàm cák móon?
- B. I will go at quarter to 9.B. khôj si paj kàw móon nján síp hâa.

### C-2

- A. Where did he go? A. láaw paj sǎj?
- B. He went to have coffee. B. láaw paj kin kaa-fée
- A. What time did he go? A. láaw paj cák móon?
- B. He went at ten past eight. B. láaw paj pêɛt móoŋ síp.

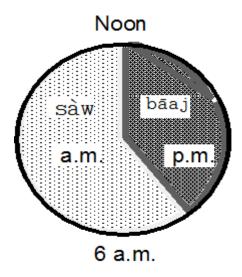
# **NOTES**

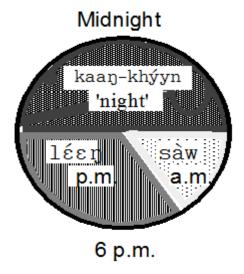
1 Words designating the part of the day like  $\underline{\mathtt{saw}}$  "a.m." are usually placed after  $\underline{\mathtt{m\'oo}}\underline{\mathtt{n}}$  in time expressions, thus

cét móon sàw "7 a.m." síp sǒon móon thian "12 noon".

<u>hâa móoŋ lέεŋ</u> "5 p.m." <u>síp-ét móoŋ kaaŋ khýyn</u> "11 p.m."

The approximate period of time referred to by such terms as  $\underline{saw}$ , etc. is indicated on the clock faces below.





Ti Complete the following examples	1.	Complete t	the following	examples:
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(a) 9:00 a. m kàw móoŋ \_\_\_\_\_

(b) 1:30 p.m. \_\_\_\_\_ móon khēn

(c) 5:00 p.m. hâa móon \_\_\_\_\_

(d) 12:00 síp sŏɔŋ móoŋ \_\_\_\_

(e) 4:00 p.m. bāaj sīi \_\_\_\_\_

(f) 11:00 a.m. síp-ét móon \_\_\_\_\_

(g) 10:00 p.m. síp móon \_\_\_\_\_

(h) 8:00 p.m. pêεt móoŋ \_\_\_\_

(i) 6:50 cét móon \_\_\_\_\_ síp

(j) 3:20 p.m. bāaj sǎam móoŋ \_\_\_\_\_

(k) 10:30 a.m. síp móon \_\_\_\_\_ toon sàw

(I) 12:15 p.m. síp sŏon móon \_\_\_\_\_ toon thīan

# 2. Complete the blanks with the time that you normally do the things indicated:

(a) khôj paj hóon-hían \_\_\_\_\_

(b) khôj paj kin kaa-fée

(c) khôj paj sỳy khǒoŋ \_\_\_\_\_

(d) khôj paj nóon

Answers:

(g) kaaŋ-khýyn, lέεη (h) lέεη (i) njáŋ (j) sáaw (k) khēŋ

(I) sip-haa 2 You will have to check own answers here.

# Cycle 31

To rest	sáw-mÿaj	ເຊົາເມື່ອຍ
Minute	náa-thíi	าที
Ten	síp	ສິບ
To take vacation	phāk-phōon	<b>ພັກ</b> ຕ່ອ
Week	aa-thīt	ອາທິດ
Three	sǎam	ສາມ
Day	mỳy	มื
Four	sīi	-c'oa
Month	dyan	ເດືອ
Two	sŏoŋ	ສອງ
Year	pii	ਹ <u>ੋ</u>
Six	hók	ຫົກ
Second	wī-náa-thíi	ວິ າທີ
Thirty-five	sǎam-síp-hâa	ສາມສິບຫ້າ
Hour	sūa-móoŋ	ຊື່ວໂມງ
Half	khēŋ	ເຄິ່ງ
One and a half hours	sūa-móon khēn	ຊື່ວໂມງເຄິ່ງ

He rested ten minutes. láaw sáw-mȳaj síp ລາວເຊົາເມື່ອຍສິບນາທີ.

náa-thíi.

He took three weeks láaw phāk-phōon sǎam ລາວພັກຜ່ອ ສາມອາທິດ.

vacation. aa-thīt.

He was sick for four láaw bōo sá-baaj sīi mỳy. ລາວບໍ່ສະບາຍສີ່ມື້.

days.

He spent six years láaw jūu mýan nòok hók ລາວຢູ່ເມືອງ ອກຫົກປີ.

abroad. pii.

He was in line for one láaw khâw thěɛw ລາວເຂົ້າແຖວຊື່ວໂມງເຄິ່ງ.

and a half hour. sūa-móon khēn.

To be in Laos, year	jūu mýaŋ láaw, pii	ຢູ່ເມືອງລາວ, ປີ
To lose one's way	lǒn tháan	ຫລົງທາງ
Hour	sūa-móoŋ	ຊື່ວໂມງ
To read	āan	ອ່າ
Lesson	bót-hían	<sub>ີ</sub> ບິດຮ <sub>ົ</sub> ງ
Minute	náa-thíi	าที
To travel	dəən tháaŋ	ເດີ ທາງ
Week	aa-thīt	ອາທິດ
To fight a war	tii-sék	ຕີເສິກ
Day	mỳy	มี

How many years was he in Laos?	láaw jūu mýaŋ láaw cák pii?	ລາວຢູ່ເມືອງລາວຈັກປີ?
How many hours was he lost?	láaw lŏŋ tháaŋ cák sūa-móoŋ?	ລາວຫລົງທາງຈັກຊື່ວໂມງ?
How many minutes did he read the lessons?	láaw āan bót-hían cák náa-thíi?	ລາວອ່າ ບິດຮງ ຈັກ າທີ?
How many weeks did he travel?	láaw dəən tháaŋ cák aa-thīt?	ລາວເດີ ທາງຈັກ ອາທິດ?

# M-3

To rest, take vacation	phāk-phōon	<sub>້</sub> ພັນຕຸອ
To practice	fýk-hát	ຝຶກຫັດ
To leave	pa'wàj	ปะไอ
Car	lōt	ລິດ
To delay, be delayed	sāk-sàa	ຊັກຊ້າ
To imprison	khǎŋ	ຂັງ
To control	khùap-khúm	ຍວດຍໍ່ກ

How long will you take for vacation?	càw si phāk-phōon don paan-daj?	ເຈົ້າສິພັກຜ່ອ ດິ ປາ ໃດ?
How long will you practice?	càw si fýk-hát don paan-daj?	ເຈົ້າສິຝຶກຫັດ ດິ ປາ ໃດ?
How long will you leave your car here?	càw si pá lōt càw wàj nìi don paan-daj?	ເຈົ້າສິປະລິດເຈົ້າໄວ້ນີ້ ດິ ປາ ໃດ?
How long will you be delayed?	càw si sāk-sàa don paan-daj?	ເຈົ້າສິຊັກຊ້າ ດິ ປາ ໃດ?
How long will you keep him under control?	càw si khùap-khúm láaw don paan-daj?	ເຈົ້າສິຄວບຄຸມລາວ ດິ ປາ ໃດ?

# C-1

A.	What is he going to do?	Α.	láaw si hēt njǎŋ?
B.	He is going to (take a rest.)	B.	láaw si [sáw-mỹaj]
A.	How many (minutes) will he	A.	láaw [sáw-mȳaj] cák
	(rest)?		[náa-thíi]?
B.	(Twenty minutes).	B.	[sáaw náa-thíi].

# C-2

- What are they going to do?

  A. khá-càw si hēt njǎj? A. khá-càw si B.
  - They are going to (take a B.

vacation.)

[paj phāk-phōon]

A. How long will they be going?

A. khá-càw si [paj phāk-phōon] don paan-daj?

B. (Two weeks)

B. [sɔ́on aa-thīt].

#### **NOTES**

- 1). The following words are used for various periods of time: <a href="pii">pii</a> "year", <a href="quantum">dyan</a> "month", <a href="mainto: aa-thīt">aa-thīt</a> "week", <a href="myx" "day", <a href="mainto: sūa-móon">sūa-móon</a> "hour", <a href="mainto: náa-thít">náa-thíi</a> "second." If one wishes to find out precisely how many units of time (hour, minute, etc.) were used in a particular activity <a href="mainto: cák">cák</a> + Time Unit is used: <a href="mainto: cák">cák</a> aa-thīt</a> "how many weeks", etc. The question can be put in a more general and less precise way by saying <a href="mainto: don paan-daj">don paan-daj</a> (lit. long to what extent) "how long?" <a href="mainto: don paan-daj">don paan-daj</a> is always used in situations in which the speaker has no idea how long a time was involved (hence no knowledge of what time units the response might be given in.)
- 2) khāŋ "half" may occur before or after a Time Unit. When it occurs before the unit it means "half of the unit": khāŋ mỳy "half a day", khāŋ pii "half a year", etc.

When  $\underline{kh\bar{e}\eta}$  occurs after a time unit, it means "one and one half units":  $\underline{s\bar{u}a}-\underline{m\acute{o}o\eta}$   $\underline{kh\bar{e}\eta}$  "one and a half hours",  $\underline{n\acute{a}a}-\underline{th\bar{i}i}$   $\underline{kh\bar{e}\eta}$  "one and a half minutes", etc.

If numbers precede a time unit and  $\underline{kh\bar{e}\eta}$  follows it,  $\underline{kh\bar{e}\eta}$  means "one half is added to the other number":

sǎam mỳy khēn "3 1/2 days", hók pii khēn "6 1/2 years." etc.

1. Fill in the blanks below with the correct information:

(a) \_\_\_\_\_nȳŋ míi síp-sŏoŋ dyan.

(b) náa-thíi nỹŋ míi 60\_\_\_\_\_

(c) \_\_\_\_\_nȳŋ míi 24 <u>sūa-móoŋ</u>

(d) dyan nȳn míi 30 \_\_\_\_\_

(e) 60 wī-náa-thíi mēɛn 1 \_\_\_\_\_

(f) 4 sūa-móoŋ mēεn 240 \_\_\_\_\_

(g) 12 dyan mēɛn 1 \_\_\_\_\_

(h) 7 mỳy mēεn 1 \_\_\_\_\_

(i) mỳy nỹn míi 86,400 \_\_\_\_\_

(j) \_\_\_\_\_ sūa-móon (how many hours?).

(k) \_\_\_\_\_paan-daj (how long?).

(I) \_\_\_\_\_sūa-móon (half an hour).

(m) kàw mỳy \_\_\_\_\_(9 1/2 days)

(n) pii \_\_\_\_\_ (1 1/2 years).

Answers: 1 (a) pii (b) wī-náa-thíi (c) mỳy (d) mỳy (e) náa-thíi (f) náa-thíi (g) pii (h) aa-thīt (i) wī-náa-thíi (j) cák (k) don (l) khēŋ (m) khēŋ (n) khēŋ

# Cycle 32

M-1

To have time, enough míi wée-láa, phóo ມີເວລາ, ພໍ

To use sàj ใช้

To save phéɛŋ wàj ແພງໄວ້

To lose time, because of sǐa wée-láa, njòon ເສັງເວລາ, ຍ້ອ

What did you use this caw saj wée-láa nìi hēt ເຈົ້າໃຊ້ເວລານີ້ເຮັດຫຍັງ?

time for? njǎŋ?

What did you save the caw phéen wée-láa waj ເຈົ້າແພງເວລາໄວ້ເຮັດ

time for? hēt njǎŋ? ຫຍັງ?

What caused you to càw sía wée-láa njòon ເຈົ້າເສັງເວລາຍ້ອ

lose time? njǎn? ຫຍັງ?

M-2

To cook khúa-kin ຄົວກິ

To fix, motor bike pɛɛŋ, lōt-cák ແປງ, ລົດຈັກ

To rest sáw-mỹaj ເຊົາເມື່ອຍ

To look for, friend sook-haa, phyan ຊອກຫາ, ເພື່ອນ

l don't have enough time khôj bōɔ míi wée-láa ຂ້ອຍບໍ່ມີເວລາພໍສໍາລັບ

to cook. phóo sǎm-lāp khúa-kin. ຄົວກິ .

l used this time to fix khôj sàj wée-láa nìi ຂ້ອຍໃຊ້ເວລານີ້ເເປງລົດ

the motorbike. pɛɛŋ lōt-cák. ຈັກ.

l saved this time for khôj phéɛŋ wée-láa ຂ້ອຍແພງເວລານີ້ໄວ້ເຊົາ

resting. nìi wáj sáw-mȳaj. ເມື່ອຍ.

Study, week	hían nǎŋ-sǧy, aa-thīt	ຮງ ຫັງສື, ອາທິດ
Cook, hour	khúa-kin, sūa-móoŋ	ຄົວກິນ, ຊື່ວໂມງ
Look for, day	sòok-hǎa, mỳy	ຊອກຫາ, ມື້
Fix the car, hour	ρεεη lōt, sūa-móoη	ແປງລົດ, ຊື່ວໂມງ
Lose time,	sĭa wée-láa,	ເສັງເວລາ,
Fix, television	pεεη, thóo-lā-thāt	ແປງ, ໂທລະທັດ

How many weeks do you have for studying?	càw míi wée-láa hían năŋ-sǧy cák aa-thīt?	ເຈົ້າມີເວລາຮຽ ຫັງສືຈັກອາທິດ?
How many hours do you have for cooking?	càw míi wée-láa khúa-kin cák sūa-móoŋ?	ເຈົ້າມີເວລາຄົວກິ ຈັກຊື່ວໂມງ?
How many hours did you use fixing your car?	càw sàj wée-láa pεεη lōt cák sūa-móoη?	ເຈົ້າໃຊ້ເວລາແປງ ລິດຈັກຊື່ວໂມງ?

Have, month, eight	míi, dyan, pε̂εt	ມີ, ເດືອ , ແປດ
Rest, minute	sáw-mÿaj, náa-thíi	ເຊົາເມື່ອຍ, ນາທີ
Fifteen	síp-hâa	ສິບຫ້າ
Use, eat	sàj, kin-khâw	ໃຊ້, ກິ ເຂົ້າ
Thirty	sǎam-síp	ສາມສິບ
Explain, matter, twenty	sìi-cεεη, lỳaη, sáaw	ຊື້ເເຈງ, ເລື້ອງ, ຊາວ
Fifteen	síp-hâa	ສິບຫ້າ
Wait for, five	thâa, hâa	กุ้า, ข้า

You have eight months to study Lao.	càw míi wée-láa hían pháa-sǎa láaw pɛ̂ɛt dyan.	ເຈົ້າມີເວລາຮງ ພາສາ ລາວແປດເດືອ .
You have fifteen minutes to rest.	càw míi wée-láa sáw-mỹa síp-hâa náa-thíi	ເຈົ້າມີເວລາເຊົາເມື່ອຍ ສິບຫ້າ າທີ.
You took thirty minutes to eat.	càw sàj wée-láa kin-khâw sǎam-síp náa-thíi.	ເຈົ້າໃຊ້ເວລາກິ ເຂົ້າ ສາມສິບ າທີ.
You wasted fifteen minutes cooking.	càw sĩa wée-láa khúa-kin síp-hâa náa-thíi.	ເຈົ້າເສັງເວລາຄືວກິ ສິບຫ້າ າທີ.

#### C-1

- A. You don't have enough time for what?
- B. I don't have enough time to cook.
- A. càw bōo míi wée-láa phóo săm-lāp njăŋ?
- B. khôj bōo míi wée-láa phóo săm-lāp khúa-kin.

#### **C-2**

- A. How much time did you waste looking for him?
- B. I wasted forty-five minutes.
- A. càw sĭa wée-láa sòok-hǎa láaw cák náa-thíi?
- B. khôj sĩa wée-láa sīi-síp-hâa náa-thíi

#### C-1

- A. Do you have enough time?
- B. Enough time for what?
- A. For (cooking).
- B. Oh yes, I have tens of minutes.
- A. càw míi wée-láa phóo boo?
- B. wée-láa phóo săm-lāp njăn?
- A. săm-lāp [khúa-kin].
- B. phóo, khôj míi wée-láa lǎaj síp náa-thíi.

#### NOTES

1) As was indicated in Cycle 28, wée-láa "time" may be followed by VP indicating some kind of activity: wée-láa kin khâw "time to eat / for eating". When wée-láa is followed by phóo "enough, sufficient", sǎm-lāp "for the purpose of" occurs before the VP of Purpose:

míi wée-láa phóo săm-lāp khúa-kin (have time enough for (to) cook)

"have enough time to cook"

In questions the VP of purpose is replaced by njăn,

míi wée-láa phóo săm-lāp njăn? "You have sufficient time for what?"

2) <u>njòon</u> "because of, due to" + VP of Activity is used to provide an explanation for some action:

khôj sĩa wée-láa njòon sòok-hǎa (I lost time due to looking for my phȳan khôj friend.)

"I spent time (in vain) looking for my friend."

1) Co	omple	ete the following sentences:
	(a)	khôj míi wée-láa(fix motorbike)
	(b)	càw bōo míi wée-láa(to rest)
	(c)	láaw sĭa wée-láathâa phyan láaw (due to)
	(d)	khôj bōo mīi wée-láasǎm-lāp khúa-kin (enough time)
	(e)	càw sàj wée-láa kin-khâw cák? (how many minutes)
	(f)	càw míi wée-láahók dyan (study Lao)
	(g)	wée-láanjǎŋ (for what?)
	(h)	càw sĭa wée-láa sòok-hǎa khón sàj càw(how long?)
2.	Ansv	ver the following questions:
	(a)	mỳy-wáan-nìi càw sàj wée-láa hían pháa-sǎa láaw don paan-daj?
	(b)	mỳy-ỹyn càw si míi wée-láa nóon cák sūa-móoŋ?
	(c)	wán săw lèsw nìi (Last Saturday) càw jyyn thâa mía càw don paan-daj?
	(d)	mỳy-ỹyn càw si míi wée-láa phóo sǎm-lāp hían pháa-sǎa láaw boo?
	(e)	càw sĩa wée-láa niòon niàn?

Answers: 1(a) pεεŋ lōt-cák (b) sáw-mȳaj (c) njòon (d) phóo (e) náa-thíi (f) hían pháa-sǎa láaw (g) sǎm-lāp (h) don paan-daj

2 You can work out the answers yourself.

# Cycle 33

M-1

Bus	lōt-mée	ສູດເມ
Boat	hýa	ເຮືອ
Airplane	hýa-bin	ເຮືອບິ
Car	lōt	ລິດ
Bicycle	lōt-thîip	ລິດຖີບ
Train	lōt-fáj	នៃកាន្ធ
Tricycle	sǎam-lòo	ສາມລໍ້

ຂ້ອຍສິໄປຳລິດເມ. I will go by bus. khôj si paj nám lōt-mée. ຂ້ອຍສິໄປຳເຮືອ. khôj si paj nám hýa. I will go by boat. ຂ້ອຍສີໄປຳເຮືອບິ . khôj si paj nám hýa-bin. I will go by airplane. ຂ້ອຍສີໄປຳລົດ. I will go by car. khôj si paj nám lōt. ຂ້ອຍສີໄປ ຳລິດຖີບ. khôj si paj nám lōt-thîip. I will go by bicycle. ຂ້ອຍສີໄປຳລົດໄຟ. khôj si paj nám lōt-fáj. I will go by train. ຂ້ອຍສີໄປຳສາມລໍ້. khôj si paj nám sǎam-lòo. I will go by tricycle.

M-2

How will you go? càw si paj nám njăŋ? ເຈົ້າສີໄປຳຫຍັງ?
How will you go? càw si paj néɛw daj? ເຈົ້າສີໄປແ ວໃດ?

C-1

A. How will you go? A. càw si paj nám njăn?

B. I will go by (car) B. khôj si paj nám [lōt]

**C-2** 

A. How will you go? A. càw si paj nέεw daj?

B. I will go by (boat) B. khôj si paj nám [hýa]

ເມື່ອນັກຮຽນເວົ້າແລະເຂົ້າໃຈບົດຮຽນນີ້ໄດ້ດີແລ້ວ ທ່ານຈະສອນການໃຊ້ຍານພາຫະນະຢ່າງອື່ນອີກກໍໄດ້. ຈິງໃຊ້ແຕ່ສິ່ງທີ່ນັກຮຽນຮູ້ເຫັນ ແລະທີ່ທ່ານຄິດວ່າຈະເປັນປໂຍດ; ບໍ່ດັ່ງນັ້ນຈະເປັນການເສັຽເວລາລ້ຳໆ.

## **NOTES**

1) Mode of Transportation may be indicated by <u>nám</u> "(to go) along with" + Type of Vehicle following a verb of motion.

NP + MV + VP (Mode of Transportation)

khôj si paj nám lōt-mée

(I will go go along with bus)

"I will go by bus."

2) The Verb Phrase  $\underline{n}\underline{\acute{a}\underline{m}}$  + vehicle may be questioned in either of two ways:

Statement: khôj si paj  $\underline{n\acute{a}m}$   $\underline{l\"{o}t}$ . "I'll go by car".

Question I: càw si paj nám njăn? "How will you go?

Question 2: càw si paj <u>nέεw</u> <u>daj?</u> "How will you go?"

- In the sentence khôj si paj nám lōt-fáj, nám lōt-fáj is (a) NP
   (b) VP (c) preposition plus noun (d) MV (e) predicate.
- In the question càw si paj nám njăn, njăn probably refers to (a) person
   (b) a vehicle (c) a motion (d) a place
- In the question càw si paj nέεwdaj, nέεw means something like (a) how?
   (b) manner, way (c) by what means? (d) what (e) none of these.
- 4. Complete the following sentences:
  - (a) \_\_\_\_si paj nám hýa
  - (b) càw si paj nέεw \_\_\_\_\_?
  - (c) láaw si paj \_\_\_\_\_hýa-bin
  - (d) khởj si paj nám \_\_\_\_mée
  - (e) càw si paj \_\_\_\_njǎŋ?
- 5. Translate the following sentences into English:
  - (a) <u>láaw si paj nám</u> <u>lōt-fáj</u>
  - (b) càw máa hóon-hían nám njăn?
  - (c) wée-láa càw si paj hàan-aa-hǎan, càw si paj nám njǎn?
  - (d) phyan caw paj néew-daj?

Answers: 1b, 2b, 3b, 4(a) càw, khôj, etc. (b) daj (c) nám (d) lōt (e) nám 5(a) He'll go by train. (b) How did you come to school? (c) When you go to the restaurant, how will you go? (d) How did your friend go?

# Cycle 34

A guide	náaj tháaŋ	າຍທາງ
Return	káp paj/máa	ກັບໄປ/ມາ
His children	lùuk láaw	ລູກລາວ
Consult	pýk-sǎa	ປຶກສາ
Colleagues	phūu-hūam-ŋáan	ຜູ່ຮ່ວມງາ
Live	aa-sǎj jūu	ອາໃສຢູ່
Relatives	phīi-nòoŋ	ພີ່ນ້ອງ

He will go with the guide.	láaw si paj nám náaj tháaŋ.	ລາວສິໄປຳ າຍທາງ.
He will return with the guide.	láaw si káp paj nám náaj tháaŋ.	ລາວສິກັບໄປໍາ າຍ ທາງ.
He will return with his children.	láaw si káp paj nám lùuk láaw.	ລາວສິກັບໄປຳລູກລາວ.
He will consult with his children.	láaw si pýk-sǎa nám lùuk láaw.	ລາວສິປຶກສາ ຳລູກລາວ.
He will consult with his colleagues.	láaw si pýk-sǎa nám phūu hūam ŋáan láaw.	ງາ ລາວ.
He will live with his colleagues.	láaw si aa-sǎj jūu nám phūu hūam ŋáan láaw.	ລາວສິອາໃສຢູ່ ຳຜູ່ຮ່ວມ ງາ ລາວ.
He will live with his relatives.	láaw si aa-sǎj jūu nám phīi-nòoŋ láaw.	ລາວສິອາ ໃສຢູ່ນຳພີ່ນ້ອງ ລາວ.

#### M-2

Ask permission	khóo á-nū-njàat	ຂໍອະຸຍາດ
Practice	fýk-hát	ຝຶກຫັດ
Cooperate	hūam ŋáan	ຮ່ວມງາ
Apply for a job	sá-mák hēt-kaan	ສມັກເຮັດກາ

ລາວສິໄປຝຶກຫັດຳໃຜ? With whom is he going láaw si paj fýk-hát nám to go to practice? phǎj? ລາວສິໄປຮ່ວມງາ With whom is he going láaw si paj hūam ŋáan ຳໃຕ? to go to cooperate? nám phǎj? ລາວສິໄປສມັກເຮັດກາ To whom is he going to láaw si paj sá-mák ำใน7 go to apply for the job? hēt-kaan nám phǎj?

# C-1

- A. Who are you going to consult A. caw si paj pýk-sáa nám with? phaj?
- B. I am going to consult with the guide.
- B. khôj si paj pýk-sǎa nám náaj tháan.

# **C-2**

- A. Who will come to live with you?
  - you? nám càw?

    My colleague is going to B. phūu hūam ŋá
- B. My colleague is going to come to live with me.
- B. phūu hūam ŋáan khôj si máa aa-săj jūu nám khôj.

phǎj si máa aa-sǎj jūu

#### **C-3**

- A. What are you going to do with them?
- B. I am going to practice with them.
- A. càw si paj hēt njăŋ nám khá-càw?
- B. khôj si paj fýk-hát nám khá-càw.

## **NOTES**

1) When  $\underline{n}\underline{\acute{a}\underline{m}}$  is followed by NP in which the N is human, the relationship between the

Α.

persons involved may be any one of the following:

(a) Accompaniment:

láaw si káp paj nám lùuk láaw

"He will return with his child."

(b) Joint effort (with participants having equal status).

láaw si pýk-sǎa nám phūu-hūam-ŋáan láaw
"He will consult with his colleagues."

(c) Joint effort (with participants have unequal status).

láaw si paj sá-mák hēt-kaan nám phǎj?

"Who is he going apply to for a job?"

- 1. Translate the following sentences into English:
  - (a) <u>láaw si njāan paj nám nāk-hían</u>
  - (b) <u>láaw si khīi lōt nám khôj</u>
  - (c) <u>láaw si hían nám náaj-khúu</u>
  - (d) láaw si khỏo-thòot nám khá-càw
  - (e) láaw si paj hǎa paa nám khá-càw
  - (f) <u>láaw si wàw nám náaj-khúu</u>
  - (g) <u>láaw jūu mýan-láaw nám phōo láaw</u>
  - (h) <u>láaw bōo māk hēt-wìak nám hǔa-nâa láaw</u>
  - (i) láaw khỏo paj náj mỹan nám khá-càw.
  - (j) <u>láaw si bōo pýk-sǎa nám phēn</u>.

Answers:

<sup>1 (</sup>a) He will walk with the students. (b) He will ride with me. (c) He will study with the teacher (or under the teacher.) (d) He will ask their pardon. (e) He will go fishing with them. (f) He will talk with (or to) the teacher. (g) He lives in Laos with his father. (h) He doesn't like to work with his boss.

<sup>(</sup>i) He asked (to be allowed) to go into town with them. (j) He won't consult with him.

# Cycle 35

### M-1

ຍ່າາ To walk njāaŋ ຂັບລິດ To drive kháp lōt ແລ່ To run lēεn ຊີເຮືອ To ride in a boat khīi hýa ເຕັ້ນຂ້າມ tèn khâam To jump over ລອຍ ຳ້ To swim lóoj nàm

l will walk. khôj si njāaŋ [paj/máa.] ຂ້ອຍສິຍ່າງ(ໄປ/ມາ).

l will drive (there) khôj si kháp lōt [máa/paj.] ຂ້ອຍສິຊັບລົດ(ໄປ/ມາ).

l will run. khôj si lēɛn [paj/máa.] ຂ້ອຍສີເເລ່ (ໄປ/ມາ).

l will go by boat. khôj si khīi hýa [paj-máa.] ຂ້ອຍສິຊີເຮືອ(ໄປ/ມາ).

l will jump over it. khôj si tèn khâam [paj/máa.] ຂ້ອຍສິເຕັ້ນຂ້າມ(ໄປ/ມາ).

#### M-2

With, by nám °ำ

How néew-daj? ແ ວໃດ?

How will you go? càw si paj nám nján? เจิ้า มีไป ำทยัง?

How will you go? càw si paj néɛw daj? ເຈົ້າສີໄປແ ວໃດ?

M-3

Walk njāaŋ ย่าๆ Ride a horse khīi màa ຂີ້ມ້ຳ

Travel dəən-tháaŋ ເດີ ທາງ

Exit ôok ອອກ

He walked to the country laaw njaan paj baan-nook. ລາວຍ່າງໄປບ້າ ອກ.

side.

He travels to the láaw dəən tháan máa ລາວເດີ້ ທາງມາ

country side. bàan-nòok. ບ້າ ອກ.

He went (come) out láaw ôok paj [máa] ลาอออกไป(มา)

to the country. bàan-nòok. ຍ້າ ອກ.

### M-4

Walk	njāaŋ	ຍ່າງ
Eat	kin-khâw	ກິ ເຂົ້າ
Restaurant	hàan aa-hǎan	ຮ້າ ອາຫາ
Drive	kháp lōt	ຂັບລິດ
Read	āan nǎŋ-sўy	ອ່າ ຫັງສື
Library	hôoŋ sá-mút	<sub>ູ</sub> ກ່ອງສມຸດ
Ride on a bus	khīi lōt-mée	ຊີລິດເມ
Visit	jaam	ยาม
House	hýan	ເຮືອ
Run	lēεn	ແລ່

l'll walk over to the khôj si njāan paj kin ຂ້ອຍສິຍ່າງໄປກິ ເຂົ້າຢູ່

restaurant and eat. khâw jūu hàan aa-hǎan. ຮ້າ ອາຫາ .

l'll drive over to khôj si kháp-lōt paj āan ຂ້ອຍສິຊັບລົດໄປອ່າ

library and read. năŋ-sỹy jūu hôoŋ sá-mút. ຢູ່ຫ້ອງສມຸດ.

### M-5

Drive kháp-lōt ຂັບລົດ

Run lēɛn ແລ່

Where is he driving to? láaw si kháp-lōt paj sǎj? ลาวล็ชับฉิดไปใส?

Where is he running to? láaw si lēɛn paj sǎj? ລາວສິເເລ່ ໄປໃສ?

#### C-1

- A. How are you going?

  A. caw si paj nam njan?
- B. I'm going by bus. B. khôj si paj nám lōt-mée.

### **C-2**

- A. How will she go?
  A. láaw si paj nέεw-daj?
- B. She will walk. B. láaw si njāaŋ paj.

### C-3

- A. Where are you traveling to? A. caw si deen-thaan paj saj?
- B. I'm traveling to the country B. khôj si dəən-tháan paj side. bàan-nòok.

#### **NOTES**

1) paj and máa may occur as the Main Verb in the sentence indicating motion in a particular direction (máa "toward the speaker; paj, "away from the speaker");

<u>máa</u> <u>hàan-aa-hǎan</u> "to come to the restaurant"

paj kin khâw "to go eat"

<u>paj</u> and <u>máa</u> also occur as secondary verbs indicating direction of motion after VP indicating type of locomotion [<u>njāan</u> "to walk", <u>kháp-lōt paj/máa</u> must follow VP of this kind:

<u>kháp-lōt paj</u> "to drive (some place)"

khīi hýa máa "to come (some place) by boat"

<u>njāan paj kin khâw</u> "to walk (some place) to eat"

<u>kháp-lōt paj kin-khâw jūu</u> "to drive to the restaurant to eat"

hàan-aa-hǎan

2) Although paj nám njăn and paj nɛɛw-daj both mean "How are (you) going?", there is a little difference in meaning between them. paj nám njăn suggests that you are going in some sort of vehicle; where as, paj nɛɛw daj is simply a request as to how you are going from one place to another. The following exchange will illustrate this difference:

Q: <u>càw</u> <u>paj</u> <u>nám</u> <u>njăn</u>? "How are you going?"

A: khôj si bōo paj nám njǎn, "I'm not going in any kind of khôj si njāan paj vehicle. I'm going to walk."

#### **APPLICATION**

- 1. Add paj or máa and rearrange the following sentence parts into sentences:
  - (a) khīi hýa, hôon sá-mút, āan nǎn-sỳy
  - (b) hàan aa-hǎan, njāan, kin khàw
  - (c) pá-théet cīin, deen tháan
  - (d) săj, khīi kwian
  - (e) jaam phyan, kháp lot, hýan
  - (f) bàan nòok, ôok
  - (g) hóoŋ-hían, lēεn
  - (h) jūu náj mýan, lîn, njāan
  - (i) pá-súm, khīi lōt-mée, jūu hóon-hían
  - (j) jūu sǎj, sōn thóo-lā-lèek
  - (k) si, njāan, phùn
  - (I) mýan wían-can, dəən tháan

Answers: Either paj or máa may be used. khôj, càw, láaw, etc. may be used as the subject.

- (a) khôj khīi hýa paj āan nǎn-sỳy jūu hôon-sá-mút
- (b) láaw njāŋ máa kin-khâw jūu hàan aa-hǎan
- (c) càw si dəən-tháan paj pá-thèet ciin boo
- (d) láaw si khīi kian paj sǎj
- (e) khôj si kháp-lōt máa jaam phỹan khôj jūu hýan láaw
- (f) khôj si ôok paj bàan-nòok (g) láaw lēεn paj hóon-hían
- (h) láaw njāaŋ paj lîn jūu náj-mýaŋ
- (i) láaw khīi lōt-mée paj pá-súm jūu hóoŋ-hían
- (j) càw si paj sōn thóo-lā-lèek jūu sǎj
- (k) láaw si njāaŋ paj phùn
- (I) khôj si deen-tháan paj mýan wían-can

# Cycle 36

# M-1

To work	hēt-wìak	ເຮັດວົໄນ
Walk	njāaŋ paj	ຍ່າງໄປ
Buy	sỳy	જ
Sleep	nóon	9
Ask question	thǎam	ทาม
Answer	tôop	ຕອບ

Will you be able to work?	càw si hēt-wìak dàj boo?	ເຈົ້າສິເຮັດວງກໄດ້ບໍ?
Will you be able to walk?	càw si njāaŋ paj dàj boo?	ເຈົ້າສິຍ່າງໄປໄດ້ບໍ?
Will you be able to buy?	càw si sỳy dàj boo?	เจิ้าสี่ຊື້ได้บํ?
Will you be able to sleep?	càw si nóon dàj boo?	ເຈົ້າສິ ອ ໄດ້ບໍ?
Will you be able to ask?	càw si thǎam dàj boo?	ເຈົ້າສິຖາມໄດ້ບໍ?
Will you be able to answer?	càw si tôop dàj boo?	ເຈົ້າສິຕອບໄດ້ບໍ?

Yes, (I will be able to)	dàj.	ໄດ້.
No, (I will not be able to)	bōo dàj.	ບໍ່ໄດ້.

C-1

- A. Will you be able to work?
- A. càw si hēt-wìak dàj boo?

càw si njín dàj boo?

B. Yes.

B. dàj.

**C-2** 

- A. Will you be able to shoot?
  - ,

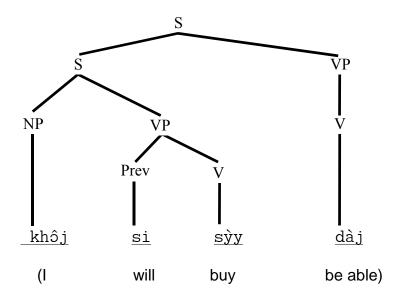
B. No.

B. bōo dàj.

### <u>NOTES</u>

A.

1) <u>dàj</u> means "to be able, possible", and it normally occurs as VP (Predicate) with a Sentence as NP (Subject).



"I will be able to buy it."

2) Negation of this type of sentence is: Sentence + bɔo dàj:

khôj paj bōo dàj "I can't go."

The question form is: Sentence + dàj boo? "Can you ....?"

The affirmative response is: dàj "Yes, I can."

The negative response is: <a href="bootongoogle-color: bootongoogle-color: bootongoogl

### **APPLICATION**

- 1) Change the following questions into "possibility" situations.
  - (a) càw si khǎj pá-tuu nìi phìi boo?
  - (b) càw si át pōɔŋ-jìam nìi phìi bɔɔ?
  - (c) càw si sāj ká-cεε lìn-sāk nìi phìi boo?
  - (d) càw si khǎj ká-cεε hîip nìi phìi boo?
  - (e) càw si lóŋ khân-daj nìi phìi boo?
- 2. Change the following statements into statements indicating one's inability to do something.
  - (a) khôj si khǎj pá-tuu nàn phùn.
  - (b) khôj si pīan jaaŋ nàn phùn.
  - (c) khôj si paj hǎa phūu nàn phùn.
  - (d) khôj si sōoj-lýa phūu nàn phùn.
  - (e) khôj si tít-tōo káp phūu nàn phùn.
- 3) Respond affirmatively to the questions in 1 above.
- 4. Give negative responses to the questions in 1 above.

Answers: 1 Change boo to dàj boo 2 Add boo dàj to the sentence.

<sup>3</sup> The response to all questions is dàj 4 The response to all questions is bōo dàj.

### Cycle 37

M-1

Drive kháp lōt ຂັບລົດ
Fix a car pɛɛŋ lōt ແປງລົດ

Speak English waw pháa-sǎa aŋ-kít ເວົ້າພາສາອັງກິດ

Take picture thāaj hùup ทุ่ายฐูบ

Do you know how to càw kháp lōt pen boo? ເຈົ້າຂັບລົດເປັ ບໍ? drive?

Do you know how to fix caw peen lot pen boo? ເຈົ້າແປງລົດເປັ ບໍ?

a car?

Do you know how to caw waw pháa-sǎa aŋ-kít ເຈົ້າເວົ້າພາສາອັງກິດ

speak English? pen boo? ເປັ ບໍ?

Do you know how to take caw thaaj huup pen boo? ເຈົ້າຖ່າຍຮູບເປັ ບໍ?

pictures?

C-1

A. Do you know how to drive? A. caw khap lot pen boo?

B. Yes, I do. B. pen.

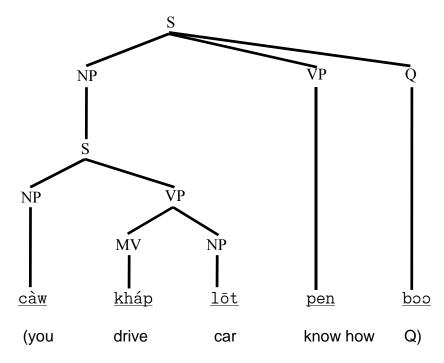
C-2

A. Do you know how to fix a car? A. càw ρεεη lōt pen boo?

B. No, I don't. B. bōɔ pen.

### **NOTES**

1) Compare S + dàj constructions with S + pen constructions



"Do you know how to drive?"

The S +  $\underline{d}\underline{a}\underline{j}$  and S +  $\underline{p}\underline{e}\underline{n}$  structure is identical; the difference arises from the difference in meaning between  $\underline{p}\underline{e}\underline{n}$  "to know how to perform some activity" and  $\underline{d}\underline{a}\underline{j}$  "to be able to do something".

- 2) The affirmative response to S + pen boo is pen. The negative response is boo pen. S + pen constructions are negated by putting boo before pen.
- 3)  $\underline{d\grave{a}j}$  and  $\underline{pen}$  may be combined with questions as in these examples;

 $\underline{1\acute{a}aw}$   $\underline{h\bar{e}t}$   $\underline{nj\check{a}n}$   $\underline{pen?}$  "What does he know how to do?"

càw sỳy njăn dàj? "What can you buy?"

#### **APPLICATIONS**

- 1) <u>láaw pεεŋ lōt</u> <u>bōo pen</u>. This sentence indicates that (a) he doesn't have any tools (b) doesn't know how to fix cars (c) he doesn't want to fix the car (d) he doesn't have a car.
- 2) If someone said, khôj kháp lōt bōo dàj, this might indicate that (a) he doesn't feel like driving (b) he has his right leg in a cast (c) he forgot his driver's license (d) he is ill.
- 3) In the sentence <u>láaw thāaj hùup bōo pen</u>, the subject of the sentence is (a) láaw (b) thāaj hùup (c) láaw thāaj hùup (d) láaw thāaj.
- 4) Which of the sentences below means "I don't know how to shoot a gun"?
  - (a) khôj njín pyyn pen (b) khôj bōo njín pyyn pen
  - (c) khôj njín pyyn bōo pen (d) khôj njín pyyn pen bōo.
- 5) Change the following sentences to the negative: (a) càw ρεεη lōt pen boo? (b) khôj wàw pháa-sǎa aŋ-kít pen.
- 6) Answer this question affirmatively: càw pεεŋ lōt pen boo?
- 7) Answer this question negatively: <u>càw</u> <u>thāaj</u> <u>hūup</u> <u>pen</u> <u>boo</u>?

Answers: 1b, 2b, c, or d, 3c, 4c, 5(a) càw ρεεη lōt bōo pen boo?
(b) khôj wàw pháa-sǎa an-kít bōo pen 6 pen 7 bōo pen.

# Cycle 38

To type	tii-cák	ຕີຈັກ
To take pictures	sāk-hùup	ຊັກຮູບ
To shop	sỳy khỏoŋ	ຊື້ຂອງ
To cut hair	tát-phŏm	ຕຼດຕູມ
To build a house	púk hýan	ປຸກເຮືອ
To cook	khúa-kin	ຄືວກິ

Can she type?	láaw tii-cák dàj boo?	ລາວຕີຈັກໄດ້ບໍ?
Can she take pictures?	láaw sāk-hùup dàj boo?	ລາວຊັກຮູບໄດ້ບໍ?
Can she cut hair?	láaw tát-phŏm dàj boo?	ລາວຕັດຜົມໄດ້ບໍ?
Can she cook?	láaw khúa-kin dàj boo?	ລາວຄົວກິ ໄດ້ບໍ?

Cook	khúa-kin	ຄືວກິ	
Build a house	púk-hýan	ປຸກເຮືອ	
Cut the hair	tát-phŏm	ຕັດຜູນ	
To shop	sỳy khỏoŋ	ຊື້ຂອງ	
Take a picture	sāk-hùup	ຊັກຮູບ	
Туре	tii-cák	ติจัท	
No, because she doesn't	bōo dàj, phō-w	āa láaw	ບໍ່ໄດ້ ເພາະວ່າລາວ
know how to cook.	khúa-kin bōo p	en.	ຄົວກິ ບໍ່ເປັ .
No, because he doesn't	bōo dàj, phō-w	āa láaw	ບໍ່ໄດ້ ເພາະວ່າລາວ
know how to cut hair.	tát-phóm bōo p	en.	ຕັດຜົມບໍ່ເປັ .
No, because he doesn't	bōo dàj, phō-w	āa láaw	ບໍ່ໄດ້ ເພາະວ່າລາວ
know to take a picture.	sāk-hùup bōo p	en.	ຊັກຮູບບໍ່ເປັ .
No, because he doesn't	bōo dàj, phō-w	āa láaw	ບໍ່ໄດ້ ເພາະວ່າລາວ
know to type.	tii-cák bōo pe	n.	ຕີຈັກບໍ່ເປັ .

C-1

A. Can he cook?

B. No, because he doesn't know to cook.

A. láaw khúa-kin dàj boo?

B. bōo dàj, phō-wāa láaw khúa-kin bōo pen.

**C-2** 

A. What does he know how to do?

B. He knows how to build the house.

A. láaw hēt njǎn pen?

B. láaw púk hýan pen.

### <u>NOTES</u>

1) <u>phō-wāa</u> "because" is a sentence connective. The sentence that follows <u>phō-wāa</u> stands in causal relationship to the one that precedes it.

Sentence 1: láaw khúa-kin bōo dàj

Sentence 2: láaw khúa-kin bōo pen

S1+S2: láaw khúa-kin bōo dàj phō-wāa [láaw khúa-kin] <u>bōo pen</u>

"She can't cook because she doesn't know how (to cook)."

2) The difference in meaning between S + dàj "to be in a position or situation to do something" and S + pen "to know how to do something" may be illustrated in sentences like this one:

(láaw sāk-hùup] bōo dàj phō-wāa láaw sāk-hùup bōo pen

"He is unable to (take a picture) because he doesn't know how to take a picture".

However, there are situations in which pen and dàj may be interchanged, as follows:

càw wàw pháa-sǎa aŋ-kít bōo pen / dàj "You can't speak English."

### **APPLICATION**

<ol> <li>Complete the following sentence</li> </ol>	1)	Complete	the	following	sentence
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## 2. Fill in the blanks in the following sentences:

3. Fill in the blanks with pen or dàj as indicated. If either is possible, put in both.

\_\_\_\_\_

Answers: 1(a) bɔɔ pen (b) dàj 2a, b and c: phɔ-wāa 3(a) dàj (b) dàj (c) dàj/pen (d) dàj/pen (e) dàj/pen

# Cycle 39

M-1

Buy	sỳy	જું જ
See	hěn	เทั
Have	míi	ມີ
Sell	khǎaj	ຂາຍ
Get	dàj	ได้
Raise	lìaŋ	ລຸ້າງ

How many horses did you buy? càw sỳy màa cák too? เจ็้าผู้ม้าจักโต?

How many horses did you see? càw hèn màa cák too? เจ็้าเข้ ม้ำจักโต?

How many horses did you have? càw míi màa cák too? เจิ้ามิ้ม้ำจักโต?

How many horses did you raise? càw lìan màa cák too? เจิ้าล้างักโต?

#### M-2

Book	ру̀m	ฏม
Carpenter	sāaŋ-màj	ຊ່າງໄມ້
Dog	mǎa	ขมา
Orange	mâak-kìaŋ	ຫມາກກັ້ງງ
Fish	paa	ปๆ
Picture	hùup	ສູບ
Money, kip	ŋén, kîip	ເງິ , ກີບ

ຂ້ອຍເຫັນປຶ້ມສອງຫີວ. khôj hěn pỳm sǒon hǔa. I see two books. ຂ້ອຍເຫັ ຊ່າງໄມ້ສອງຄົ . khôj hěn sāan-màj sǒon khón. I see two carpenters. ຂ້ອຍເຫັ ຫມາສອາໂຕ. khôj hěn mǎa sǒon too. I see two dogs. khôj hèn mâak-kìaŋ sŏoŋ nūaj. ຂ້ອຍເຫັ ຫມາກກ້າງສອງຫ່ວຍ. I see two oranges. ຂ້ອຍເຫັ ປາສອງໂຕ. khôj hěn paa sǒon too. I see two fish. ຂອຍເຫັ ຮູບສອງແຜ່ . khôj hěn hùup sǒon phēɛn. I see two pictures. ຂ້ອຍເຫັ ເງິ ສອງກີບ. khôj hěn nén sǒon kîip. I see two kips.

#### C-1

- How many fish did you buy? Α. càw sỳy paa cák too? Α.
- B. săam too. B. Three.

#### **C-2**

- What do you see? A. Α. càw hěn njăn? B.
  - khôj hěn mǎa. I see some dogs. B.
- càw hěn mǎa cák too? How many dogs do you see? Α. B.
  - Four. B. sīi too.

### **NOTES**

1) When dàj is the Main Verb in a Sentence and is followed by NP (object), it has the meaning "to get, earn, procure".

khôj dàj pỳm 2 hǔa "I procured 2 books."

2) lìan means "to look after, raise". It may occur only with animate NP as objects.

lìan lùuk "to raise" or "to take care of children"

<u>lìan</u> <u>màa</u> "to raise horses"

<u>lìan</u> <u>sát</u> "to raise animals"

3) <u>sāan</u> means "artisan, skilled craftsman". <u>màj</u> means "wood". <u>sāan</u> <u>màj</u> is used to refer to a "person who is skilled in working with wood", hence it includes carpenters, cabinet makers, coffin makers, etc...

NO APPLICATION PHASE

# Cycle 40

M-1

Animal sát ສັດ Book pỳm ບຶ້ມ House hýan ເຮືອ Car lōt ລົດ Interpreter náaj pháa-sáa າຍພາສ	Table	to'	ໂຕະ
House hýan ເຮືອ Car lōt ລິດ	Animal	sát	ສັດ
Car lōt ລິດ	Book	pỳm	ປຶ້ມ
	House	hýan	ເຮືອ
Interpreter náaj pháa-sǎa າຍພາສ	Car	lōt	ລິດ
	Interpreter	náaj pháa-sǎa	າຍພາສາ

Horse màa ม้า

This table.	to'nūaj nìi.	ໂຕະຫນ່ວຍນີ້.
This animal.	sát too nìi.	ສັດໂຕນີ້.
This book.	pỳm hǔa nìi.	ປຶ້ມຫົວນີ້.
This house.	hýan lǎŋ nìi.	ເຮືອນຫລັງນີ້.
This car.	lōt khán nìi.	ລິດຄັນນີ້.
This interpreter.	náaj pháa-sǎa phūu nìi.	ນາຍພາສາຜູ່ນີ້.
This horse.	màa too nìi.	ມ້າໂຕນີ້.

This table	tó'nūaj nìi	ໂຕະຫນ່ວຍນີ້
This camera	kòoŋ-thāaj-hùup nūaj nìi	ກ້ອງຖ່າຍຮູບຫ່ວຍນີ້
This flashlight	fáj-sǎaj an nìi	ໄຟສາຍອັນນີ້
This watch	móoŋ nūaj nìi	ໂມງຫນ່ວຍນີ້
This gun	pyyn ká-bôok nìi	ປືນກະບອກນີ້
This shirt	sŷa phỳyn nìi	ເສື້ອຜືນນີ້
This hat	mûak baj nìi	ຫມວກຫນ່ວຍນີ້

This table costs 500,000 kips.	tó' nūaj nìi láa-kháa hòoj phán kîip.	ໂຕະຫນ່ວຍນີ້ລາຄາຫ້າ ຮ້ອຍພັ ກີບ.
This camera costs 500,000 kips.	kòoŋ thāaj hùup nūaj nìi láa-kháa hâa hòoj kîip.	ກ້ອງຖ່າຍຮູບຫນ່ວຍນີ້ ລາຄາຫ້າຮ <sup>້</sup> ອຍພັ ກີບ.
This flashlight costs 500,000 kips.	fáj sǎaj an nìi láa-kháa hâa hòoj kîip.	ໄຟສາຍອັນນີ້ລາຄາ ຫ້າຮ້ອຍພັ ກີບ.
This watch costs 500,000 kips.	móoŋ nūaj nìi láa-kháa hâa hòoj kîip.	ໂມງຫນ່ວຍນີ້ລາຄາ ຫ້າຮ <sup>້</sup> ອຍພັ ກີບ.
This gun costs 500,000 kips.	pyyn ká-bôok nìi láa-kháa hâa hòoj kîip.	ປືນກະບອກນີ້ລາຄາ ຫ້າຮ <sup>້</sup> ອຍພັ ກີບ.
This shirt costs 500,000 kips.	sŷa phỳyn nìi láa-kháa hâa hòoj kîip.	ເສື້ອຜືນນີ້ລາຄາ ຫ້າຮ <sup>້</sup> ອຍພັ ກີບ.
This hat costs 500,000 kips.	mûak baj nìi láa-kháa hâa hòoj kîip.	ຫມວກຫນ່ວຍນີ້ລາຄາ ຫ້າຮ <sup>້</sup> ອຍພັ ກີບ.

This pair of glasses	wēεn-taa khūu nìi	ແວ່ນຕາຄູ່ນີ້
This pair of socks	thŏŋ-thàw khūu nìi	ຖືງເທົ້າຄູ່ນີ້
This pack of cigarettes	jaa-sûup sóon nìi	ຢາສູບຊອງນີ້
This box of matches	káp-fáj káp nìi	ทับโฟทับนี้
This knife	mìit duaŋ nìi	ມີດດວງນີ້
This briefcase	ká-paw nūaj nìi	ກະເປົາຫນ່ວຍນີ້

How much does this pair of glasses cost?	wēεn-taa khūu nìi láa-kháa thāw daj?	ແວ່ນຕາຄູ່ນີ້ລາຄາເທົ່າໃດ?
How much does this pair of socks cost?	thŏŋ-thàw khūu nìi láa-kháa thāw daj?	ຖິງເທົ້າຄູ່ນີ້ລາຄາເທົ່າໃດ?
How much does this pact of cigarettes cost?	k jaa-sûup sóon nìi láa-kháa thāw daj?	ຢາສູບຊອງນີ້ລາຄາ ເທົ່າໃດ?
How much does this box of matches cost?	káp fáj-káp nìi láa-kháa thāw daj?	ກັບໄຟກັບນີ້ລາຄາ ເທົ່າໃດ?
How much does this knife cost?	e mìit duaŋ nìi láa-kháa hāw daj?	ມີດດວງນີ້ລາຄາເທົ່າໃດ?
How much does this briefcase cost?	ká-paw nūaj nìi láa-kháa thāw daj?	ກະເປົາຫນ່ວຍນີ້ລາຄາ ເທົ່າໃດ?

Book (classifier)	pỳm, hǔa	ປຶ້ມ, ຫີວ
Meat, kilo	sìin, kii-lóo	ຊີ້ນ, ກີໂລ
Crab (classifier)	ká-puu, too	ກະປູ, ໂຕ
Tomato (classifier)	mâak-lēn, nūaj	ຫມາກເລັ່ນ, ຫນ່ວຍ
Watch, clock (classifier)	móoŋ, nūaj	ໂມງ, ຫ່ວຍ

How many kips do these books cost apiece?	pỳm nìi càw khắaj hǔa lā' cák kîip?	ປິ້ມນີ້ເຈົ້າຂາຍຫົວ ລະຈັກກີບ?
How many kips does this meat cost per kilo?	sìin nìi càw khǎaj kii-lóo lā'cák kîip?	ຊີ້ນນີ້ເຈົ້າຂາຍກີໂລ ລະຈັກກີບ?
How many kips do these crabs cost each?	ká-puu nìi càw khǎaj too lā' cák kîip	ກະປູນີ້ເຈົ້າຂາຍ ໂຕລະຈັກກີບ?
How many kips do these tomatoes cost apiece?	mâak-lēn nìi càw khǎaj nūaj lā'cák kiip?	ຫມາກເລັ່ນນີ້ເຈົ້າຂາຍ ຫ່ວຍລະຈັກກີບ?
How many kips do these watches cost apiece?	móoŋ nìi càw khǎaj nūaj lā' cák kîip?	ໂມງນີ້ເຈົ້າຂາຍ ຫ່ວຍລະຈັກກີບ?

M-5

Fifty thousand kips hâa-síp phán kîip ຫ້າສິບພັ ກີບ

320,000 kips sǎam lòoj sáaw phán kîip ສາມຮ້ອຍໜັ້ ກີບ

Seventeen cents síp-cét sén ສິບເຈັດເຊັ

Twenty-eight thousand kips sáaw-pêɛt phán kîip ຊາວແປດພັ ກີບ

Fifty thousand kips each. hùa lā' hâa-síp phán kîip. ຫົວລະຫ້າສິບພັ ກີບ.

320,000 kips per kilo. kii-lóo lā' sǎam lòoj ກີໂລລະສາມຮ້ອຍຊາວພັ ກີບ.

sáaw phán kîip.

Seventeen cents each. too lā' síp cét sén. ໂຕລະສິບເຈັດເຊັ .

Twenty-eight thousand kips nūaj lā' sáaw-pɛ̂ɛt phán ຫ່ວຍລະຊາວແປດພັ ກີບ.

a piece. kîip.

M-6

Take aw ເອົາ

Give aw hâj ເອົາໃຫ້

O.K., take it! əə, aw sǎa! ເອີ້, ເອົາສາ!

O.K., go ahead! əə, paj sǎa! ເອີ້, ໄປສາ!

O.K., give it to him! ອອ, aw hâj láaw sǎa! ເອີ, ເອົາໃຫ້ລາວສາ!

O.K., eat it! ອອ, kin sǎa! ເອີ້, ກິ ສາ!

C-1

A. How much is this gun? A. pyyn ká-bôok nìi láa-kháa

thāw daj?

B. Twelve thousand kips. B. síp sǒon phán kîip.

### C-2

- A. What's this?
  B. It's a knife.
  A. an nìi mēεn njǎŋ?
  B. an nìi mēεn mìit.
- A. How much is this knife? A. mìit duan nìi láa-kháa thāw daj?
- B. Forty-five thousand kips. B. sīi síp hâa phán kîip.

### C-3

- A. How much do these A. kāj nìi láa-kháa too lā' chickens cost apiece? thāw daj?
- B. They are 53,000 kips each. B. too lā' săam síp hâa phán kîip.

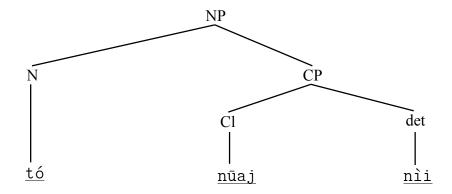
#### **C-4**

- A. How many kips does A. sìin nìi càw khǎaj kii-lóo lā' this meat cost per kilo? cák kîip?
- B. It's 28,000 kips per kilo. B. kii-lóo lā' sáaw-pεεt phán kîip.
- A. Can you make it 27,000 A. sáaw-cét phán kîip dàj boo? kips?
- B. No, I can't. Take it for B. bōo, bōo dàj. aw sŏoŋ sáaw-cét 275 kips. phán hâa hòoj kîip sǎa.
- A. Please give me two A.  $\theta\theta$ , aw hâj khôj sốon kii-lóo kilos.  $d\bar{\epsilon}\epsilon$ .

### 184

### **NOTES**

1) The following NP contains a CP (classifier phrase);



The classifier phrase marks the count noun as definite singular:

tó' nūa j ni "this table" tó' ni "these tables"

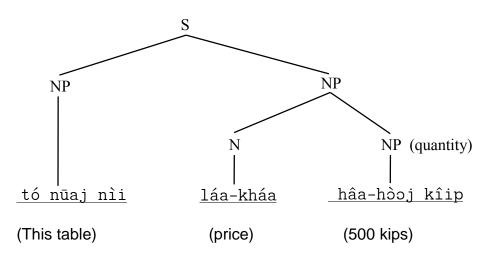
Some additional unit classifiers and their noun co-occurrents are given:

Unit Class	<u>ifier</u>	<u>N</u>	<u>oun</u>	
too	"body"		sát	"animal"
			kāj	"chicken"
an	"object" (It can be used for most objects.)		fáj-sǎaj	"flashlight"
baj	"sheet like"		mûak	"hat"
duaŋ	"something shiny"		mìit	"knife"
ká-bôok	"barrel"		pyyn	"gun"
khūu	"objects in pairs"		wēεn-taa	"eye glasses"
			thŏŋ-thàw	"socks"
lǎŋ	"back"		hýan	"house"

With mass nouns ( $\underline{\mathtt{siin}}$  "meat",  $\underline{\mathtt{nam}}$  "water, etc.) metric rather than unit classifiers are used:

Metric Classifier		<u>Noun</u>	
kii-lóo	(either 1000 meters or 1000 grams)	sìin	"meat"
káp	"small box"	káp-fáj	"matches"
sóoŋ	"small package"	jaa-sûup	"cigarettes"
kîip	"kip (Laotian unit of currency)		

2) When asking or giving the price of something  $\underline{1\'{a}a-kh\'{a}a}$  is used in a verb less sentence:



"This table costs 500 kips."

In the question NP (quantity) is replaced by <a href="thaw-daj">thaw-daj</a>.

mìit duan nìi láa-kháa thāw-daj? "How much is this knife?"

#### **APPLICATION**

1) Fill in the blanks using English as a guide:

(a) ká-puu \_\_\_\_\_ "these crabs"

(b) sìin \_\_\_\_\_ "this meat"

(c) wēɛn-taa\_\_\_\_ "this pair of glasses"

(d) màa\_\_\_\_\_ "this horse"

(e) kòon-thāaj-hùup\_\_\_\_\_ "this camera"

(f) móoŋ \_\_\_\_\_ "these watches"

(g) \_\_\_\_\_nūaj nìi "this briefcase, bag"

(h) mâak-lēn\_\_\_\_ "these tomatoes"

(i) mâak-lēn \_\_\_\_\_ "this tomato"

(j) kii-lóo\_\_\_\_320,000 kîip "320,000 kips per kilo"

(k) \_\_\_\_\_lā' 4,000,0000 kîip "4,000,000 kips each (watches)"

(I) pỳm nìi\_\_\_\_ lā' 15,000 kîip "15,000 kips a piece (books)

(m) kāj nìi\_\_\_\_cák kîip "how much a piece?"

(n) baj lā' 30,000\_\_\_\_\_ "30,000 kips apiece"

(o) mìit duan nìi \_\_\_\_\_ "What's the price of this knife?"

\_\_\_\_

Answers: 1 (a) nìi (b) nìi (c) khūu-nìi (d) too nìi (e) nūaj nìi (f) nìi (g) ká-paw (h) nìi (i) nūaj nìi (j) lā' (k) nūaj (l) hǔa (m) too lā' (n) kîip (o) láa-kháa thāw-daj?

### Cycle 41

#### M-1

Buy anything?sỳy njăn boo?ຊື້ຫຍັງບໍ?Go anywhere?paj săj boo?ໄປໃສບໍ?Going with anybody?paj nám phắj boo?ໄປໍາໃຜບໍ?

To stay in any hotel? phāk jūu hóoŋ-héɛm daj bɔɔ? ພັກຢູ່ໂຮງແຮມໃດບໍ?

Did he buy anything? láaw sỳy njăn boo? ລາວຊື້ຫຍັງບໍ?

Did he go anywhere? láaw paj sǎj boo? ลาอไปใสบ์?

Is he going with anybody? láaw si paj nám phǎj? ລາວສີໄປໍາໃຜ?

Is he going to stay in láaw si phāk jūu ລາວສິພັກຢູ່ໂຮງແຮມບໍ?

a hotel? hóon-hέεm daj boo?

#### M-2

ຊື້, ລາວສິຊື້ໄກ່ໂຕນຶ່ງ. sỳy, láaw si sỳy kāj Yes, he will buy one chicken. too nyn. ໄປ, ລາວສິໄປຫາຫມໍ. Yes, he is going to see paj, láaw si paj hǎa mɔ́o. the doctor. ໄປ, ລາວສິໄປຳອ້າຍ Yes, he is going with his paj, láaw si paj nám àaj láaw. older brother. ລາວ. ພັກ, ລາວສິພັກຢູ່ໂຮງ phāk, láaw si phāk jūu Yes, he will stay in a ແຮມໃຫມ່. hóoŋ-héεm māj. new hotel.

Mango (classifier)	mâak-mūaŋ [nūaj]	ຫມາກມ່ວງ (ຫ່ວຍ)
Banana (classifier)	mâak-kùaj [nūaj]	ຫມາກກ້ວຍ (ຫ່ວຍ)
Vegetable, bunch	phák, māt	ໍສັກ, ມັດ
Hot pepper, pack	mâak-phét, hōo	ຫມາກເຜັດ, ຫໍ່
Fish sauce, bottle	nàm-paa, kὲεw	ຳ້ປາ, ແກ້ວ

Are you going to buy any mangoes?	càw si sỳy mâak-mūaŋ cák nūaj boo?	ເຈົ້າສິຊື້ຫມາກມ່ວງຈັກ ຫ່ວຍບໍ?
Are you going to buy any bananas?	càw si sỳy mâak-kùaj cák nūaj boo?	ເຈົ້າສິຊື້ຫມາກກ້ວຍ ຈັກຫ່ວຍບໍ?
Are you going to buy any bunches of vegetable?	càw si sỳy phák cák māt bōo?	ເຈົ້າສິຊື້ຜັກຈັກມັດບໍ?
Are you going to buy any packages of hot pepper?	càw si sỳy mâak-phét cák hōo boo?	ເຈົ້າສິຊື້ຫມາກເຕັດ ຈັກຫໍ່ບໍ?
Are you going to buy any fish sauce?	càw si sỳy nàm-paa cák kὲεw boo?	ເຈົ້າສິຊື້ນຳ້ປາຈັກ ແກ້ວບໍ?

I'm not going to read any books.	khôj si bōo āan pỳm cák hǔa.	ຂ້ອຍສິບໍ່ອ່ານປຶ້ມຈັກຫົວ.
I'm not going to buy any chickens.	khôj si bōo sỳy kāj cák too.	ຂ້ອຍສິບໍ່ຊື້ໄກ່ຈັກໂຕ.
I'm not going to buy any bananas.	khôj si bōo sỳy mâak-kùaj cák nūaj.	ຂ້ອຍສິບໍ່ຊື້ຫມາກກ້ວຍ ຈັກຫ່ວຍ.
I'm not going to teach anybody.	khôj si bōo sŏon cák khón.	ຂ້ອຍສິບໍ່ສອ ຈັກຄື .
I didn't have any money	khôj bōo míi ŋén cák kîip.	ຂ້ອຍບໍ່ມີເງິ ຈັກກີບ.
(Kips). I do not know anybody.	khôj bōo hùu-cák cák khón.	ຂ້ອຍບໍ່ຮູ້ຈັກໆຄື .

Where	sǎj	ໃສ
Buy	sỳy	જ જ
With	nám	<sup>°</sup> ၅
Have money	míi ŋén	ມີເງິ
Know	hùu-cák	ຮູ້ຈັກ
To want to get	jâak dàj	ຢາກໄດ້
To stay	phāk	ฆัท
To ask (question)	thǎam	ทุาม

I didn't go anywhere.	khôj bōo paj sǎj.	ຂ້ອຍບໍ່ໄປໃສ.
I didn't buy anything.	khôj bōo sỳy njǎŋ.	ຂ້ອຍບໍ່ຊື້ຫຍັງ.
I didn't go with anybody.	khôj bōo paj nám phǎj.	ຂ້ອຍບໍ່ໄປຳໃຜ.
I don't know anybody.	khôj bōo hùu-cák phūu daj.	ຂ້ອຍບໍ່ຮູ້ຈັກຜູ່ໃດ.
I don't know what day.	khôj bōo hùu wāa mỳy daj.	ຂ້ອຍບໍ່ຮູ້ວ່າມື້ໃດ.
I don't know what he wants.	khôj bōo hùu wāa láaw jâak dàj njǎŋ.	ຂ້ອຍບໍ່ຮູ້ວ່າລາວ ຢາກໄດ້ຫຍັງ.
I don't know where he's staying.	khôj bōo hùu wāa láaw phāk jūu sǎj.	ຂ້ອຍບໍ່ຮູ້ວ່າລາວ ພັກຢູ່ໃສ.
I didn't ask anybody at all.	khôj bōo dàj thǎam phūu daj.	ຂ້ອຍບໍ່ໄດ້ຖາມຜູ່ໃດ.

C-1

- A. Will you buy anything?
- B. Yes, I will buy two books.
- A. càw si sỳy njăn boo?
- B. sỳy, khôj si sỳy pỳm sǒon hùa.

C-2

- A. Are you going to buy any fish?
- B. No, I'm not going to buy any fish.
- A. càw si sỳy paa cák too boo?
- B. bōo, khôj si bōo sỳy paa cák too.

C-3

- A. Are you going with anybody?
- B. No, I'm not going with anybody.
- A. càw si paj nám phǎj boo?
- B. bāo, khôj si bāo paj nám phǎj?

### <u>NOTES</u>

mâak means "fruit of a tree or plant", and is the first element in many Noun Compounds referring to fruits and vegetables, mâak-mūan "mango", mâak-kùaj "banana", mâak-kìan "orange", màak-phét "hot peppers". The general word for fruit is mâak-màj however, mâak does occur with this meaning in

tòn-màj nìi bōo pen mâak "This tree has no fruit on it".

- 2) <u>māt</u> means literally "to tie up". It is used to mean "bunch, or bundle" of vegetables, etc.
- 3) <u>hōo</u> "to wrap up" is used to refer to "packages, packets, etc" or things that are wrapped in paper. It does not refer to boxes.
- 4) <u>kὲεw</u> means "glass as a material". It is also used to refer to "glass bottles". The word for a "glass to drink out of" is <u>côok</u>. <u>côok kὲεw</u> is a "glass drinking glass".
- 5) njăn, săj, and phăj usually function as question words in sentences:

càw si paj sǎj?

"Where are you going?"

<u>láaw si khǎaj njǎn</u>?

"What is he going to sell?"

càw si dəən-tháan nám phǎj?

"Who are you going to travel with?"

But in negative sentence or in question with boo, they function as indefinite nouns:

láaw sỳy njăn boo? "Did he buy anything?"

láaw paj săj boo? "Did he go anywhere?"

càw bōo paj nám phǎj boo? "You didn't go with anybody"

cák "How many?" functions as a question word in

<u>càw míi pỳm cák hủa?</u> "How many books do you have?

but in the negative sentence <u>khôj bōo míi cák hǔa</u> "I don't have a single one (book)", <u>cák</u> means "any" or "a single one". <u>daj</u> "any" has a similar meaning in the affirmative question.

<u>láaw si phāk jūu hóoŋ-hέεm daj boo?</u> "Is he going to stay in any hotel at all?"

 $\underline{b\bar{o}o}$ ,  $\underline{l\acute{a}aw}$   $\underline{si}$   $\underline{b\bar{o}o}$   $\underline{ph\bar{a}k}$   $\underline{j\bar{u}u}$  "No, the isn't going to stay in  $\underline{h\acute{o}og}$ - $\underline{h\acute{e}sm}$   $\underline{daj}$  any hotel."

cák and daj are both used in the negative for emphasis. In cases where either
 cák and/or daj can be used daj is usually more general in meaning. Compare:

khôj bōo hùu-cák cák khón "I don't know anybody (in this group)."

khôj bōo hùu-cák phūu daj "I don't know anybody (in this town.)"

### <u>APPLICATION</u>

- 1) Translate the following sentences into Lao: (Write the answers on a separate piece of paper or say them aloud and check your answers).
  - What do you see? I don't see anything.
  - Where did your friend go? He didn't go anywhere. (b)
  - Do you have any money? No, I don't have a single kip. (c)
  - Do you know anybody in Vientiane? No, I don't know a soul there. (d)

Answers:

<sup>1 (</sup>a) càw hěn njăn? khôj bōo hěn njăn

<sup>(</sup>b) phyan càw paj sǎj? láaw bōo paj sǎj

<sup>(</sup>c) càw míi ŋén boo? bōo, khôj bōo míi ŋén cák kîip

<sup>(</sup>d) càw hùu-cák phūu daj jūu wíaŋ-can boo?

bōo, khôj bōo hùu-cák phūu daj jūu hân cák khón.

### Cycle 42

M-1

To know her	hùu-cák káp láaw	ຮູ້ຈັກກັບລາວ
To go see	paj bēŋ	ໄປເບິ່ງ
To taste	síim	ຊີມ
To buy	sỳy	ર જ
To ride	khīi	-୯୦
To read	āan	ອ່າ

Everybody wants to know phǎj phǎj koo jâak ໃຫງກໍຢາກຮູ້ຈັກກັບລາວ. her. hùu-cák káp láaw.

Everybody wants to go see. phǎj phǎj koo jâak paj bēŋ. ໃຜໆກໍຢາກໄປເບິ່ງ.

Everybody wants to taste. phǎj phǎj koo jâak síim. ในๆทัยาทฐิม.

Everybody wants to buy. phǎj phǎj koo jâak sỳy. ใชๆทัยาทຊື້.

Everybody wants to ride. phǎj phǎj koo jâak khīi. ໃຜໆກໍຢາກຂີ້.

Everybody wants to read. phǎj phǎj koo jâak āan ໃຜໆກໍຢາກອ່າ .

M-2

She, pretty láaw, ŋáam ລາວ, ງາມ The film, good nǎŋ, mūan ຫັງ, ມ່ວ

The food, delicious aa-hǎan, sɛ̀ɛp ອາຫາ , ແຊບ

Thing, cheap khỏon, thŷyk ຂອງ, ຖືກ The car, new lōt, māj ລົດ, ໃຫມ່

This book, interesting pỳm nìi, nâa-sŏn-caj ປຶ້ມນີ້, ຫນ້າສືນໃຈ

She is very pretty. láaw ŋáam lǎaj. ລາວງามพลาย.

The film is very good. nǎn mūan lǎaj. ຫັງມ່ວ ຫລາຍ.

The food is very delicious. aa-hǎan ຮໍερ lǎaj. ອາຫາ ແຊບຫລາຍ.

Thing are very cheap. khoon thŷyk lǎaj. ຂອງຖືກຫລາຍ.

The car is very new. lot maj laaj. ລົດໃຫມ່ຫລາຍ.

This book is very pỳm nìi nâa-sŏn-caj ປຶ້ມນີ້ຫນ້າສົນໃຈຫລາຍ.

interesting. lǎaj.

C-1

A. Is she pretty? A. láaw ŋáam boo?

B. Oh yes, she is very pretty. B. oo, láaw ŋáam lǎaj, phǎj phǎj Everybody wants to know her. koo jâak hùu-cák káp láaw.

C-2

A. Why does everybody want to A. pen njǎn phǎj phǎj koo cȳn jâak know her? hùu-cák káp láaw.

B. Everybody wants to know her B. phǎj phǎj koo jâak hùu-cák káp because she is very pretty. láaw phō|-wāa láaw ŋáam lǎaj.

#### **NOTES**

- 1) Doubling of <a href="mailto:phǎj" "who, anyone" gives it the general and all-inclusive meaning "everybody". It is normally followed by <a href="mailto:koo,">koo</a>, which in this case cannot be translated.
- 2) jâak "want, would like" is normally followed by VP: láaw jâak paj bēŋ nǎŋ "He wants to go to a movie." jâak should not be confused with māk "like to":

láaw māk paj bēŋ nǎŋ

"He likes to go to movies."

- 3) lăaj "very" is an intensifier when it occurs after stative verbs like ŋáam "pretty", etc.
- 4) mūan "to be enjoyable, to be fun" may have inanimate NP or VP as Subject:

pen thā-hǎan mūan boo?

"Is it fun being a soldier?"

<u>síi-née</u> <u>mūan</u> <u>boo</u>?

"Did you enjoy the movie?"

5) The construction pen-njǎŋ (NP) cȳŋ VP "Why...(how is it that....)"

pen-njăn láaw cỹn jâak paj

"Why (how is it that...) does he

pá-cam jūu pá-thèet láaw?

want to be stationed in Laos?"

6) nâa-sŏn-caj "interesting" functions like a stative verb, but it is a compound made up of nâa + VP "to be able" or "ing" + sŏn-caj "to be interested in". nâa may occur before other verbs with a similar function: nâa-kin "looks good to eat". nâa-jūu "looks nice to live in", etc.

# **APPLICATION**

(Everybody already knows that.)  hían pháa-sǎa boo? (Is studying a language fun?)  lōt càw boo?
(Is studying a language fun?)
lōt càw hoo?
(Is you car new?)
aa-hǎan láawboo? (Is Lao food delicious?)
láawlǎaj bɔɔ? (Is she very short in height?)
khôj bōo jâak (I don't want to be sick.)
khôj bōomàa cōoj (I don't like skinny horses.)
khón náj mýan māk bàan-nòok (City folks like to make pleasure trips to the countryside.)
càwhían pháa-sǎa láaw? (How do you happen to be studying Lao?)
mūan lǎaj (Flying (going by plane) is a lot of fun.)
bōo māk kháp-lōt (Nobody likes to drive a car.)
pỳm hùa nàn bōo nâapaan-daj. (That book isn't very interesting.)